

**TENTATIVE UPCOMING TIME LINE FOR SCHOLARSHIPS – 2015-2016**  
**THESE SCHOLARSHIPS WERE AVAILABLE 2014-2015 AND SHOULD**  
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*** ALPHA **				
ADVERTISED AROUND THESE DATES	APPROX. DEAD LINE	AMOUNT	SCHOLARSHIP NAME	SCHOLARSHIP CRITERIA
03/01			4-H FOUNDATION	APPLICANT MUST BE PLANNING TO ATTEND COLLEGE AND MUST BE A 4-H MEMBER. <u>PICK-UP OR PHONE FOR APPLICATIONS FROM 4-H FOUNDATION</u>
11/07	06/19		ABBOTT AND FENNER SCHOLARSHIP APPLICATION	MUST SUBMIT ON-LINE. SHORT ESSAY 'WHAT DO YOU SEE AS THE LONG TERM IMPACT OF OUR CURRENT RECESSION ON THE AVERAGE FAMILY? HOW MIGHT IT AFFECT THEIR FUTURE DECISIONS?' - PUT FULL NAME AND MAILING ADDRESS WITH SUBMISSION. GO TO WEB PAGE FOR INFORMATION AND PROCEDURES. <a href="http://WWW.SCHOLARSHIPS@ABBOTTANDFENNER.COM">WWW.SCHOLARSHIPS@ABBOTTANDFENNER.COM</a>
01/22	03/01	\$500 (2)	ABONMARCHE TECHNICAL MERIT SCHOLARSHIP	CAREER IN 'ARCHITECTURE, ENGINEERING OR LANDSCAPING AND ACCEPTED INTO A COLLEGE, 3.0 GPA, INCLUDE ACTIVITIES, HONORS AND ESSAY REQUIRED.
02/14	03/15		ACCESS TO EDUCATION SCHOLARSHIP	SHOW ECONOMIC NEED, TARGETED TO MEMBERS OF ETHNIC MINORITY GROUPS OR INDIVIDUALS WITH PHYSICAL DISABILITIES. ENROLL IN COLLEGE, HAVE ANNUAL INCOME OF \$35,000 OR LESS, U.S. CITIZEN, TRANSCRIPT, TEST SCORES REQUIRED. SEE APPLICATION FOR ADDITIONAL INFORMATION.
01/10	02/01	\$2,000 RENEW.	ACKERMAN, LAWRENCE SCHOLARSHIP - FT. WAYNE ZOO SOCIETY	GRADUATING SENIOR, BASED ON APPLICANT'S CHARACTER, COMMITMENT TO THE STEWARDSHIP OF ANIMALS, FINANCIAL NEED AND SCHOLASTIC ACHIEVEMENT AND PROMISE. MAIL DIRECTLY TO FT. WAYNE ZOOLOGICAL SOCIETY WHEN COMPLETED IN ITS ENTIRITY.
01/30	10/04		AES ENGINEERING SCHOLARSHIP	\$500 - ANSWER ONE OF THE ESSAY QUESTIONS THAT CAN BE FOUND ON APPLICATION AT: <a href="http://WWW.GESEENGINEERS.COM/SCHOLARSHIPS.HLM">HTTP://WWW.GESEENGINEERS.COM/SCHOLARSHIPS.HLM</a>
10/07			AEROPASTALE SCHOLARSHIP	SEE <a href="http://WWW.AEROPASTALE.COM">WWW.AEROPASTALE.COM</a> FOR INFORMATION
			AHSME (AMERICAN H.S. MATHEMATICAL EXAM)	TAKING EXAM ENABLES YOU TO APPLY FOR MATH RELATED SCHOLARSHIP AT VARIOUS SCHOOLS IN INDIANA: PURDUE, VALPO, BALL STATE AND ROSE HULMAN. STUDENT MUST MAJOR IN MATH.
9/29	10/30	\$1,000 - \$20,000	ALGER, HORATIO SCHOLARSHIP	FINANCIAL NEED, EXHIBITED INTEGRITY, PERSEVERANCE IN OVER-COMING ADVERSITY. <a href="http://WWW.HORATIOALGER.COM/SCH">WWW.HORATIOALGER.COM/SCH</a>
03/15			AMERICA'S HOMECOMING QUEEN SCHOLARSHIP	APPLIES TO A HOMECOMING QUEEN FOR FOOTBALL, BASKETBALL AND ANY OTHER HOMECOMING QUEEN EVENT THE SCHOOL PICKS
12/07	12/22		AMERICAN ACADEMY OF ALLERGY ASTHMA SCHOLARSHIP	NEEDS DOCUMENTATION OF ASTHMA, COMPLETE INITIAL APPLICATION ON-LINE, SECONDAY PART OF APPLICATION CAN BE PRINTED AT <a href="http://WWW.AAAAI.ORG">WWW.AAAAI.ORG</a>

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02/14	04/16	\$1,000	AMERICAN CANCER SOCIETY	STUDENT HAS HISTORY OF CANCER (BEFORE AGE 21), AND MUST ATTEND AN INDIANA OR MICHIGAN COLLEGE/UNIVERSITY
10/22	12/13		AMERICAN LEGION 'ORATORICAL CONTEST'	HIGH SCHOOL STUDENTS, U.S. CITIZENS. GO TO <a href="http://WWW.LEGION.ORG">WWW.LEGION.ORG</a> FOR ADDITIONAL INFO
12/15			AMERICAN LEGION "NEED A LIFT" FOR VETERAN DEPENDANTS	FOR VETERAN DEPENDANTS. CHECK BOOK IN GUIDANCE FOR ADDITIONAL DETAILS.
11/10	04/01		AMERICAN LEGION FAMILY SCHOLARSHIP	OPEN TO: CHILDREN/GRANDCHILDREN OF CURRENT PAID MEMBERS OF THE AMERICAN LEGION. OTHER CRITERIA LISTED IN APPLICATION ON WEB OR IN GUIDANCE.
3/15	4/15		AMERICAN LEGION LEGACY SCHOLARSHIP	BE AN ADOPTED CHILD OR CHILD OF ARMED SERVICE PARENT
3/15	DUE IN THEIR OFFICE APRIL 15		AMERICAN STUDENT ACHIEVEMENT INSTITUTE SCHOLARSHIP	SEE APPLICATION FOR CRITERIA & INSTRUCTIONS, \$500 OR GREATER DEPENDING ON FUNDS DONATED.  APPLICATION AT <a href="http://WWW.ASAINSTITUTE.ORG">WWW.ASAINSTITUTE.ORG</a>
09/15		\$500	AMERICANISM & GOVERNMENT TEST SCHOLARSHIP PROGRAM	QUALIFIES YOU TO APPLY FOR SEVERAL DIFFERENT SCHOLARSHIPS. TEST COMPRISED OF 50 MATCHING, MULTIPLE CHOICE AND FILL-IN-THE-BLANK QUESTIONS PLUS ONE ESSAY. QUESTIONS CONCERN THE U.S. GOVERNMENT & FLAG, & INDIANA STATE AND COUNTY GOVERNMENTS. SIGN-UP IN GUIDANCE RESOURCE TO TAKE TEST IN NOVEMBER. STUDY GUIDES ARE PROVIDED.
03/01	VARIES	\$500 (8)	ANCILLA COLLEGE - LEADERSHIP AWARD	REQUIRED ONE PAGE MINIMUM TYPED DESCRIPTION OF LEADERSHIP ACTIVITIES, FIRST TIME ENROLLMENT, 15 HOURS PER SEMESTER, 2.5 GPA, SAT 900 OR ACT 19
03/01	VARIES	VARIES	ANCILLA COLLEGE - MILDRED JOHNSON SCHOLARSHIP	PRE-NURSING MAJOR, BASED ON NEED AND COMMITMENT. MAXIMUM OF TWO SCHOLARSHIPS AT \$1,000 EACH AWARDED PER ACADEMIC YEAR.
03/01	VARIES	\$1,500 (2)	ANCILLA COLLEGE - OSBORN/BUTLER SCHOLARSHIP	1180 SAT OR ACT 24, GPA 3.4, UPPER 25% OF CLASS

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03/10	03/28 TO GUID.		ANDERSON "ABOVE AVERAGE STUDENT" FOUNDATION SCHOLARSHIP	3.0 GPA, ATTENDING 4 YEAR COLLEGE, FILL OUT BOTTOM OF SCHOLARSHIP FORM. SELECTION PROCESS: WINNER WILL BE DRAWN FROM A HAT."
VARIES			APPRENTICESHIPS - SOUTH BEND AND VICINITY ELECTRICAL JOINT	SEE FOLDER IN GUIDANCE FOR INFORMATION. 'C' OR HIGHER IN ALGEBRA I
12/12	01/11	\$1,000	ASIAN AMERICAN SCHOLARSHIP	3.3 GPA, LEADERSHIP, EXTRACURRICULAR, COMMUNITY SERVICE, FINANCIAL NEED AND BE OF ASIAN AMERICAN DESCENT
			ASSOCIATION FOR THE RIGHTS OF CHILDREN SCHOLARSHIP	FOR <u>ADOPTED CHILDREN</u> CONTACT: Maria Kil at 574/271-4653
03/26	06/30		ASPIRING NURSE SCHOLARSHIP	\$1,000 SCHOLARSHIP. STUDENT DEMONSTRATES: TRACK RECORD OF ACADEMIC EXCELENCE (MOSTLY IN SCIENCE/MATH), PASSION FOR NURSING PROFESSION AND OVERALL FIELD OF HEALTHCARE. DEADLINE: JUNE 30 <sup>TH</sup> . INTERESTED STUDENTS VISIT: <a href="http://WWW.NURSINGSCHOOLSALMANAC.COM">WWW.NURSINGSCHOOLSALMANAC.COM</a> CLIC THE BANNER ON RIGHT-HAND SIDE OF HOMEPAGE. DETAILED SCHOLARSHIP INFORMATION/APPLICATION WILL COME UP.
05/15	05/30 POSTMARK		A WILL FOR WELFARE SCHOLARSHIP	SENIOR, FOR SOCIAL SERVICE RECIPIENTS ATTENDING OR PLANNING TO ATTEND A CAREER CENTER/APPRENTICESHIP/VOCATIONAL SCHOOL. POST-MARKEDNO LATER THEN MAY 30 <sup>TH</sup> .
03/15	04/15	VARIES	AYN RAND FOUNTAINHEAD ESSAY SCHOLARSHIP	SELECT ONE OF 3 TOPICS, NO MORE THAN 1600 WORDS, NO FEWER THAN 800. MAY APPLY ON-LINE. FOLLOW ALL DIRECTIONS ACCURATELY. SEE FILE FOR ADDITIONAL INFORMATION.
12/15		VARIES	BALL STATE - ALUMNI LEGACY SCHOLARSHIP	MUST BE A CHILD OR GRANDCHILD OF 'ACTIVE' MEMBER OF BSU ALUMNI AND BE ACCEPTED TO BALL STATE, TOP 20% OF CLASS, GPA 3.0+
12/04	01/31		BALL STATE - MILLER SCHOLARSHIP	BUSINESS MAJORS - 3.8+ GPA, 1850 SAT, 28 ACT <a href="http://WWW.BSU.EDU/BUSINESS/MILLERSCHOLARS">WWW.BSU.EDU/BUSINESS/MILLERSCHOLARS</a>
02/15	03/01		BALL STATE JOURNALISM, PUBLIC ELATIONS OR ADVERTISING SCHOLARSHIP	MUST MAJOR IN ONE OF THE LISTED MAJORS
05/15	JUNE		BALL STATE SIGMA PHI FRATERNITY SCHOLARSHIP	<u>SENIOR MEN</u> ATTENDING BALL STATE WITH LEADERSHIP SKILLS AND ACADEMIC SUCCESS (3.1+ GPA). NO PLEDGING PROCESS. APPLICATIONS AVAILABLE IN ROOM 119.
04/11		\$2,000	BAYER CROPSCIENCE SCHOLARSHIP FOR AGRICULTURAL CAREERS	APPLICANT'S ABILITY TO WRITE ESSAY & INFORMATION PROVIDED IN MANDATORY LETTER OF RECOMMENDATION FROM FARMER, CROP PROTECTION RETAILER OR FFA ADVISOR. TOPICS VARY FROM YEAR-TO-YEAR.

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03/11	04/23	\$1,000	BAYER SCIENCE - DR. FRANKLIN MILES SCHOLARSHIP	SENIOR, PREFERABLY MAJOR IN 'SCIENCE, MATH OR ENGINEERING,' ABOVE AVERAGE IN LEADERSHIP, SERVICE AND CHARACTER, 3.2+ GPA, TRANSCRIPT, RETURN COMPLETED APPLICATION TO GUIDANCE.
SEPTEMBER	09/29	\$1,000	BAYH, EVAN SERVICE LEADERS SUMMIT - PRESIDENTIAL FREEDOM SCHOLARSHIP	MINIMUM 100 HOURS OF VOLUNTEER EXPERIENCE, 500 WORD ESSAY, WILL ALSO ATTEND SERVICE LEADER SUMMIT IN INDIANAPOLIS IN OCTOBER.
3/11	4/10 TO GUIDANCE	\$1,000	BEEHLER, LARRY SCHOLARSHIP	MUST HAVE ATTENDED MADISON ELEMENTARY SCHOOL, GPA 2.9-3.5. ALL APPLICATIONS RETURNED TO GUIDANCE
03/26	04/16		BELL, RUTH SCHOLARSHIP - ALPHA KAPPA ALPHA SORORITY	BLACK FEMALE SENIOR (2009 SCHOLARSHIP COTILLIONDEBUTANTES CANNOT APPLY FOR THIS SCHOLARSHIP), GPA 2.9+, PLANNING TO ATTEND 4 YEAR COLLEGE/UNIVERSITY, INCLUDE TRANSCRIPT, TEST SCORES, SIGNED FORM BY GUIDANCE COUNSELOR AND A 300 WORD ESSAY (SEE APPLICATION).
12/12	02/15	\$1,500	BETA SIGMA PSI LUTHERAN FRATERNITY CHRISTIAN LEADERSHIP AWARD	MUST ATTEND U. ILLINOIS AT URBANA CHAMPAIGN, INDIANA U. BLOOMINGTON OR PURDUE U. MUST BE INVOLVED IN LUTHERAN COMMUNITY MALE, 2 LETTERS RECOMMENDATION, 500 WORD ESSAY (SEE APPLICATION).
10/22	VARIES	VARIES	BETHEL COLLEGE MULTIPLE SCHOLARSHIPS	FROM \$3,000 TO FULL TUITION. <a href="http://WWW.BETHELCOLLEGE.EDU/SCHOLARSHIPS">WWW.BETHELCOLLEGE.EDU/SCHOLARSHIPS</a> (ATHLETIC, ACADEMIC, TRUSTEE, SKATE BOARDING, 21 <sup>ST</sup> CENTURY SCHOLAR, ETC.
11/11	06/24		BIG SUN SCHOLARSHIP	ATHLETES ARE ELIGIBLE, MUST BE HIGH SCHOOL SENIOR ATTENDING COLLEGE IN THE FALL. <a href="http://WWW.BIGSUNATHLETICS.COM">WWW.BIGSUNATHLETICS.COM</a>
9/29	11/15		BILL OF RIGHTS SCHOLARSHIP CONTEST	\$5,000 - ON-LINE APPLICATION. AFTER REGISTERING COMPLETE INFORMATION. <a href="mailto:MGRIFVES@BILLOFRIGHTSINSTITUTE.ORG">MGRIFVES@BILLOFRIGHTSINSTITUTE.ORG</a>
12/12	01/07		BRONFMAN YOUTH FELLOWSHIP FOUNDATION SCHOLARSHIP	MUST BE 16 BY JULY OF 2014, ELIGIBLE FOR THE FELLOWHIPS, COVERS ROUND-TRIP TRANSPORTATION BETWEEN NEW YORK AND ISRAEL, EDUCATIONAL PROGRAMMING AND ROOM/BOARD AND TRAVEL WHILE IN ISRAEL. ALL CRITERIA AT <a href="http://WWW.BRONFMAN.ORG/">HTTP://WWW.BRONFMAN.ORG/</a>
02/06	03/01		BOOK-COLEMAN CEREBRAL PALSY SCHOLARSHIP	GRADUATING SENIOR WITH CEREBRAL PALSY AND PURSUING EDUCATION
11/20	03/01	\$1,500 TO \$5,00	BOWSHER, NELSON P. FOUNDATION SCHOLARSHIP	U.S. CITIZEN, SHOW FINANCIAL NEED, ACCEPTED AT A COLLEGE/UNIVERSITY, SUBMIT CSS FINANCIAL PROFILE. (SEE GUIDANCE FOR FORM)
01/27	02/18	\$5,000	BRADY - STOP HUNGER SCHOLARSHIP	STUDENTS WHO HAVE MADE A SIGNIFICANT IMPACT IN THE FIGHT AGAINST HUNGER AND ITS ROOT CAUSES IN THE U.S., BE A U.S. CITIZEN, CAN NOMINATE SELF. <a href="http://WWW.SODEXOFFOUNDATION.ORG">WWW.SODEXOFFOUNDATION.ORG</a> FOR ADDITIONAL INFO: USE ACCESS KEY: SDXF

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01/17	03/31		BROWN MACKIE COLLEGE PRESIDENTIAL SCHOLARSHIP	\$1,000 - 2.0+ GPA, INVOLVED IN EXTRA-CURRIULAR ACTIVITIES, AND/OR IN COMMUNITY ACTIVITIES. INCLUDE COPY OF TRANSCRIPT, BRIEFLY EXPLAIN WHY YOU SHOULD RECEIVE THE PRESIDENT'S SCHOLARSHIP AT BROWN MACKIE. THREE SCHOLARSHIPS AWARDED PER HIGH SCHOOL.
09/16	11/01	VARIES	BROWN, RON SCHOLARSHIP	AFRICAN AMERICAN SENIOR, ACADEMIC EXCELLENCE, LEADERSHIP, COMMUNITY SERVICE, FINANCIAL NEED
02/14	04/26	\$1,500	BRYD, ROBERT C. SCHOLARSHIP	APPLICANT MUST HAVE A SAT OF 1300 OR BETTER OR ACT OF 29+
02/12	03/31		BUICK ACHIEVERS SCHOLARSHIP	MAJOR IN: SCIENCE, TECHNOLOGY, ENGINEERING, MATH, BUSINESS ADMINISTRATION, FINANCE, MARKETING OR DESIGN; MOTIVATED STUDENTS WHO MAY NOT BE ABLE TO ATTEND COLLEGE WITHOUT FINANCIAL ASSISTANCE, INTERESTED IN CAREER IN AUTOMOTIVE OR RELATED FIELD.  GO TO: <a href="http://WWW.BUICKACHIEVERS.COM">WWW.BUICKACHIEVERS.COM</a>
12/04	DUE TO GUIDANCE (SEE APP.)	\$1,000	BURGER KING / LAMORE NORTH AMERICAN SCHOLARSHIP PROGRAM NOMINATION	PENN HIGH SCHOOL NOMINATION OF 1 BOY AND 1 GIRL, MUST HAVE 2.5-3.5 GPA, WORK AVERAGE OF 15 HOURS PER WEEK, COMMUNITY SERVICE AND/OR EXTRACURRICULAR ACTIVITIES. SHOW FINANCIAL NEED.
10/31		VARIES	BUTLER U. - CHEMISTRY SCHOLARSHIP	MUST BE ACCEPTED AT BUTLER - RENEWABLE - APPLY BY DECEMBER 1ST, ON-LINE APPLICATION <a href="http://WWW.BUTLER.EDU/ADMISSIONS">WWW.BUTLER.EDU/ADMISSIONS</a>
10/31		VARIES	BUTLER U. - DEPARTMENTAL SCHOLARSHIPS	APPLY TO BUTLER BY DECEMBER 1ST - SCHOLARSHIP DEADLINE JANUARY 9 <sup>TH</sup> ,
01/11		UP TO \$2,000	BUTLER U. - ST. JOHN MORTON FINNEY LEADERSHIP PROGRAM	TUITION ASSISTANCE FOR 'AFRICAN AMERICAN' STUDENT WHO PLANS TO ATTEND BUTLER
10/31		VARIES	BUTLER U. VARIOUS SCHOLARSHIPS	NATIONAL HISPANIC, TALENT AWARDS, CENTER FOR FAITH & VOCATION, FRESHMAN SCHOLARSHIP AND FRESHMAN ACADEMIC SCHOLARSHIPS. <a href="http://WWW.BUTLER.EDU">WWW.BUTLER.EDU</a>
01/10	02/15		CARGILL COMMUNITY SCHOLARSHIP (THROUGH FFA)	AWARDS 350 \$1,000 SCHOLARSHIPS, MUST BE A U.S. CITIZEN. SEE APPLICATION FOR ADDITIONAL CRITERIA
04/17	5/30	\$1000	CASS COUNTY CONSERVATION CLUB	MUST PURSUE STUDY IN CONSERVATION, REQUIRES LETTER OF RECOMMENDATION, FROM PRINCIPAL OR COUNSELOR, TRANSCRIPT, TEST SCORES
01/10	03/01	VARIES	CHAN, JACKIE SCHOLARSHIP	ASIAN AMERICAN, 3.3 GPA, LEADERSHIP, COMMUNITY SERVICE, FINANCIAL NEED

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09/26	SEE APP.		CHICK EVANS 'GOLF CADDIE' SCHOLARSHIP	MUST HAVE CADDIED, SUCCESSFULLY/REGULARLY FOR A MINIMUM OF 2 YEARS (SEE ADDITIONAL RULES IN APPLICATION), BE A SENIOR, A/B GPA, MUST TAKE ACT, DEMONSTRATE FINANCIAL NEED, OUTSTANDING CHARACTER. <a href="http://WWW.EVANSCHOLARS@WGAESF.COM">WWW.EVANSCHOLARS@WGAESF.COM</a> OR EVANS SCHOLARS FOUNDATION, 1 BRIAR RD, GOLF, IL 60029 OR 847-724-4600 FAX: 847-724-7133
01/05		11 <sup>TH</sup> GRADE	CHILD VETERAN GRANT PROGRAM	CHILDREN, GRANDCHILDREN OF SOLDIERS WHO RECEIVED A PURPLE HEART, WOUNDED VETERAN, CHILD OF POW/MIA DURING THE VIETNAM WAR. GRANT PAYS 100% OF TUITION & FEES
02/11/27	04/23		CHILDREN'S MUSEUM OF INDIANAPOLIS - POWER OF CHILDREN AWARDS: MAKING A DIFFERENCE	SELF-NOMINATION. INDIANA RESIDENT, NEED NOMINATOR WHO VERIFIES YOUR APPLICATION, ACTIVELY PARTICIPATED IN PROJECTS/ACTIVITIES DURING HIGH SCHOOL. IF YOU WIN, MUST ATTEND AWARDS, APP. MUST BE SUBMITTED ELECTRONICALLY. ENTRY FORMS  <a href="http://WWW.CHILDRENSMUSEUM.ORG/POCA">WWW.CHILDRENSMUSEUM.ORG/POCA</a>
02/12	02/28 POST MARKED	\$1,000-\$1,500	CHOPIN FINE ARTS CLUB SCHOLARSHIP	ACADEMIC RECORD, FINANCIAL NEED, MAJOR IN FINE ARTS/LIBERAL ARTS, FASHION DESIGN, FOREIGN LANGUAGE, JOURNALISM, LITERATURE OR SPEECH
3/05	04/16		CIRCLE CITY CLASSIC SCHOLARSHIP	SENIOR, 2.5+ GPA, FINANCIAL NEED AND/OR FIRST GENERATION COLLEGE STUDENT, U.S. CITIZEN. SUBMIT 1-PAGE PERSONAL STATEMENT ESSAY ADDRESSING TOPIC LISTED ON APPLICATION. INCLUDE: SEALED TRANSCRIPT, FAFSA FORM, RESUME AND 2 LETTERS OF RECOMMENDATION. SELECTION PROCESS LISTED ON APPLICATION.
10/12	10/31	VARIES	COCA-COLA SCHOLARSHIP	MERIT BASED, COMMUNITY/VOLUNTEER INVOLVEMENT, SCHOOL LEADERSHIP & EXTRACURRICULAR ACTIVITIES. APPLY ON-LINE AT <a href="http://WWW.THECOCA.COLACOMPANY.COM">WWW.THECOCA.COLACOMPANY.COM</a>
02/12	03/01		CHARLES W. COLE SCHOLARSHIP	MUST ATTEND PURDUE TECH - RESIDENT OF ST. JOE COUNTY, RANK BELOW TOP 10% OF CLASS, DEMONSTRATE FINANCIAL NEED, COMPLETE FAFSA.  CONTACT PURDUE U. COLLEGE OF TECH. FOR ADDITIONAL INFO
11/06			COLLEGE PRESS SCHOLARSHIP	NO ESSAY, NO APPLICATION, NO GPA. JUST JOIN COLLEGE EXPRESS: REGISTER TODAY FOR A CHANCE TO WIN.

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10/07	10/20	NOM.	COMCAST LEADERS AND ACHIEVERS SCHOLARSHIP	COMMITMENT TO COMMUNITY SERVICE, ACADEMICS AND DEMONSTRATE LEADERSHIP.
02/10	03/15	VARIES	CONCLAVE RADIO INDUSTRY	APPLICATION PLUS AUDIO CASSETTE OR CD RECORDING. SEE FILE FOR ADDITIONAL INFORMATION
12/01		11 <sup>TH</sup> GRADE	CONGRESS BUNDESTAG YOUTH EXCHANGE PROGRAM (YOUTH FOR UNDERSTANDING) FOR 11 <sup>TH</sup> GRADERS	3.0 GPA, COMPLETE APPLICATION, TEACHER NOMINATION. U.S. CONGRESS FUNDS - 300 SCHOLARSHIPS FOR AN ACADEMIC YEAR IN GERMANY
11/10	02/15	VARIES	CO-OP SCHOLARSHIP	MUST BE ADMITTED TO ONE OF FOLLOWING SCHOOLS: DREXEL, JOHN & WALES, KETTERING, ROCHESTER INST. OF TECH., U. CINCINNATI, U. TOLEDO OR WENTWORTH INST. OF TECH. <a href="http://WWW.CO-OP.EDU">WWW.CO-OP.EDU</a>
01/27	04/01		COPERNICUS SCHOLARSHIP	POLISH DESCENT, 3.0+ GPA, FINANCIAL NEED, APPLICATION REQUIRES 3 SIGNATURES ON APPLICATION
9/29	11-4	12	COOKE, JACK KENT FOUNDATION SCHOLARSHIP	FOR EXCEPTIONALLY PROMISING STUDENTS WHO HAVE FINANCIAL NEED, 40 STUDENTS CHOSEN EVERY YEAR, RECEIVE UP TO \$40,000/YEARLY. ENROLL FULL TIME STUDENT, UNWEIGHTED GPA 3.5+, SAT (READING/MATH) 1200+ AND/OR ACT 26+
NOMINATION FROM PENN			D.A.R. - GOOD CITIZEN SCHOLARSHIP	PENN HIGH SCHOOL NOMINATION
11/10	02/01		D.A.R. - MULTIPLE SCHOLARSHIPS	*NURSING/MEDICAL, *CAROLINE HOLT NURSING SCHOLARSHIP, *PITTENGER "AMERICAN HISTORY" SCHOLARSHIP, * OTHERS AVAILABLE. SEE GUIDANCE
NOMINATION FROM PENN			D.A.R. - SCHUYLER COLFAX CHAPTER AWARD	PENN HIGH SCHOOL NOMINATION
03/18	04/20	\$500	DAHLAN, MADONNA MEMORIAL SCHOLARSHIP	MAJOR IN EDUCATION, GOOD ACADEMIC STANDING, IN UPPER HALF OF CLASS. MUST HAVE SCHOOL AND COMMUNITY SERVICE
04/13		\$1,000	DAVENPORT UNIVERSITY HIGH SCHOOL SCHOLARSHIP	AMOUNT UP TO \$2,000 YEARLY, 2.7 - 3.0 GPA, OR 19 TO 21 ACT, OR 910 TO 1020 SAT
JUNE		UP TO \$2,500	DAVENPORT UNIVERSITY PRESIDENTIAL SCHOLARSHIP	UP TO \$2,500 PER YEAR, GPA 3.1 TO 3.5, ACT 26 OR SAT 1030 TO 1220
JUNE		UP TO \$3,000	DAVENPORT UNIVERSITY TRUSTEE SCHOLARSHIP	AMOUNT UP TO \$3,000 PER YEAR, GPA 3.6+, ACT 27 OR SAT 1220
04/01	05/28		DAVIS, B. SCHOLARSHIP	\$1,000 - <a href="http://WWW.STUDENTAWARDSEARCH.COM/SCHOLARSHIPS">WWW.STUDENTAWARDSEARCH.COM/SCHOLARSHIPS</a> TO READ ABOUT SCHOLARSHIP AND PROVIDE AN APPLICATION. QUESTIONS CONTACT: <a href="mailto:AWARDS@STUDENTAWARDSEARCH.COM">AWARDS@STUDENTAWARDSEARCH.COM</a>
			11 <sup>TH</sup> & 12 GRADE	

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02/23	4/18	\$500	DEAMICIS, EDMONDO SCHOLARSHIP	SENIORS, 2.75+ GPA, DEMONSTRATES SIGNIFICANT INVOLVEMENT ON NON-FOR-PROFIT COMMUNITY ACTIVITIES. SCHOLARSHIP FUNDS TO BE USED TO ASSIST STUDENTS WITH BOOKS AND/OR TUITION FEES. STUDENT 'MUST' <u>LIVE IN MISHAWAKA</u> , MUST CONTINUE EDUCATION IN THE FALL AND CONTINUE SERVING COMMUNITY.
01/05		\$1,000	DELTA GAMMA FOUNDATION - FLORENCE MARGARET HARVEY MEMORIAL SCHOLARSHIP	LEGALLY BLIND STUDENT OF GOOD CHARACTER, EXHIBITED ACADEMIC EXCELLENCE AND IS STUDYING IN THE FIELD OF REHABILITATION AND/OR EDUCATION OF PERSONS WHO ARE BLIND OR VISUALLY IMPAIRED. U.S. CITIZEN. SUBMIT: EVIDENCE OF LEGAL BLINDNESS, TRANSCRIPT, PROOF OF ACCEPTANCE TO COLLEGE, 3 LETTERS OF RECOMMENDATION, TYPEWRITTEN STATEMENT DESCRIBING EDUCATIONAL & PERSONAL GOALS, WORK EXPERIENCE, EXTRA-CURRICULAR ACTIVITIES AND HOW THIS SCHOLARSHIP MONEY WILL BE USED. APPLY AT: <a href="http://WWW.AFB.ORG/INFO_DOCUMENT_VIEW.ASP?DOCUMENTId=1842">WWW.AFB.ORG/INFO_DOCUMENT_VIEW.ASP?DOCUMENTId=1842</a>
3/11	03/28		DELTA SIGMA THETA SORORITY FOR .ALMA GREEN-FULTON SCHOLARSHIP .PEGGY ESKRIDGE SCHOLARSHIP	AFRICAN AMERICAN FEMALE STUDENTS, SENIOR, MUST BE PURSUING DEGREE IN SOCIAL SCIENCES. DEMONSTRATE COMMENDABLE SCHOLARSHIP AND COMMUNITY SERVICE DURING HIGH SCHOOL. MUST BE PLANNING TO ATTEND 2 OR 4 YEAR COLLEGE. FOR ADDITIONAL INFORMATION SEE FORM IN CCRC.
12/07	02/01	\$750-\$1,000	DELTA THETA CHI SORORITY - WOMEN SCHOLARSHIP (SIGMA CHAPTER)	WOMEN MAJORING IN LIBERAL ARTS & SHOW FINANCIAL NEED
03/23	05/01		DENTAL CENTER 2012 SCHOLARSHIP	MAIL COMPLETED APPLICATION, MUST BE RECEIVED BY APRIL 20, INCLUDE: APPLICATION, 2 LETTERS RECOM., SHORT ESSAY, TRANSCRIPT. WINNER ANNOUNCED AT SENIOR RECOGNITION.
11/08		\$2,000 (50)	DEPAUW U. - HOLTON MEMORIAL SCHOLARSHIP	50 - \$2,000 TO FULL-TUITION SCHOLARSHIPS PER YEAR. AWARDED FOR ACADEMIC ACHIEVEMENT, LEADERSHIP & COMMITMENT TO SERVICE OF OTHERS. AWARDED ON MERIT, MUST DEMONSTRATE EXCEPTIONAL LEADERSHIP AND/OR SERVICE TO SCHOOL, COM. OR FAMILY. INFORMATION CALL 800-447-2496 OR WWW.DEPAUW.EDU
DECEMBER			DEPAUW U. - HONORS SCHOLARSHIP	MUST COMPLETE REGULAR APPLICATION AND ALSO SPECIAL ESSAY APPLICATION TO THE PROGRAM AND IF INVITED NEED TO DEMONSTRATE ABILITY TO DISCUSS QUESTIONS. <a href="http://WWW.DEPAUW.EDU/HONORS/INDEX.ASP">WWW.DEPAUW.EDU/HONORS/INDEX.ASP</a>
12/16		FULL	DEPAUW U. - MALPAS SCHOLARSHIP	FULL SCHOLARSHIP BASED ON FINANCIAL NEED. LIFE LONG RESIDENT OF INDIANA, B+ AVERAGE, RENEWABLE FOR 4 YEARS
03/24			DEPAUW U. - RECTOR SCHOLARSHIP	DEMONSTRATE EXTRAORDINARY ACHIEVEMENT ON TRANSCRIPT & COLLEGE ENTRANCE EXAMS. <a href="http://WWW.DEPAUW.EDU">WWW.DEPAUW.EDU</a> FOR ADDITIONAL INFO

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11/15	JUNIORS	\$1,500	DISCOVER CARD YOUTH PROGRAM	HIGH SCHOOL JUNIOR, 2.75+ GPA THROUGH 10 <sup>TH</sup> GRADE, U.S. CITIZEN & PLAN TO PURSUE EDUCATION TRAINING BEYOND HIGH SCHOOL
02/12	03/27 TO GUIDANCE	\$1,000 (3)	DISCOVERY MIDDLE SCHOOL PTO SCHOLARSHIP	MUST HAVE ATTENDED DISCOVERY MIDDLE SCHOOL, PLAN ON ATTENDING TECHNICAL SCHOOL, APPRENTICESHIP OR 2 TO 4 YEAR COLLEGE, BE A SENIOR, WRITE AN ESSAY, FALL BETWEEN GPA 2.0-3.2 OR GPA 3.25 TO 4.0. TWO SCHOLARSHIPS WILL BE GIVEN - ONE IN EACH GPA CATEGORY MUST INCLUDE 2 LETTERS OF RECOMMENDATION, INCLUDING 1 FROM TEACHER. TURN ALL APPLICATIONS INTO GUIDANCE RESOURCE
02/23	03/02 RECEIVED		DONALD LEE PATTON MEMORIAL SCHOLARSHIP FOR STUDENTS PARTICIPATING IN WRESTLING	SENIOR, MEMBER OF HIGH SCHOOL WRESTLING TEAM FOR AT LEAST 2 YEARS, DEMONSTRATE LOVE FOR WRESTLING AND SPIRIT OF WINNING, PLANS TO ATTEND COLLEGE. REQUIREMENTS: COMPLETED APPLICATION FORM, 2 LETTERS OF RECOMMENDATION, TRANSCRIPT, LETTER OF ACCEPTANCE FROM COLLEGE YOU'LL BE ATTENDING AND A PHOTOGRAPH.
11/13	VARIES		DO SOMETHING ABOUT IT SCHOLARSHIP	DEMONSTRATE COMMITMENT TO BETTERING SOCIETY. APPLICATION AT <a href="http://WWW.DOSOMETHING.ORG/SCHOLARSHIPS/OPPORTUNITIES">WWW.DOSOMETHING.ORG/SCHOLARSHIPS/OPPORTUNITIES</a>
11/13	12/31		DR. JUAN ANDRADE SCHOLARSHIP FOR YOUNG HISPANIC LEADERS	ENROLLED OR ACCEPTED IN A FOUR-YEAR INSTITUTION IN THE U.S. REQUIREMENT: FINANCIAL NEED, ESSAY, TRANSCRIPT, LETTER OF RECOMMENDATION, RESUME, ATTEND USHU NATIONAL CONFERENCE IN CHICAGO, IL. CONTACT: INFORMATION & APPLICATION ON LINE AT <a href="http://WWW.USHLI.ORG/STUDENT/SCHOLARSHIP.PHP">HTTP://WWW.USHLI.ORG/STUDENT/SCHOLARSHIP.PHP</a>
3/11	6/01		DR. JOHN ROGERS COMMUNITY VOLUNTEER SCHOLARSHIP	SENIOR, ATTEND COLLEGE/UNIVERSITY IN FALL, CONTRIBUTED A MINIMUM OF 10 HOURS OF NON-PAID VOLUNTEER SERVICE WITHIN YOUR COMMUNITY WITHIN LAST 12 MONTHS, 2.5+ GPA. APPLICATION AT <a href="http://WWW.SOUTHSURREYDENTISTS.COM">WWW.SOUTHSURREYDENTISTS.COM</a>
		\$2,000	DRIFTERS SOUTH BEND CHAPTER	SENIOR, MINORITY GIRL. NO INCOME GUIDELINES AND ACCEPTABLE GPA IS NEEDED. CONTACT: LESLIE WESLEY AT 574/289-9492
02/15		VARIES	EARLHAM COLLEGE PRESIDENTIAL HONORS SCHOLARSHIP	INDIANA ACADEMIC HONORS DIPLOMA OR TOP 20% & 1150 SAT OR 3.5 GPA
02/15		VARIES	EASLEY NATIONAL SCHOLARSHIP	SENIOR WITH 'C' AVERAGE, SAT OR ACT SCORES REQUIRED. SEND FOR AN APPLICATION BETWEEN 9/15 AND 02/01. MUST BE U.S. CITIZEN, FEE TO APPLY. NO FINANCIAL INFORMATION IS REQUIRED.
11/13	11/30		EDUCATION MATTERS SCHOLARSHIP	\$5,000 AWARD - 13 YEARS OF FOLDER, COMPLETE ON-LINE SCHOLARSHIP SEARCH PROFILE AT <a href="http://WWW.SCHOLARSHIPEXPERTS.COM">WWW.SCHOLARSHIPEXPERTS.COM</a> .
03/15	04.01	\$500	ELKHART GENERAL HOSPITAL "DEE WATSON" NURSING SCHOLARSHIP	PURSUE A CAREER IN NURSING, ATTACH TRANSCRIPT, 3 LETTERS OF RECOMMENDATION, CAREER GOAL ESSAY AND LETTER OF ACCEPTANCE FROM COLLEGE YOU'LL ATTEND. MAY BE RENEWED.

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02/14	04/01	\$500	ELKHART GENERAL HOSPITAL AUXILIARY SCHOLARSHIP FOR NURSES	INCLUDE TRANSCRIPT, SHOW FINANCIAL NEED, COMPLETELY FILL OUT APPLICATION
02/14	03/15	\$500	ELKHART GENERAL HOSPITAL FOUNDATION NURSING SCH.	PURSUE A CAREER IN NURSING. <a href="http://www.hpollard@egh.org">WWW.HPOLLARD@EGH.ORG</a>
			ELKS AUXILIARY SCHOLARSHIP	FOUR-YEAR SCHOLARSHIP. INTERESTED SENIORS MAY APPLY THROUGH YOUR LOCAL ELKS LODGE
10-31	02/14	GRANTS	ELKS INDIANA 'VOCATIONAL GRANTS'	TYPEWRITTEN APPLICATION, EXHIBITS SHOULD BE NEAT, CONCISE AND IN CHRONOLOGICAL ORDER. LETTERS OF ENDORSEMENT REMOVED FROM ENVELOPES AND BOUND FLAT, STATEMENT BY APPLICANT NOT TO EXCEED 200 WORDS SUMMARIZING ACTIVITIES, ACCOMPLISHMENTS, NEEDS AND OBJECTIVES OF WHY YOU QUALIFY FOR THIS GRANT. 150 WORD LETTER FROM PARENT, 2 LETTERS FROM RESPONSIBLE PERSONS, NOT RELATED TO YOU. THERE IS ALSO AN 'EAGLE SCOUT SCHOLARSHIP' AVAILABLE. SEE FOLDER FOR ADDITIONAL INFORMATION.
10/18	12/01	MULTI	ELKS NATIONAL FOUNDATION 'MOST VALUABLE STUDENT' SCHOLARSHIP	THE LOCAL LODGE #235 AWARDS UP TO \$2,500 IN SCHOLARSHIPS EACH YEAR. LOCAL WINNERS ARE ADVANCED TO STATE AND NATIONAL LEVELS, TOTALING OVER \$2 MILLION DOLLARS. JUDGING CRITERIA: SENIOR, U.S. CITIZEN, LEADERSHIP, FINANCIALNEED. SEE <a href="http://www.elk.org">WWW.ELK.ORG</a> , TYPE OUTLINE INFO ON APPLICATION ON-LINE, THE DOWNLOAD. APPLICATIONS DUE IN GUIDANCE JANUARY 10, 2005. HANDWRITTEN APPLICATIONS NOT ACCEPTED.
03/20	04/01	\$500 (3)	ELSIE ROGERS ELEMENTARY PTO SCHOLARSHIP	MUST BE A FORMER ELSIE ROGERS ELEMENTARY SCHOOL STUDENT
05/16			ENVIRONMENTAL MANAGEMENT SCHOL. PROGRAM ASSOCIATION OF NORTHERN INDIANA	'MUST' MAJOR IN SCIENCE', MUST INCLUDE ESSAY EXPLAINING WHY YOU'RE CHOOSING A SCIENCE RELATED PROGRAM. ESSAY AT MAXIMUM TWO-PAGES, DOUBLE-SPACED WITH 10 FONT. MUST HAVE 'AT LEAST' 2.0 GPA IN CORE CLASSES, FINANCIAL NEED.
03/05	05/01		EPILEPSY SCHOLARSHIP	<u>REGISTER <a href="http://www.epilepsy-scholarship.com">WWW.EPILEPSY-SCHOLARSHIP.COM</a> MAIL APP., COMPLETE ALL, BRIEF ESSAY (SEE APP.), 2 LTRS OF RECOMMEND. (1 FROM DOCTOR, 1 TEACHER/COUNSELOR, PRINCIPAL, RELIGIOUS LEADER, ETC.), INCLUDE TRANSCRIPT, ACCEPTANCE LETTER FROM COLLEGE/UNIVERSITY ATTENDING.</u>
04/22	05/15 POSTMARK		ETA MU OMEGA SORORITY SCHOLARSHIP	FOR AFRICAN-AMERICAN 'FEMALE' SENIORS, FOR IVY MEMORIAL SCHOLARSHIP. \$1,600. CRITERIA: FEMALE LIVING IN SOUTH BEND, ELKHART OR MISHAWAKA, 2.9 GPA, ACCEPTED TO 4-YEAR COLLEGE. MAIL TO ADDRESS ON APPLICATION.
01/10	03/02	UP TO \$2,000	EVANS, WILLIAM SCHOLARSHIP	<u>MUST BE SPECIAL EDUCATION STUDENT, ACCEPTED INTO A COLLEGE/UNIVERSITY, TWO-YEAR JUNIOR OR VOCATIONAL SCHOOL.</u>

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03/11	04/01	\$500	FARM BUREAU SCHOLARSHIP	MUST BE A MEMBER OF FARM BUREAU, INC. FAMILY AND MUST BE '17' YEARS OF AGE
02/12	04/13		FIRST APOSTOLIC CHURCH: FIRM FOUNDATION SCHOLARSHIP	2-\$500 SCHOLARSHIPS, SENIOR, PURSUING BACHELOR'S DEGREE/MASTER DEGREE AT UNIVERSITY/COLLEGE IN U.S. ATTACH: TRANSCRIPT, 3 LETTERS OF RECOMMENDATION (NON FAMILY), COPY OF LETTER OF ACCEPTANCE FROM COLLEGE/UNIVERSITY YOU'LL BE ATTENDING.
10/18	11/30	VARIES	FIRST FREEDOM ESSAY COMPETITION	GRADES 9-12, TOPIC FOR 2008 "GEORGE WASHINGTON'S FAMOUS STATEMENT "MERE TOLERATION IN PRINCIPLES OF RELIGIOUS LIBERTY ESPOUSED IN THIS PRIMARY DOCUMENT". SEE ADDITIONAL DETAILS/ CRITERIA IN FOLDER. DO NOT REGISTER ON-LINE UNTIL YOUR SPONSORING TEACHER HAS READ YOUR ESSAY AND APPROVED IT FOR ENTRY. APPLY ON-LINE AT: <a href="mailto:COMPETITION@FIRSTFREEDOM.ORG">COMPETITION@FIRSTFREEDOM.ORG</a>
11/07	01/15	VARIES	FLOWGO POETRY CONTEST	EVERY MONTH YOU CAN APPLY ON-LINE FOR A CHANCE TO WIN A \$10,000 AWARD. APPLY ON-LINE AT <a href="http://WWW.FLOWGO.COM">WWW.FLOWGO.COM</a>
01/31			FORD, ANNE SCHOLARSHIP	GIVEN TO HIGH SCHOOL SENIOR WITH AN <u>IDENTIFIED LEARNING DISABILITY</u> WHO IS PURSUING A DEGREE
10/31		\$500	FRANKLIN COLLEGE 'JOURNALISM' NATIONAL PULLIAM SCHOLARSHIP	MAJOR IN JOURNALISM, ADVERTISING, ART, TEACHING, PHOTOGRAPHY, RADIO, TV AND MORE.
03/18	05/13	\$500	GEESMAN, COACH CHRIS SCHOLARSHIP	GOOD ACADEMIC STANDING, PROVIDED SERVICE TO PENN FOOTBALL PROGRAM. WINNER ANNOUNCED AT SENIOR RECOGNITION.
11/07	01/10	\$10,000	GE - REAGAN FOUNDATION SCHOLARSHIP PROGRAM	DEMONSTRATE EXEMPLARY LEADERSHIP, DRIVE, INTEGRITY AND CITIZENSHIP WITH \$10,000 RENEWABLE SCHOLARSHIPS UP TO \$40,000 TOTAL PER RECIPIENT. MORE INFORMATION AT <a href="http://WWW.REAGANFOUNDATION.ORG/SCHOLARSHIPS">WWW.REAGANFOUNDATION.ORG/SCHOLARSHIPS</a> OR ON FACE BOOK AT <a href="http://FACEBOOK.COM/GEREAGANSCHOLARSHIPS">HTTP://FACEBOOK.COM/GEREAGANSCHOLARSHIPS</a>
01/10		VARIES	GENERAL MOTORS 'MULTIPLE' SCHOLARSHIPS	SEE FOLDER IN GUIDANCE FOR ADDITIONAL SCHOLARSHIP CRITERIA
			GFWC/IFC NORTH CENTRAL DISTRICT FEDERATION OF CLUBS	<u>MUSIC</u> SCHOLARSHIPS ARE AVAILABLE. CONTACT: JOAN WESOLOWSKI AT 574/254-0926
02/05	02/15	\$1,000	GIRLS SCOUT ACHIEVEMENT AWARD	MUST HAVE RECEIVED GIRL SCOUT GOLD AWARD, SUBMIT 4 LETTERS OF RECOMMENDATION AND TESTIMONY WITH NOMINATION APPLICATION. SEE FOLDER FOR ADDITIONAL INFO.
04/23	5/01		GO COSMO SCHOLARSHIP	INTERESTED IN ENROLLING AT REGENCY BEAUTY COLLEGE. UP TO 4 - \$5,000 SCHOLARSHIPS AND 1 FULL RIDE JENNIFER JONES SCHOLARSHIP. APPLICATION AT <a href="http://WWW.FACEBOOK.COM/REGENCYGOCOSMO">WWW.FACEBOOK.COM/REGENCYGOCOSMO</a>

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12/15	03/04		GOT MILK - SCHOLAR ATHLETE MILK MUSTACHE 4 YEAR AWARD	ATHLETE - ADDITIONAL INFO AND APPLICATION <a href="http://WWW.BODYBYMILK.COM">WWW.BODYBYMILK.COM</a>
10/22	VARIES	VARIES	GRACE COLLEGE SCHOLARSHIPS / GRANTS	NATIONAL MERIT (FULL TUITION), VALEDICTORIAN/SALUTATORIAN (\$40,000), PROVOSTS, DEAN'S, HONORS, MILLER MERIT (RANGE \$10,000-\$36,000), ATHLETIC, DIVERSITY, CHURCH MATCHING AWARDS/GRANTS.
12/05		\$1,000	GRAND LODGE KNIGHTS OF PYTHIAS GRAND DOMAIN OF INDIANA EDUCATIONS ASSISTANCE PROGRAM	SENIOR, AT LEAST B+ GPA, TRANSCRIPT REQUIRED, TEST SCORES, PROOF OF ADMITTANCE TO COLLEGE, <u>HANDWRITTEN APPLICATION WILL NOT BE ACCEPTED</u> , SHORT TYPED 600 WORD ESSAY ABOUT YOURSELF (SEPARATE SHEET), AND 'SECOND' ESSAY REGARDING YOUR NEED OF FINANCIAL ASSISTANCE. WINNERS NOTIFIED BY MAY 15 <sup>TH</sup>
02/12	04/01	\$1,000 MULTI	GRANGER BUSINESS ASSOCIATION SCHOLARSHIP	MUST LIVE IN 46530 ZIP CODE AREA, MUST ATTEND COLLEGE OR TRADE SCHOOL, AND HAVE COMMUNITY SERVICE HOURS
03/05	04/01 TO GUID.		GRANGER ROCKET FOOTBALL / CHEERLEADER SCHOLARSHIP	PARTICIPATED IN FOOTBALL/CHEERLEADING AT GRANGER ROCKET AND PARTICIPATED AT PENN FOR 2 YEARS IN FOOTBALL OR CHEERLEADING.
03/22	04/19	\$500	GREEN, HERR GEORGE SCHOLARSHIP	MUST BE 3 YEAR SWIMMER AND 3 <sup>RD</sup> YEAR GERMAN STUDENT, <u>ACTIVE IN BOTH DURING SENIOR YEAR</u> , BE IN GOOD OVERALL ACADEMIC STANDING
03/11	03/25	\$500	GRISSOM MIDDLE SCHOOL PTO SCHOLARSHIP	ATTENDED GRISSOM FOR 3 YEARS, INCLUDE TRANSCRIPT, TEST SCORES AND EXTRACURRICULAR ACTIVITIES
12/10		\$7,000 YR	HANOVER COLLEGE - ACADEMIC SCHOLARSHIP	GPA 3.7, SAT 1200 OR ACT 26 - <a href="mailto:WWW.ADMISSIONS@HANOVER.EDU">WWW.ADMISSIONS@HANOVER.EDU</a> RENEWABLE
12/10		\$3,000 YR	HANOVER COLLEGE - ADMISSION SCHOLARSHIP	GPA 3.3, SAT 1140 OR ACT 24. SEE <a href="mailto:WWW.ADMISSION@HANOVER.EDU">WWW.ADMISSION@HANOVER.EDU</a> FOR INFO
12/10	01/01	FULL	HANOVER COLLEGE - LILLY TRUSTEE HONORS SCHOLARSHIP	FULL TUITION, ROOM/BOARD AND FEES FOR FOUR YEARS. JOHN HORNER, FULL TUITION (20 GIVEN). CROWE/LONG \$5.50 PER HOUR UNLIMITED (40). ACADEMIC SCHOL. \$4,000 - ADMISSION SCHOLAR. \$2,000. CONSIDERATIONS 3.7 GPA OR TOP 10% IN CLASS, COMBINED SAT 1200 OR ACT 27, LEADERSHIP/SERVICE, FINALIST INTERVIEW
12/10		\$5,000 YR	HANOVER COLLEGE - PRESIDENTIAL SCHOLARSHIP	GPA 3.0, SAT 1170 OR ACT 25. SEE <a href="mailto:WWW.ADMISSION@HANOVER.EDU">WWW.ADMISSION@HANOVER.EDU</a> RENEWABLE
12/10		\$9,000 YR	HANOVER COLLEGE - VALEDICTORIAN / SALUTORIAN SCHOLARSHIP	MUST RANK EITHER 1 OR 2 IN CLASS, SAT 1230 OR ACT 27
12/10			HANOVER COLLEGE MERIT SCHOLARSHIPS	SIX MERIT BASED SCHOLARSHIPS FOR INCOMING FRESHMEN, SEE FOLDER IN GUIDANCE FOR INFO.
02/12	04/22	\$500 (2)	HARRINGTON ORTHODONTIST SCHOLARSHIP	FOR ANY PAST OR PRESENT HARRINGTON ORTHODONTIC PATIENT. CHECK WITH GUIDANCE FOR DETAILS
03/21	05/01		HAY, FOREST G. ELEMENTARY SCHOOL PTO SCHOLARSHIP	IF YOU ATTENDED FOREST G. HAY ELEMENTARY SCHOOL IN SOUTH BEND YOU ARE ELIGIBLE FOR THIS SCHOLARSHIP.

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02/12	02/20		HAZEL DELL NEFF SMELSOR MUSIC SCHOLARSHIP	MAJOR IN MUSICAL EDUCATION. REQUIRED: STUDENT ESSAY, 2 LETTERS OF RECOMMENDATION, TRANSCRIPT, FAFSA STUDENT REPORT, SIGNATURE OF MUSIC DIRECTOR'S NOMINATION REQUIRE. QUESTIONS CONTACT: RENEE FLEMING 235-2917 OR <a href="mailto:FLEMING@1STSOURCE.COM">FLEMING@1STSOURCE.COM</a> WITH QUESTIONS. RENEWABLE SCHOLARSHIP.
02/15	04/30	\$5000	HEALTHY LIFESTYLES SCHOLARSHIPS	OPEN TO SENIORS OR FRESHMEN IN COLLEGE. ANSWER BOTH ESSAY QUESTIONS AT: <a href="http://WWW.STUDENTSCHOLARSHIPS.ORG/SCHOLARSHIP/8809/HEALTHY_LIFE_SCHOLARSHIP.PHP">WWW.STUDENTSCHOLARSHIPS.ORG/SCHOLARSHIP/8809/HEALTHY_LIFE_SCHOLARSHIP.PHP</a>
03/18	04/20	\$1,000	HECK, TOM MEMORIAL SCHOLARSHIP	SENIOR GIRL, MUST HAVE EXTRA-CURRICULARS, COMMUNITY ACTIVITIES, VARSITY ATHLETIC PARTICIPATION, GPA 3.0+
02/27	03/26	VARIES	HENSLER HOWARD AND RUTH SCHOLARSHIP	RENEWABLE -- MADISION TOWNSHIP RESIDENT, ATTEND POST SECONDARY COLLEGE/UNIVERSITY, 2.0+ GPA, SCHOOL AND COMMUNITY INVOLVEMENT
02/12	03/01		HEROES SCHOLARSHIP PROGRAM THRU MEDICAL FOUNDATION	DONATED AT LEAST 3 UNITS OF BLOOD TO MEDICAL FOUNDATION DURING HIGH SCHOOL, HOSTS AT LEAST 1 BLOOD DRIVE, 2.5+ GPA, COMPLETE FAFSA, PURSUE FULL TIME ASSOCIATE/BACCALAUREATE COURSE OF STUDY.  \$1,000 SCHOLARSHIP - RENEWABLE.  APPLICATION AT <a href="http://WWW.CFSJC.ORG/SCHOLARSHIPS">WWW.CFSJC.ORG/SCHOLARSHIPS</a> AND <a href="http://WWW.GIVEBLOODNOW.COM">WWW.GIVEBLOODNOW.COM</a> ESSAY REQUIRD, TRANSCRIPT, ACT/SAT RESULTS, LETTER OF RECOMMENDATION, DEMONSTRATE FINANCIAL NEED.
09/29	11/15		HESBURGH-YUSKO SCHOLARS PROGRAM	NOMINATION - RETURN TO COUNSELOR TO SUBMIT. MERIT-BASED SCHOLARSHIP FOR LEADERSHIP DEVELOPMENT PROGRAM AT NOTRE DAME. NOMIEES SHOULD VISIT: <a href="http://WWW.HESBURGH-YUSKO.ORG">WWW.HESBURGH-YUSKO.ORG</a> FOR LINK TO THE ONLINE APPLICATION. QUESTIONS CALL: 631-1111
02/14	03/01		Hhgregg CARL ASARO 9/11 PUBLIC-SAFETY WORKERS SCHOLARSHIP	PARENT, STEP PARENT, GUARDIAN, WHO SERVE AS PROFESSIONAL OR VOLUNTEER FIREMAN, POLICE OFFICER OR CHILD OF DISABLED PARAMEDIC, 2.5 GPA, GOOD ATTENDANCE, 1000 WORD ESSAY.
12/07	VARIES	VARIES	HISPANIC SCHOLARSHIPS	3.0 GPA, SENIOR WITH HISPANIC BACKGROUND, MULTIPLE HISPANIC SCHOLARSHIPS. SEE GUIDANCE FOR ADDITIONAL INFORMATION. ALL APPLICATIONS MUST BE OBTAINED FROM INTERNET.
01/15	03/01		HOLT, CAROLINE NURSING SCHOLARSHIP THROUGH DAR	SEE GUIDANCE FOR DETIALS OR <a href="http://WWW.DAR.COM">WWW.DAR.COM</a>
02/26	VARIES	\$750 TO \$2,000	HOLY CROSS UNIVERSITY MULTIPLE SCHOLARSHIPS	2.5+ GPA, MERIT BASED, PRESIDENTIAL, TRUSTEE, COMMUNITY SERVICE, AND LEADERSHIP SCHOLARSHIPS AVAILABALE
10/22	01/31	\$1,000	HOOSIER HEROES ESSAY SCHOLARSHIP	NOMINATION FROM PROFESSIONAL IN STATE. TEN STUDENTS AND TEN HEROES AWARDED \$1,000 BASED ON STUDENT'S ESSAY

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02/14		VARIES	IAEOP SCHOLARSHIP	2.8+ GPA, BIOGRAPHICAL SKETCH, APPLICATION, ESSAY, NEED BASE, COMPLETED 2 OR MORE BUSINESS COURSES, 3 LETTERS OF RECOMMEND. MUST BE MAILED TO DISTRICT COORDINATOR. (SEE APPLICATION FOR INFO)
02/02		\$2,500	IAG SCHOLARSHIP	APPLICATION ON LINE, INCLUDE TEST SCORES AND AP SCORES, GPA, TRANSCRIPT, 2 LETTERS OF RECOMMENDATION, 500-1000 WORD ESSAY. <a href="http://WWW.IAG-ONLINE.ORG">WWW.IAG-ONLINE.ORG</a>
03/01		VARIES	IFLURTZ SCHOLARSHIP PROG.	SEVERAL SCHOLARSHIPS FOR NATIONAL HONOR STUDENTS, STUDENT COUNCIL MEMBERS AND OTHER ORGANIZATION MEMBERS. <u>MUST</u> APPLY ON-LINE. SEE APPLICATION OR FOLDER FOR DETAILS
11/30	12/10 TO GUIDANCE		IHSAA CENTENNIAL SCHOLARSHIP	CRITERIA: 3.0+ GPA, VARSITY LETTER AS AN ATHLETE, SELF-NOMINATE TO SELECTION COMMITTEE, STUDENT MUST HAVE NO VIOLATIONS ON THEIR SCHOOL'S ATHLETIC CODE OF CONDUCT.
01/10	02/09	\$500	INDIANA ASSOC. OF ORTHODONTISTS SCHOLARSHIP	SENIOR, ONE PAGE ESSAY, DATA PAGE ENTITLED, 'THE BENEFITS OF A HEALTHY SMILE.'
12/04	01/15	VARIES	INDIANA ASSOCIATION FOR HEALTH, P.E. RECREATION & DANCE SCHOLARSHIP	ATTEND INDIANA COLLEGE, MAJOR LEADS TO DEGREE IN HEALTH, P.E., RECREATION OR DANCE, INCLUDES ATHLETIC TRAINING, SPORT ADMINISTRATION, GPA 3.0+ AND SHOW FINANCIAL NEED
02/15	03/25		INDIANA ASSOCIATION FOR THE GIFTED SCHOLARSHIP	ATTEND INDIANA COLLEGE, MAJOR LEADS TO DEGREE IN HEALTH, P.E., RECREATION OR DANCE - INCLUDES ATHLETIC TRAINING, SPORT ADMINISTRATION, GPA 3.0+ AND SHOW FINANCIAL NEED.
03/26	04/15		INDIANA BLACK EXPO CIRCLE CITY CLASSIC AWARD	TYPED PERSONAL STATEMENT ON 'HOW THIS AWARD WILL HELP ACHIEVE YOUR GOALS, TRANSCRIPT, TAX RETURN, 2 LETTERS OF RECOMMENDATION, HEAD AND SHOULDER PHOTO (AT LEAST 3 X 5). INCLUDE HOME ADDRESS AND PRESENT HOME TELEPHONE NUMBER ON APPLICATION. ADDITIONAL INFORMATION CALL 317/925-2702 OR <a href="http://WWW.INDIANABLACKEXPO.COM">WWW.INDIANABLACKEXPO.COM</a> (SEE APPLICATION)
2/25	03/01	\$500	INDIANA CONSERVATION OFFICERS SCHOLARSHIP	MUST MAJOR IN CONSERVATION OR LAW ENFORCEMENT. SEE APPLICATION FOR ADDITIONAL CRITERIA.
5/06	5/28	\$500	INDIANA CONSORTIUM ON HUMAN RIGHTS ESSAY ASSISTANCE AWARD	BASED ON LEADERSHIP, ACADEMICS, EXTRACURRICULAR, RECOMMENDATIONS AND ESSAY. INCLUDE 2 TEACHER RECOMMENDATIONS, & ESSAY. MUST BE TYPED AND DOUBLE-SPACED.
4/20		FEE REMIS.	INDIANA DEPARTMENT VETERANS' AFFAIRS	REMISSION FOR FEES FOR CHILDREN OF DISABLED VETERANS. SEE ADDITIONAL CRITERIA FOR AWARD IN GUIDANCE
10/31			INDIANA ELKS 'VOCATIONAL' GRANT ALSO EAGLE SCOUT AWARD	LETTER OF RECOMMENDATION APPLICANT'S STATEMENT SUMMARIZING ACTIVITIES, ACCOMPLISHMENTS, PARENT LETTER - FAMILY BACKGROUND, LETTER OF RECOMMENDATION FROM TEACHER, COMMUNITY MEMBER. SEE APPLICATION FOR FURTHER DETAILS
11/11	11/30		INDIANA JAYCEE SENATE SCHOLARSHIP	CONTACT KYLE WRIGHT AT <a href="mailto:WWW.K-2-4HOTMAIL.COM">WWW.K-2-4HOTMAIL.COM</a> OR CALL 219-866-8658 WITH QUESTIONS AND APPLICATION.

**TENTATIVE UPCOMING TIME LINE FOR SCHOLARSHIPS – 2015-2016**  
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05/24	06/01	\$2,200	INDIANA JUNIOR MISS SCHOLARSHIP	GO TO <a href="http://WWW.AJM.ORG">WWW.AJM.ORG</a> FOR ADDITIONAL INFORMATION AND HISTORY OF THE PROGRAM
9/26	11/30		INDIANA JUNIOR CHAMBER OF COMMERCE SENATE MULTIPLE SCHOLARSHIPS	<a href="http://WWW.KIDSCHANCEIN.ORG">WWW.KIDSCHANCEIN.ORG</a> OR <a href="mailto:K-2-4@HOTMAIL.COM">K-2-4@HOTMAIL.COM</a> FOR ADDITIONAL INFORMATION
03/10	05/15	\$500 (2)	INDIANA NURSERYMEN ENDOWMENT FUND	STUDENT ENROLLING AT PURDUE OR VINCENNES AND INTERETED IN OUTDOOR/GARDEN MAJOR
03/20	04/01		INDIANA OIL AND GAS SCHOLARSHIP	3.0 GPA, FINANCIAL NEED, INTEREST IN OIL AND GAS, MUST BE INDIANA RESIDENT, INTERESTED IN EARTH SCIENCE, ENGINEERING OR GEOLOGY
02/12	BEFORE 04/01	\$500	INDIANA SHERIFF'S ASSOC. SCHOLARSHIP	MUST BE PURSUING AN EDUCATION IN CRIMINAL JUSTICE, AND HAVE A MEMBER OF THE FAMILY AFFILIATED. RENEWABLE
03/30			INDIANA STATE U. - ADAMS SCHOLARSHIP	SCHOOL OF EDUCATION, 2.5+ GPA, GRADUATED FROM 'URBAN HIGH SCHOOL' OR INTENDS TO TEACH IN URBAN SCHOOL
02/28		\$1,500 RENEW.	INDIANA STATE U. - BLUMBERG SCHOLARSHIP	MAJOR IN SPECIAL ED./COMMUNICATION DISORDER, 1100 SAT, 24 ACT, TOP 10% OF CLASS, REQUIRED INFO FROM INDIANA STATE
10/03		5 SCHOL	INDIANA STATE U. - GENERAL SCHOLARSHIP	THROUGH THE DEPARTMENT OF EDUCATION IN VARIABLE AMOUNTS. YOU CAN SEE GUIDANCE FOR SCHOLARSHIP NAMES ... 'BUT' YOU MUST APPLY ON-LINE AT <a href="http://WWW.INDSTATE.EDU/ESS">WWW.INDSTATE.EDU/ESS</a>
10/31			INDIANA STATE U. - NETWORK SCHOLARSHIP	MAJORING IN BUSINESS WITH INTENTION TO PURSUE CAREERS IN FINANCIAL SERVICES INDUSTRY (MARKETING, SALES, INSURANCE, ETC.) <u>ELIGIBILITY: STUDENTS SHOULD POSESS 2 OF THE FOLLOWING:</u> 3.5+ GPA, 1070 SAT OR 23 ACT, RANK IN TOP 15% OF SENIOR CLASS. <u>MUST HAVE APPLIED AND BEEN ACCEPTED TO ISU TO ACCESS APPLICATION.</u> <a href="http://WWW.INDSTATE.EDU/APPLY">WWW.INDSTATE.EDU/APPLY</a>
03/15	05/10	\$1,000	INDIANA STATE U. - ROBERT E. GILBERT SCHOLARSHIP	3.0+ GPA, BE ACCEPTED AT INDIANA STATE AND MAJOR IN EDUCATION
04/01			INDIANA STATE U. - WALKER SCHOLARSHIP	SCHOOL OF EDUCATION, 3.7+ GPA, 1010 SATS OR 21 ACT
10/01	03/01	FREE LAPTOP	INDIANA STATE U. FREE LAPTOP COMPUTER	CRITERIA: C40 DIPLOMA, 3.0+ GPA, MUST APPLY AND BE ACCEPTED BY MARCH 1 <sup>ST</sup> . SEE APPLICATION FOR ADDITIONAL INFO.
01/27	02/15		INDIANA STATE U. TECHNOLOGY, ACADEMIC AND RECRUITMENT SCHOLARSHIP	25 SCHOLARSHIPS OFFERED, 2.8+ GPA AND ESTIMATED FINANCIAL NEED OF \$5,000, ENROLLED FULL TIME AND BE U.S. CITIZEN. OTHER REQUIREMENTS AT: <a href="http://TECHNOLOGY.INDSTATE.EDU/SCHOLARSHIPS.STARS">HTTP://TECHNOLOGY.INDSTATE.EDU/SCHOLARSHIPS.STARS</a> OR SEE FOLDER IN GUIDANCE CCRC

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02/15	03/25	VARIES	INDIANA TECH PRESIDENTIAL SCHOLARSHIP	<u>RENEWABLE</u> - 3.0 GPA, 1100 SAT (COMBINED MATH AND READING) 23 ACT COMPOSITE. INCLUDE: ESSAY OUTLINING HOW STUDENT DEMONSTRATED LEADERSHIP (2 PAGES), PROFESSIONAL RESUME, LETTER OF RECOMMENDATION. SEE APPLICATION FOR DETAILED CRITERIA.
02/13	03/27	\$500	INDIANA UNIVERSITY - ALUMNI SCHOLARSHIP OF ST. JOSEPH COUNTY	RESIDE IN ST. JOSEPH COUNTY, U.S. CITIZEN, ATTEND ANY INDIANA UNIVERSITY CAMPUS
10/04		VARIES	INDIANA UNIVERSITY - FRESHMAN SCHOLARSHIP	AVAILABLE UPON ACCEPTANCE, AVAILABLE FROM HONORS DIVISION, FACULTY, MINORITY, MATH AND SCIENCE, BUSINESS AND MUSIC AREAS
11/15		FULL	INDIANA UNIVERSITY - KELLEY SCHOLARSHIP	ADMITTED TO I.U. BLOOMINGTON CAMPUS PRIOR TO 11/01/04. <u>YOU WILL ONLY RECEIVE THE SCHOLARSHIP APPLICATION AFTER YOU HAVE BEEN ADMITTED TO I.U.</u> - BE A BUSINESS MAJOR, TOP 10% OF CLASS, 1300 SAT OR 30 ACT, - ACCEPT DIRECT FRESHMAN ADMISSION INTO SCHOOL OF BUSINESS
11/13			INDIANA UNIVERSITY 21 <sup>ST</sup> CENTURY COVENANT SCHOLARSHIP	MUST BE A 21 <sup>ST</sup> CENTURY SCHOLAR, WILL HELP SUPPLEMENT TUITION/FEEES PROVIDED BY STATE. INDICATE ON APPLICATION THAT YOU ARE A 21 <sup>ST</sup> CENTURY SCHOLAR. QUESTIONS CALL: 812-855-0667.
04/15			INDIANA UNIVERSITY - MOYLA L. ANDREWS SCIENCE AWARD	WOMEN WHO EXCELL IN SCIENCE, TECHNOLOGY AND MATH FIELDS.
09/14	NOMIN. TO GUIDANCE	FULL	INDIANA UNIVERSITY - WELLS SCHOLAR PROGRAM	SEE GUIDANCE FOR ELIGIBILITY GUIDELINES
03/01		\$3,500-\$4,500	INDIANA UNIVERSITY 'PROP FAMILY' SCHOLARSHIP	ATTEND IU CAMPUS 'NOT' BLOOMINGTON, RENEWABLE, EMPLOYERS RECOMMENDATION, 6 MONTHS CONTINUOUS EMPLOYMENT, PREFERENCE GIVEN TO McDONALD'S EMPLOYEES, 900 SAT, 2.5 GPA, DEMONSTRATE FINANCIAL NEED.
04/03		VARIES	INDIANA UNIVERSITY SCHOOL OF EDUCATION 'MULTIPLE' SCHOLARSHIPS	WALKER - \$1,500 - TOP 10%, 3.7 GPA, SAT 1010 OR ACT 21 ADAMS - \$1,000 - \$1,000, 2.5 GPA OR HIGHTER, FUTURE WORK IN URBAN HIGH SCHOOL
02/02	03/01		IPFW - ENGINEERING, TECHNOLOGY AND COMPUTER SCIENCE SCHOLARSHIP	MUST BE ADMITTED TO IPFW AND PLAN TO REGISTER IN A COLLEGE OF ETCS PROGRAM - COLLEGE OF ENGINEERING, TECHNOLOGY AND COMPUTER SCIENCE, FULL TIME STUDENT, 3.0+ GPA, LTR RECOMMENDATION FROM COUNSELOR, ESSAY, ATTACH RESUME AND 7 <sup>TH</sup> SEMESTER TRANSCRIPT.  QUESTIONS CALL: 260-481-6839
09/29	12/15	FULL	IPFW 'CHAPMAN MERIT BASED' SCHOLARSHIP	AH/C40 DIPLOMA TRACK, SAT 1950, ACT 29, TOP 5% OF CLASS OR SAT 2100, ACT 32. <a href="http://WWW.IPFW.EDU/CHAPMAN">WWW.IPFW.EDU/CHAPMAN</a>
03/05	03/31		IPFW ANNIVERSARY SCHOLARSHIP	COMPLETE APP., RETURN TO IPFW; IF YOU ARE A RECIPIENT OF A CHANCELLOR'S DISTINGUISHED SCHOLARSHIP, A CHANCELLOR'S OR CHANCELLOR'S MERIT AWARD - YOU ARE NOT ELIGIBLE.

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12/01			IPFW HONORS SCHOLARSHIP	3.75 GPA, SAT (VERBAL & MATH) 1250, ACT 28 <a href="http://WWW.IPFW.HONORSCOLLEGE.IUPUI.EDU/HPAP">WWW.IPFW.HONORSCOLLEGE.IUPUI.EDU/HPAP</a>
02/02	03/01		IPFW NORTHROP GRUMMAN COMPANY - COLLEGE OF ENGINEERING TECH. & COMPUTER SCIENCE SCHOLARSHIP	FULL TIME STUDENT (12 HRS), 3.0 GPA, LETTER OF RECOM. FROM COUNSELOR, 1-2 PARAGRAPH ESSAY (SEE FOLDER ON TOPIC), ATTACH RESUME, 7 <sup>TH</sup> SEM. TRANSCRIPT
03/09	05/01		IPFW PAUL SCHAEFFER SCHOLARSHIP	MAJOR IN BUSINESS, SCIENCE, MATH, ENGINEERING OR EDUCATION. SEE FOLDER IN GUIDANCE.
02/15	03/01		IPFW ROSS CALDWELL SCHOLARSHIP	MUST MAJOR IN ARCHITECTURE, CONSTRUCTION, INDUSTRIAL ENGINEERING, OR INTERIOR DESIGN.
02/01	03/02	VARIES	ISTA <u>CAREER</u> SCHOLARSHIP	DEPENDENTS OF CURRENT ISTA MEMBER, LEADERSHIP AND COMMUNITY SERVICE REQUIRED.
02/12	03/01		ISTA LOUIS RUSSELL MINORITY SCHOLARSHIP	ETHNIC MINORITY, FURTHER EDUCATION IN AREA OF INDUSTRIAL ARTS, VOCATIONAL EDUCATION OF TECHNICAL PREPARATION. CRITERIA: ACADEMICS, LEADERSHIP, FINANCIAL NEED, ESSAY, RECOMMENDATIONS, TRANSCRIPT.
02/13	03/01		ISTA DAMON P. MOORE SCHOLARSHIP	ETHNIC MINORITY SENIOR PURSUING TEACHING CERTIFICATE. \$1,000 RENEWABLE SCHOLARSHIP. COMPLETE APPLICATION, INCLUDE TRANSCRIPT, LETTERS OF RECOMMENDATION, ESSAY. CRITERIA: GOOD ACADEMIC ACHIEVEMENT, LEADERSHIP ABILITY, ESSAY AND RECOMMENDATIONS.  APPLY AT: <a href="http://www.damon-p-moore-scholarship_1">www.damon-p-moore-scholarship_1</a> )
02/01	03/02	VARIES	ISTA <u>EDUCATOR</u> SCHOLARSHIP	DEPENDENT OF A MEMBER OF ISTA - PURDUE TEACHING LICENSE
04/17	05/01	\$1,000	ITALIAN AMERICAN HERITAGE SOCIETY OF NOTRE DAME / MICHIANA	SIX - \$1,000 SCHOLARSHIPS FOR OUTSTANDING SCHOLAR ATHLETES. APPLIES TOWARD ANY COLLEGE YOU WISH TO ATTEND.
11/20	12/01	\$5000 YR	IUPUI 'BEPKO' SCHOLARSHIP	USE FOR BOOKS, UNDERGRAD. TUITION. CRITERIA: GOOD GRADES, TEST SCORES AND BE INVOLVED IN COMMUNITY SERVICE. <a href="http://WWW.BEPKO.SCHOLARSHIPS.IUPUI.EDU">WWW.BEPKO.SCHOLARSHIPS.IUPUI.EDU</a>
10/04			IUPUI FRESHMAN SERVICE SCHOLARSHIP	CORE 40 OR HONORS DIPLOMA, TOP 50% OF CLASS, COMMUNITY SERVICE, ESSAY REQUIRED, ENROLLED AND ACCEPTED AT I.U.P.U.I.
02/17	VARIES	VARIES	IUPUI MULTIPLE SCHOLARSHIPS	GO TO <a href="http://WWW.HONORSCOLLEGE.IUPUI.EDU">WWW.HONORSCOLLEGE.IUPUI.EDU</a>

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03/03		FULL	IUPUI SAM MASARACHIA SCHOLARSHIP	LIBERAL ARTS MAJOR, COMMITTED TO INVOLVEMENT WITH ACTIVISM ON BEHALF OF LABOR, MUST BE A SENIOR AND HAVE A STRONG COMMUNITY COMMITMENT. RENEWABLE FOR 4 YEARS
03/15	04/01	VARIES	IUSB - ALUMNI ASSOCIATION SCHOLARSHIP	FIRST TIME FRESHMAN - COMBINED SAT 1200 OR ACT 27, TOP 10%, 3.5 GPA3 LETTERS OF RECOMMENDATION, 7 <sup>TH</sup> SEMESTER TRANSCRIPT REQUIRED, CONTACT IUSB FOR APPLICATION FORMS.
04/04		\$1,200	IUSB 'HONORS' SCHOLARSHIP	ENTERING FRESHMEN WHO SCORED AT LEAST 1200 SAT, 27 ACT, RANK IN TOP 10% OF CLASS, 3.5+ GPA, RENEWABLE PROVIDED STUDENT SUCCESSFULLY COMPLETES ONE HONORS COURSE PER YEAR.
05/30		\$250	IUSB 'McGLADREY & PULLEN ACCOUNTING" SCHOLARSHIP	UNDERGRADUATE ACCOUNTING MAJOR. SEE IUSB FOR INFORMATION.
03/17	05/01	BOOK GRANT	IUSB 'SCHOLARS BOOK GRANT' FOR ACP OR DUAL ENROLLED STUDENTS	MUST RECEIVE FINAL GRADE OF 'A' OR 'B' IN COURSES. MUST BE ADMITTED TO IUSB, BE RECOMMENDED BY HIGH SCHOOL GUIDANCE COUNSELOR, SUBMIT ONE PAGE PERSONAL STATEMENT DESCRIBING WHAT YOU INTEND TO DO WITH YOUR IUSB DEGREE, ENROLLED FULL TIME (12 CREDIT HRS. PER SEMESTER). GRANT IS AUTOMATICALLY RENEWED FOR SPRING SEMESTER.
05/09		\$500	IUSB "DONNA B.HARLAN" SCHOLARSHIP (RENEWABLE)	RESIDENT ST. JOE COUNTY, BACCALAUREATE DEGREE, PART/FULL TIME, FINANCIAL NEED.PREFERENCE TO WORKING MOMS WITH MINOR CHILDREN.
02/27	03/01		IUSB JUSTINE M. HARRELL MEMORIAL SCHOLARSHIP	MUST MAJOR IN COMMUNICATION, THEATRE/DANCE, INTEGRATED NEW MEDIA STUDIES, MUSIC OR FINE ARTS. APPLICATIONS AVAILABLE IN CCRC.
05/03			IUSB "R. F. HAWKINS" SCHOLARSHIP	MERIT BASED FOR UNDERGRADUATE AND GRADUATE STUDENTS. HAVE STRONG RECORD OF PAST ACADEMICS WITH MINIMUM OF 3.0 (B) AVERAGE TO QUALIFY FOR AND MAINTAIN SCHOLARSHIP. A LETTER EXPLAINING HOW THIS SCHOLARSHIP WILL ASSIST THE APPLICANT IN OBTAINING EDUCATIONAL/CARER GOALS IS DUE IN THE OFFICE NO LATER THAN MAY 30.
04/02			IUSB "THE DAN NOELL DEMOLOAY RAINBOW JOB'S DAUGHTERS" SCHOLARSHIP	ASSISTANCE TO MEMBERS OF THE ABOVE ORDER, MUST SHOW INDICATION OF NEED FOR FINANCIAL ASSISTANCE. CALL IUSB FOR SCHOLARSHIP FORM.
01/19	03/01	\$1,000	IUSB CALVIN, RICHARD E. SCHOLARSHIP	BLACK/AFRICAN AMERICAN <u>SOPHOMORE, JUNIOR OR SENIOR STUDENT AT IUSB</u> PURSUING UNDERGRADUATE DEGREE IN EDUCATION. FULL TIME
SPRING	06/01		IUSB COLE, CHARLES SCHOLARSHIP	DOWNLOAD AT <a href="http://WWW.CJSJC.ORG/GRANTOPP/SCHOLARSHIPS.HTML">WWW.CJSJC.ORG/GRANTOPP/SCHOLARSHIPS.HTML</a> ST. JOE COUNTY RESIDENT, PURSUING A B.S. DEGREE, FINANCIAL NEED, 2.5+ GPA. AWARD PAYS UP TO 100% TUITION, BOOKS AND SUPPLIES. CONTACT OFFICE OF ADMISSION, IF YOU CAN'T DOWNLOAD APPLICATION.
01/10	01/31	\$1,000	IUSB CTS FRESHMAN SCHOLARSHIP	STUDENT MUST MAJOR IN 'PHYSICS'. SEE FOLDER FOR ADDITIONAL CRITERIA/INFORMATION.

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02/14	04/02	VARIES	IVY TECH - BUILD ST. JOSEPH COUNTY SCHOLARSHIP	ATTEND IVY TECH, FINANCIAL NEED, GOOD ACADEMIC STANDING, 6 CREDIT HOURS, INCLUDE: TRANSCRIPT, EXTRA CURRICULAR ACTIVITIES, 1 LETTER OF RECOMMENDATION, PERSONAL LETTER AND COMPLETED APPLICATION.
12/15	03/01	VARIES	IVY TECH - NINA MASON PULLIAM LEGACY SCHOLARSHIP	STUDENTS WHO FACE HARDSHIPS AND ADVERTSITY THAT PREVENT FROM ATTENDING, COVERS FEES/BOOKS AND PROVIDES A LIVING ALLOWANCE OF \$2,750 ANNUALLY. AGE 18-25, BEEN RAISED IN CHILD WELFARE SYSTEM AND HASNO FORM OF FINANCIAL SUPPORT, COLLEGE-AGE YOUTH OF ADULT WITH A PHYSICAL DISABILITY. MORE INFO AT: <a href="https://nina.uc.iupui.edu">HTTPS://NINA.UC.IUPUI.EDU</a> OR <a href="http://www.ivytech.edu/indianapolis/academics/nina-mason.html">HTTP://WWW.IVYTECH.EDU/INDIANAPOLIS/ACADEMICS/NINA-MASON.HTML</a>
03/30		VARIES	IVY TECH (3 LOCATIONS)	3 DIFFERENT SCHOLARSHIPS AVAILABLE FOR STUDENTS ATTENDING THE SOUTH BEND, ELKHART OR WARSAW CAMPUSES. APPLICATION CRITERIA VARIES.
10/04		\$500 - \$1,000	IVY TECH "OUTSTANDING SENIOR" SCHOLARSHIP	APPLICANT MUST ATTEND IVY TECH WITH A DESIRE TO ENTER THE DESIGN TECHNOLOGY PROGRAM. A 3.0+ GPA IS REQUIRED.
10/03		VARIES	IVY TECH COLLEGE "MULTIPLE" SCHOLARSHIPS	SCHOLARSHIPS AVAILABLE. SEE GUIDANCE RESOURCE CENTER FOR ADDITIONAL INFORMATION OR CALL IVY TECH AT 289-7001.
02/12	04/30		IZAAK WALTON LEAGUE ANNUAL STAN KLAYBOR ENVIRONMENTAL AWARD	PURSUDEGREE IN AREA(S) OF ENVIRONMENTAL MAMAGEMENT, ENVIRONMENTAL ENGINEERING, WILDLIFE BIOLOGY, SCIENCE OR MANAGEMENT, AGRICULTURE, FORESTRY, 2.5+ GPA, TYPED ESSAY WITH A PLAN THAT REFLECTS GOALS OF THE IZAAK WALTON LEAGUE PLEDGE, SHORT LETTER RECOMMENDATION FROM COUNSELOR, PRINCIPAL OR TEACHER, ATTACH TRANSCRIPT.APPLICATIONS AVAILABLE IN GUIDANCE.
3/14	4/01		JP MORGAN CHASE BANK N.A. TRUSTEE SCHOLARSHIP	HIGH SCHOLASTICS, GENERAL MORAL CHARACTER, INDUSTRY AND TENACITY OF ACADEMIC PURPOSE & FINANCIAL INABILITY TO PURSUE HIGH EDUCATION WITHOUT ASSISTANCE FROM THIS OR SIMILAR FOUNDATIONS. SUBMIT A ONE OR TWO-PAGE AUTOBIOGRAPHY ALONG WITH COMPLETED APPLICATION AND TRANSCRIPT.
01/17	02/11	\$1,000	JAYNES, NANCY MEMORIAL BREAST CANCER SCHOLARSHIP	PARENT BATTLEING BREAST CANDER or WHO LOST A PARENT TO BREAST CANCER. <a href="http://www.breastcancerplate.org">WWW.BREASTCANCERPLATE.ORG</a>
01/12	02/23	\$3,500 TO FULL TUITION	JOHNSON & WALES NATIONAL HIGH SCHOOL 'CHE OF THE YEAR' SCHOLARSHIP	JUNIORS/SENIORS - CEATE AN ORIGINAL DINNER OR DESSERT ENTRÉE, FOLLOWALL CONTESTRULES, ENTER AT <a href="http://chefcontest.jwu.edu">HTTP://CHEFCONTEST.JWU.EDU</a> (ALL GUIDELINES ARE OUTLINED - READ CAREFULLY.
01/17	02/01	\$500	JUNIOR LEAGUE OF SOUTH BEND VOLUNTEER SCHOLARSHIP	YOUNG WOMEN WHO ARE HIGH SCHOOL SENIORS, DEMONSTRATE OUTSTANDING VOLUNTEER/LEADERSHIP PERFORMANCE. SEE FOLDER.

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02/12	03/01 CSS PROFILE 04/10 APPLICA.	\$1,000	KAMINSKI, SYLVESTER & TESSIE FOUNDATION	MUST BE A ST. JOSEPH COUNTY RESIDENT, POLISH ANCESTRY AND PRACTICING MEMBER OF A CATHOLIC CHURCH. <i>ON-LINE APPLICATION IS AVAILABALE</i>
02/12	04/15	VARIES	KAPPA, KAPPA, KAPPA SCHOLARSHIP	PLAN TO ATTEND LOCAL COLLEGE / TRADE SCHOOL (IUSB, BETHEL, SAINT MARY'S, NOTRE DAME OR IVY TECH)
01/17	02/02	\$5,000 / YEAR	KFC COLONELS SCHOLARSHIP	2.75 GPA, ONLINE APPLICATION AVAILABLE AT WWW.KFC.SCHOLARS.ORG
10/31	12/09	\$500	KING, REV. MARTIN LUTHER ESSAY CONTEST	450 WORD ESSAY ON A TOPIC OF THEIR CHOICE. SEE APPLICATION FOR ADDITIONAL INFORMATION
12/04	01/25		KNIGHTS OF PITHIAS EDUCATIONAL ASSISTANCE	GPA B OR BETTER, 600 WORD ESSAY ABOUT YOURSELF AND GOALS AFTER GRADUATION, MUST BE TYPED AND GIVE REASON WHY YOU NEED FINANCIAL HELP
02/12	03/31	\$500	KNUTE ROCKNE MEMORIAL KIWANIS CLUB SCHOLARSHIP	ATTEND 2 OR 4 YEAR SCHOOL, 3.0+ GPA, SEE APPLICATION FOR ADDITIONAL CRITERIA
02/05	03/16	\$1,000	KOHL'S CARE FOR KIDS SCHOLARSHIP	PICK UP APPLICATION FROM STORE OR WWW.KOHLSCORPORATION.COM
01/30	02/28		KIWANIS INDIANA FOUNDATION, INC. SCHOLARSHIP SPONSORED BY MISHAWAKA KIWANIS	SUBMIT TO LOCAL KIWANIS CLUB AT 45 W. 16 <sup>TH</sup> ST., MISHAWAKA, IN 4654 - ATTN: DAVID BRONSON. QUESTIONS: 251-0639 AFTER 5:00 PM. ATTACH HIGH SCHOOL TRANSCRIPT WITH APPLICATION, MUST ATTEND AN INDIANA SCHOOL IN FALL. ALL SECTIONS MUST BE COMPLETED TO QUALIFY. DO NOT WRITE ON BACK OF FORM, ATTACH A SEPARATE SHEET OF PAPER.
11/07	03/01		L Aidig, Jon & Sonja Community Service Scholarship	RENEWABLE SCHOLARSHIP - PROMOTES SERVICE IN NONPROFIT SECTOR. PROVIDES STUDENT WITH \$2,500 STIPEND TO SUPPORT THEM IN SUMMER INTERNSHIP PROGRAM WITH A NONPROFIT ORGANIZATION AND A \$5,000/YRLY SCHOLARSHIP. MUST APPLY ON-LINE: PAPER APPLICATIONS AVAILABLE IN GUIDANCE FOR "INFORMATION" PURPOSE ONLY. <a href="http://WWW.CFSJC.ORG">WWW.CFSJC.ORG</a>
11/20	02/23	VARIES	LEE, BRUCE SCHOLARSHIP	U.S. CITIZEN, 16 YEARS OLD, COMMUNITY SERVICE REQUIRED, ABILITY TOPERSEVERE OR PREVAIL OVER ADVERSITY, 3.0+ GPA, 3 LETTERS OF RECOMMENDATION, ESSAY AS LISTED ON APPLICATION
3/11	6/30		LIFT PARTS EXPRESS SCHOLARSHIP	\$1,000 - SENIOR, LEGAL RESIDENT OF U.S., ENROLLED IN COLLEGE BY FALL, SUBMIT COMPLETED ONLINE APPLICATION AT: <a href="http://WWW.FORKLIFTPARTSILLINOIS.COM">WWW.FORKLIFTPARTSILLINOIS.COM</a>
11/07	01/09 RECEIVED	FULL TUI IND. SCHOOL	LILLY ENDOWMENT AWARD - COMMUNITY FOUNDATION OF ST. JOSEPH COUNTY	RESIDENT OF ST. JOSEPH COUNTY, FULL TIME STUDENT ATTENDING AN INDIANA COLLEGE/UNIVERSITY. 3.8+ GPA, SAT 1300

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03/01	04/01	\$1,000	LINCOLN TECHNICAL INSTITUTION SCHOLARSHIP	APPLICATIONS AVAILABLE IN GUIDANCE. MUST BE ATTENDING LINCOLN TECH AND BE INTERETED IN AUTO, DIESEL OR DRAFTING.
01/27	03/16 TO GUIDANCE	\$500	MADISON ELEMENTARY PTO SCHOOL SCHOLARSHIP	GRADUATE OF MADISON ELEMENTARY SCHOOL AND ENTERING A 2 OR 4 YEAR COLLEGE PROGRAM
03/27	04/20	\$500	MADISON TOWNSHIP LION'S CLUB SCHOLARSHIP	MUST RESIDE IN MADISON TOWNSHIP OR SOUTHERN PENN TOWNSHIP WHO DEMONSTRATES FINANCIAL NEED, ABOVE AVERAGE CITIZENSHIP AND ATTITUDE, HAVE AN ACCEPTABLE GPA
4/30	06/15		MAKING IT COUNT SCHOLARSHIP	WRITE ESSAY, ATTACH TRANSCRIPT, TEST SCORES, NEED COUNSELOR SIGNATURE. COMPLETE APPLICATION IN ITS ENTIRETY
02/21		VARIES	MANN, HORACE SCHOLARSHIP	<u>MUST APPLY ON LINE</u> - CHILDREN OF PUBLIC SCHOOL EMPLOYEES, COLLEGE BOUND, 'B' AVERAGE, 23 ACT OR 1100 SAT. <a href="http://WWW.HORACEMANN.CAM/LITML/EDPROGRAMS/SCHOLARSHIP.SCNTRY.HTML">WWW.HORACEMANN.CAM/LITML/EDPROGRAMS/SCHOLARSHIP.SCNTRY.HTML</a>
11/07	03 13		MARTIN, CHARLES 'TOUCH A LIFE' SCHOLARSHIP	AFRICAN AMERICAN DESCENT, RESIDENT ST. JOE COUNTY, PURSUE COLLEGE DEGREE, 2.5+ GPA, FINANCIAL NEED. MUST FILE FAFSA, APPLICATION MUST BE TYPED, DOWNLOAD AT WWW.CFSJC.ORG
02/01	04/01	\$1,000	MARTIN'S SUPERMARKET ACHIEVEMENT SCHOLARSHIP	<u>SEE STORE FOR APPLICATIONS</u> - MUST BE AN EMPLOYEE OF MARTINS.
03/04	04/23	\$500	MARY FRANK ELEMENTARY SCHOOL SCHOLARSHIP	GRADUATED FROM MARY FRANK, EXTRA CURRICULAR ACTIVITIES, COMMUNITY SERVICE, WORK EXPERIENCE AND PERSONAL STATEMENT REQUIRED
05/11		\$250	McDONALD'S BLACK HISTORY MAKERS OF TOMORROW	LEADERSHIP, CHARACTER AND COMMUNITY SERVICE REQUIRED. TOPIC OF ESSAY IS LISTED IN NEW APPLICATION
02/12	03/18	\$500	MICHIANA ASSOCIATION OF FAMILY & COMSUMER SCIENCE SCHOLARSHIP	MALES OR FEMALES, ATTEND POST-SECONDARY INSTITUTION
03/31	04/15	VARIES	MICHIANA COLLEGE PRESIDENT'S SCHOLARSHIP	MINIMUM 2.9+ GPA, EXTRA-CURRICULAR ACTIVITIES AND COMMUNITY CONTRIBUTIONS
03/16	04/11	\$1,000	MICHIANA WALLEYE ASSOCIATION SCHOLARSHIP	ESSAY QUESTION, 2 REFERENCE LETTERS (1 ACADEMIC AND 1 PERSONAL), PROOF OF ACCEPTANCE TO COLLEGE AND A FIELD OF STUDY THAT INVOLVESWILDLIFE CONSERVATION AND/OR RESEARCH, TRANSCRIPT, 2.5+ GPA, 'DELIVER' APPLICATION TO MWA MEMBER.
03/26	04/26	VARIES	MINORITY TEACHER SCHOLARSHIP AND SPECIAL EDUCATION SCHOLARSHIP	BLACK, HISPANIC, OR OTHER ETHNIC FOR STUDENT SEEKING A "SPECIAL EDUCATION" TEACHING CERTIFICATE, OR AN OCCUPATIONAL OR PHYSICAL THERAPY CERTIFICATE

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03/11	03/30 TO GUIDANCE		MISHAWAKA KIWANIS SCHOLARSHIP	SCHOLARSHIP GIVEN TO 1 STUDENT FROM EACH MISHAWAKA HIGH SCHOOL (PENN, MARIAN AND MISHAWAKA) COMPLETE FORM, ATTACH TRANSCRIPT, TEST SCORES AND RETURN TO GUIDANCE CCRC.
03/20	04/19 TO GUIDANCE	\$500	MISHAWAKA LION'S CLUB SCHOLARSHIP	2 SCHOLARSHIPS - SENIOR, 3.0+ GPA, ATTEND COLLEGE IN FALL, DEMONSTRATE COMMUNITY SERVICE THROUGH EXTRA-CURRICULAR & RECEIVED GRANTS/SCHOLARSHIPS TOTTALLING NO MORE THAN 50% OF TUITION
02/27	04/15	\$500	MISHAWAKA PILOTS CLUB AVIATION SCHOLARSHIP PROGRAM	PROMOTE AVIATION STUDENT INTEREST IN OBTAINING A PRIVATE PILOT'S LICENSE, MONEY MAY BE USED FOR FLIGHT OR GROUND TRAINING, MATERIALS, INSTRUCTOR FEES OR OTHER AVIATION RELATED FIELDS. SEE APPLICATION FOR ADDITIONAL INFO.
01/10	02/15	\$1,500	MONSANTO - DEKALB AGRICULTURAL ACCOMPLISHMENT AWARD	ONE TIME AWARD, STUDENTS WHO COME FROM A FARM FAMILY AND PLAN TO PURSUE A CAREER IN THE FIELD OF AGRICULTURE, ESSAY REQUIRED. INFORMATION CAN BE OBTAINED AT <a href="http://WWW.MONSANTO.COM">WWW.MONSANTO.COM</a> <a href="http://WWW.NAFB.COM">WWW.NAFB.COM</a> OR <a href="http://WWW.FFA.ORG">WWW.FFA.ORG</a>
02/01	03/01		MOORE, DAMON P. SCHOLARSHIP	ETHNIC MINORITY PURSUING TEACHING CAREER, TWO LETTERS OF RECOMMENDATION, AND TRANSCRIPT REQUIRED
03/23	05/01		NAAS SCHOLARSHIP	SENIOR, 'C' AVERAGE, FUNDS FOR EDUCATIONAL, HUMANITARIAN, SCIENTIFIC AND/OR THEOLOGICAL-BASED ENDEAVOR, EXCEL IN CHARACTER, INTEGRITY, LEADERSHIP & DEMONSTRATE ABILITY TO FOLLOW WRITTEN INSTRUCTIONS. NEED TO REQUEST SCHOLARSHIP PACKET. INFORMATION TO FOLLOW IN MARCH.
11/07	VARIES	VARIES	NATIONAL ACADEMY OF AMERICAN SCHOLARS	JOIN SCHOLRSHIP CLUB - NO FEES, BE INFORMED OF GRANTS, SCHOLARSHIPS AND FINANCIAL AID. <a href="http://NAA.ORG/">HTTP://NAA.ORG/</a>
11/07	01/15		NATIONAL SCHOLARSHIPS - WASHINGTON CROSSING FOUNDATION	INTERESTED IN HISTORY, POLITICS, GOVERNMENT OR MILITARY SERVICE VISIT <a href="http://WWW.GWCF.ORG">WWW.GWCF.ORG</a> OR CALL 215-949-8841
10/31	03/04	\$2,000	NATIONAL ALLIANCE FOR SCHOLASTIC ACHIEVEMENT SCHOLARSHIP	SENIOR, 2.75+ GPA, ESSAY, SAT OR ACT, U.S. CITIZEN, STUDENT MUST WRITE FOR APPLICATION. APPLICATION FEE IS \$15.00 FOR INFORMATION PACKET AND APPLICATION SEND A LEGAL-SIZED SELF-ADDRESSED STAMP ENVELOPETO THE ADDRESS LISTED ON APPLICATION. <a href="http://WWW.EEE.ORG/BUS/NASA">WWW.EEE.ORG/BUS/NASA</a>
12/12			NATIONAL ACADEMY OF AMERICAN SCHOLARS	9, 10, 11, 12 <sup>TH</sup> GRADES - JOIN SCHOLARSHIP CLUB, NO FEES, BE INFORMED OF SCHOLARSHIPS AND FINANCIAL AID. <a href="http://NAAS.ORG/">HTTP://NAAS.ORG/</a>
02/11	02/20		NATIONAL CO-OP SCHOLARSHIP AND HISPANIC SCHOLARSHIP	200 MERIT SCHOLARSHIPS OF \$6,000 EA. - RENEWABLE - MUST APPLY AND BE ACCEPTED AT ONE OF TEN NCCE PARTNER COLLEGES/ UNIVERSITIES (SEE WEB OR FOLDER FOR ALL ADDITIONAL INFO) <a href="http://WWW.CO-OP.EDU">WWW.CO-OP.EDU</a>

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03/14	03/20	UP TO \$270,000	NATIONAL HIGH SCHOOL ATHLETIC COACHES ASSOCIATION SCHOLARSHIP	STUDENT ATHLETE WHO HAS SHOWN COURAGE, DEDICATION AND A WILLINGNESS TO SUCCEED AND BECOME ONE OF "TOMORROW'S LEADERS." INSTRUCTIONS IN GUIDANCE AND IN THE ATHLETIC OFFICE.
NOMINATION FROM PENN		\$500	NATIONAL SOCIETY OF DAUGHTERS OF THE AMERICAN REVOLUTION	AMERICAN HISTORY MAJOR, OR NATIVE AMERICAN INDIAN WITH 2.75 GPA OR BETTER
01/17	02/15		NEFF, HAZEL DELL SMELSER MUSIC SCHOLARSHIP	NEED TO AUDITION IF A FINALIST. BRIEF STATEMENT ON ACCOMPLISHMENTS & PLANS FOR FUTURE, 3 LETTERS OF RECOMMENDATION - MUSIC TEACHER, TEACHER, & SCHOOL ADMINISTRATOR. ENCLOSE PHOTO OF SELF
10/22	12/10	VARIES	NEXTRANS HIGH SCHOOL ESSAY COMPETITION	INDIANA RESIDENTS ONLY, TOPICS CHANGE, ESSAY UP TO 1500 WORDS SEE BROCHURE (IN GUIDANCE) FOR TOPICS. REQUIREMENTS, AND HOW TO ENTER.
12/04	12/15	\$500	NFIB SCHOLARSHIP	DEMONSTRATE ENTREPRENEURIAL SPIRIT / INITIATIVE, TRANSCRIPTS, TEST SCORES REQUIRED, YOUR COUNSELOR MUST SIGN APPLICATION. APPLICATIONS AVAILABLE AT <a href="http://WWW.NFIB.COM/EDUCATION">WWW.NFIB.COM/EDUCATION</a>
2/27	04/01	VARIES	NICCU FOUNDATION EDUCATIONAL BANK ONE TRUST	APPLICATIONS ARE DETAILED AND REQUIRE FINANCIAL INFORMATION, STUDENT NEEDS TO BE IN TOP 1/3 OF CLASS, INCLUDE AUTOBIOGRAPHY
10/31		VARIES	NO ADDICTION CAMPAIGN ESSAY CONTEST	GRADES 9 - 12. PENN MAY SELECT ONE STUDENT TO ADVANCE TO NATIONAL ESSAY COMPETITION FOR ONE OF 10 SCHOLARSHIPS, 300 WORD STATEMENT EXPLAINING WHY YOU HAVE CHOSEN TO STAY AWAY FROM DRUGS AND ALCOHOL
02/12	03/31	\$500 RENEW.	NORRIS, JAMES J., JR. MEMORIAL SCHOLARSHIP	2 OR 4 YEAR COLLEGE PROGRAM, 3.0+ GPA, DOCUMENTED SCHOOL AND COMMUNITY CONTRIBUTIONS. RENEWABLE
03/11	05/01	\$500	NORTHERN INDIANA QUAIL UNLIMITED SCHOLARSHIP	6 SCHOLARSHIPS GIVEN IN NORTHERN INDIANA, 3.0+ GPA, 200-250 WORD ESSAY. MUST MAJOR IN AN ENVIRONMENTAL RELATED AREA
03/11	03/15		NOTRE DAME FEDERAL CREDIT UNION SCHOLARSHIP	4 - \$1,500 SCHOLARSHIPS. MEMBERS OF NOTRE DAME FCU, SENIOR, NON-MARRIED RESIDENT OF ST. JOSEPH COUNTY, U.S. CITIZEN OR PROOF OF NATURALIZATION, ATTENDING COLLEGE IN FALL, DEMONSTRATE NEED FOR FINANCIAL ASSISTANCE TO COLLEGE, GOOD ACADEMIC STANDING.  APPLY AT: <a href="http://WWW.NDFCU.ORG/SCHOLARSHIP">WWW.NDFCU.ORG/SCHOLARSHIP</a>  BE SURE AND HAVE "NDFCU" WRITTEN IN UPPER RIGHT CORNER OF APPLICATION.
02/14	4/26		NURSING SCHOLAR. PROGRAM THRU STATE OF INDIANA	APPLICANT MUST BE ADMITTED TO AN APPROVED COLLEGE AS A 'NURSING STUDENT' AND SHOW FINANCIAL NEED
	02/01	\$1,000	OFFICER PAUL R. DEGUCH MEMORIAL SCHOLARSHIP	ATTEND IUSB, PURSUING A DEGREE IN 'CRIMINAL JUSTICE', 2.5 GPA, SUBMIT APPLICATION TO SCHOOL OF PUBLIC AND ENVIRONMENTAL AFFAIRS. CALL 237-4131 FOR APPLICATION FOR S.B. POLICE DEPT. AT 235-9855.

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12/15	03/14	\$1,000	OLD NATIONAL BANK SCHOLARSHIP	RESIDE IN COMMUNITY WHERE 'OLD NATIONAL' IS LOCATED, BE CURRENT KID START SAVINGS ACCOUNT HOLDER, SENIOR PLANNING TO ATTEND POST-SECONDARY SCHOOL, DEMONSTRATE COMMITMENT TO COMMUNITY SERVICE AND PROVIDE DOCUMENTATION.
02/02	02/16		OPTIMIST INTERNATIONAL ORATORICAL AND ESSAY CONTEST	TOPIC 'THINKING, WORKING AND EXPECTING THE BEST'. ESSAY AND APPLICATION MUST BE TURNED IN TOGETHER. SEE FOLDER FOR ADDITIONAL INFO.
03/11	04/15	\$250 - \$500	OSMC STUDENT ATHLETE TRAINER SCHOLARSHIP	TWO LETTERS OF RECOMMENDATION, EXPERIENCE AS TRAINER AT PENN
01/18	03/01	\$3,000	PANHELLENIC ASSOCIATION OF SOUTH BEND / MISHAWAKA / ELKHART	'FEMALE' STUDENT IN ST. JOSEPH COUNTY, SCHOLARSHIP IS PAID IN FOUR INCREMENTS DURING FRESHMAN AND SOPHOMORE YEAR, LETTER OF APPLICATION FROM APPLICANT, COMPLETED APPLICATION (SEE BOTH SIDES), TRANSCRIPT, TEST SCORES WITH GRADES THROUGH FIRST SEMESTER, 3 LETTERS OF RECOMMENDATION. INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED
01/05	01/31	\$1,000	PAPA JOHN'S SCHOLARSHIP	2.0+ GPA, CREATIVE ABILITY, COMMUNITY INVOLVEMENT, ACADEMICS, LIFE GOALS, OBSTACLES OVERCOME, LEADERSHIP AND QUALITY OF CHARACTER
05/22			PAR PUTTER GOLF LEAGUE SCHOLARSHIP	SHORT 250 WORD ESSAY, AUTOBIOGRAPHY OUTLINES GOALS/ OBJECTIVES, VOCATIONAL OBJECTIVE, INCLUDE: TRANSCRIPT, 2 LETTERS OF RECOMMENDATION. SEE APPLICATION FOR ADDITIONAL INFORMATION/ REQUIREMENTS.
04/15	05/07	\$500 (2)	PENN HIGH SCHOOL ACADEMIC COMPETITION SCHOLARSHIP	3-4 YEAR PARTICIPATION ON AT LEAST ONE PENN ACADEMIC TEAM
02/27	03/25 TO GUIDANCE	\$250	PENN HIGH SCHOOL ALUMNI ASSOCIATION SCHOLAR.	APPLICANT MUST HAVE 3.0+ GPA, BE INVOLVED IN AT LEAST '4' HIGH SCHOOL EXTRACURRICULAR ACTIVITIES.
03/20	04/01 TO GUIDANCE	\$1,000	PENN HIGH SCHOOL BAND BOOSTER CLUB SCHOLARSHIP	MULTIPLE SCHOLARSHIPS - 3 CONSECUTIVE YEARS IN BAND - CONCLUDING WITH SENIOR YR, ATTENDING COLLEGE IN THE FALL, LETTER OF INTENT, 2 LETTERS OF RECOMMENDATION (SEE APPLICATION FOR ADDITIONAL INFORMATION.
03/18	04/27	\$1,000	PENN HIGH SCHOOL BOOSTER CLUB SCHOLARSHIP	MULTIPLE SCHOLARSHIPS - 3.2+ GPA, INVOLVED IN AT LEAST '4' HIGH SCHOOL EXTRACURRICULAR ACTIVITIES, ONE VARSITY SPORTS LETTER OR ACADEMIC LETTER REQUIRED.
02/02	03/18 TO GUIDANCE	\$1,000 RENEW.	PENN HIGH SCHOOL BUILDING TRADES SCHOLARSHIP	MUST HAVE PARTICIPATED IN THE PENN HIGH SCHOOL BUILDING TRADES CLASS AND HOME

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03/20	04/01 TO GUIDANCE	VARIES	PENN HIGH SCHOOL CHOIR BOOSTERS SCHOLARSHIP	GRADUATING SENIOR WHO HAS PARTICIPATED IN CHOIR FOR A 'MINIMUM' OF 3 CONSECUTIVE YEARS (INCLUDING THEIR SENIOR YEAR), APPLICATION AND ESSAY MUST BE COMPLETE, TRANSSCRIPT REQUIRED, MUST ATTEND A 2 OR 4 YEAR COLLEGE
03/20	03/31	VARIES	PENN HIGH SCHOOL NATIONAL HONOR SOCIETY SCHOLARSHIP	BE A MEMBER OF NATIONAL HONOR SOCIETY WITH ABOVE AVERAGE ACADEMIC LEADERSHIP, SERVICE AND CHARACTER AND MUST DEMONSTRATE FINANCIAL NEED
03/08	04/19 TO GUIDANCE	\$500 (2)	PENN HIGH SCHOOL POPS SCHOLARSHIP	FROM STRING ORCHESTRA, MUST HAVE A MINIMUM 3 CONSECUTIVE YEARS INMUSIC CURRICULUM INCLUDING SENIOR YEAR, ATTEND 2-4 YEAR COLLEGE, INCLUDE LETTER OF ITNENT. <i>MUST</i> HAVE LETTER FROM MUSIC DIRECTOR AND COMMUNITY RECOMMENDATION.
1/14	02/2		PHP SCHOLARSHIP	PURSUE CAREER IN A HEALTH RELATED FIELD - 3 SCHOLARSHIPS TOTALING \$6,000 AWARDED. 3.0+ GPA, COMPLETE APPLICATIONF ORM AND A TYPE-WRITTEN DOUBLE-SPACED 1,000 WORD ESSAY ON THE CHOSEN TOPIC, BOTH AVAILABLE ONLINE AT <a href="http://www.phpni.com">WWW.PHPNI.COM</a>
1/14	02/01		PLAYING WITH A PURPOSE SCHOLARSHIP	OVER \$16,000 GIVEN IN SCHOLARSHIPS - 'C' GPA, CURRENTLY A VARSITY LEVEL ATHLETE AND COMMITTED FOLLOWER OF JESUS CHRIST.
02/27	03/31 TO GUIDANCE	\$500	PORTOLESE, TONY 'DOC' SCHOLARSHIP	GOOD ACADEMIC STANDING AND HAVE PROVIDED A SERVICE TO THE SCHOOL AND COMMUNITY. SPECIAL CONSIDERATION WILL BE GIVEN TO STUDENTS WHO HAVE SERVED AS STUDENT MANAGER OR TRAINERS
10/02	10/31	NOMIN.	PRINCIPAL'S NATIONAL LEADERSHIP AWARD	ONE SENIOR CHOSEN WHO IS IN TOP 20% OF THEIR CLASS AND DEMONS-TRATES LEADERSHIP SKILLS, PARTICIPATION IN SERVICE ORGANIZATIONS AND CLUBS. STUDENT IS ALSO REQUIRED TO WRITE AN ESSAY.
11/06	1/10		PRINCLE INSTITUTE HIGH SCHOOL ESSAY CONTEST	INSTITUTE FOR ETHICS AT DEPAUW WILL AWARD 4 \$300 EA. PRIZES FOR BEST ESSAYS WRITTEN BY HIGH SCHOOL STUDENTS (TOPIC WILL CHANGE EACH YEAR), GUIDELINES, INSTRUCTIONS FOR SUBMISSION AVAILABLE AT: <a href="http://prindlepost.org/highschoolessay">HTTP://PRINDLEPOST.ORG/HIGHSCHOOLESSAY</a>
01/30	0/05	\$2000	PROFESSIONAL ATHLETIC FOUNDATION SCHOLARSHIP	APPLICANT ' <u>CAN NOT</u> ' HAVE ANY OTHER ATHLETIC SCHOLARSHIP, 3.0+ GPA, HAVE ACCEPTANCE TO COLLEGE, NOMINATION BY HIGH SCHOOL COACH, MUST HAVE PLAYED VARSITY FOR 1 YEAR. PENN CAN NOMININATE 1 FEMALE AND 1 MALE.
12/07	04/01	VARIES	PROFESSIONAL FIREFIGHTERS OF MISHAWAKA	LIVE WITHIN CITY OF MISHAWAKA, EXCELS IN ACADEMICS (3.0+), PARTICIPATES IN EXTRACURRICULAR ACTIVITIES AND BE ENROLLED FALL IN A COLLEGE.

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11/07	01/04		PROFILE IN COURAGE ESSAY CONTEST	1,000 WORD ESSAY DEMONSTRATING AN UNDERSTANDING OF POLITICAL COURAGE AS DESCRIBED BY JOHN F. KENNEDY IN "PROFILES IN COURAGE." VISIT WEBSITE TO ACCESS: CONTEST INFORMATION, CURRICULUM MATERIALS, CRITERIA FOR JUDGING. <a href="http://WWW.JFKLIBRARY.ORG">WWW.JFKLIBRARY.ORG</a>
10/08	10/31	\$1,000	PRUDENTIAL SPIRIT OF COMMUNITY AWARD	TOP YOUTH VOLUNTEER, FILL OUT APP, RETURN TO GUIDANCE. PENN SCHOLAR. COMMITTEE/PRINCIPAL WILL SELECT PENN'S NOMINATION. NATIONWIDE COMPETITION.
02/27	03/31	VARIES MULT. SCHOL.	PURDUE CLUB OF ST. JOSEPH VALLEY SCHOLARSHIP	<a href="http://WWW.PURDUEALUM.ORG/STJOE">WWW.PURDUEALUM.ORG/STJOE</a> TO APPLY. MAKE SURE YOU ASK GUIDANCE TO UPLOAD A TRANSCRIPT TO THE ABOVE E-MAIL
04/09	05/11	\$1,000	PURDUE U.MULTIPLE SCHOLARSHIPS	GO TO PURDUE'S WEB SITE <a href="http://WWW.PURDUE.EDU">WWW.PURDUE.EDU</a> FOR INFORMATION ON SCHOLARSHIPS
03/16		1 - \$350 1 - \$750	PURDUE U. PHI KAPPA PHI SCHOLARSHIP	MALES, 3.0+ GPA, 1 VARSITY SPORT IN HIGH SCHOOL, SHOWS LEADERSHIP. THIS SCHOLARSHIP DOES NOT BIND YOU TO JOIN FRATERNITY.
05/13	JUNE	2-\$500	PURDUE U. PHI SIGMA KAPPA FRATERNITY SCHOLARSHIP	SENIOR MEN - MUST ATTEND PURDUE, CHOSEN ON ACADEMIC RECORD, SERVICE AND LEADERSHIP. <u>STUDENTS HAVE NO OBLIGATION TO JOIN FRATERNITY.</u>
04/10		\$500	PURDUE UNIVERSITY -GROSHEIDER LEADERSHIP AWARD	MALE ATTENDING PURDUE AND LIVING ON CAMPUS. SEE PURDUE WEBSITE FOR ADDITIONAL INFORMATION.
11/06	02/20		PURPLE HEART MILITARY SCHOLARSHIP	MUST BE A 'DIRECT' DESCENT (CHILD, GRANDCHILD, GREAT-GRANDCHILD, ETC.) OF A MOPH MEMBER IN GOOD STANDING. SEE GUIDANCE FOR ADDITIONAL INFORMATION.
11/06	12/1 POSTMARK		RARE - EVERYDAY HERO WRITING SCHOLARSHIP	<u>MUST ATTEND A MICHIGAN COLLEGE</u> - \$2,500 SCHOLARSHIP TOWARD TUITION. ESSAY REQUIRED, THEME LISTED, ALL ESSAYS MUST BE SUBMITTED ON-LINE. ADDITIONAL INFO AVAILABLE IN CCRC.
01/31	03/01		REED, DONNA PERFORMING ARTS SCHOLARSHIP	NATIONAL SCHOLARSHIP - PLUS SENSATIONAL WORKSHOPS WITH STARS. INCLUDES ACTING, MUSICAL THEATRE OR VOCAL. APPLICATION FORMS AVAILABLE AT <a href="http://WWW.DONNAREED.ORG">WWW.DONNAREED.ORG</a> OR CALL 712/263-3334. FAX NO. 712/263-8026 OR <a href="mailto:WWW.INFO@DONNAREED.ORG">WWW.INFO@DONNAREED.ORG</a>
11/15	01/20		RONALD McDONALD HOUSE CHARITIES SCHOLARSHIP	SCHOLARSHIP SEEKS TO INVEST IN STUDENTS WHO ARE EXEMPLARY ROLE MODELS IN THE COMMUNITY AND HAVE THE INITIATIVE TO FULFILL EDUCATIONAL GOALS. APPLY AT <a href="https://aim.applyists.net/rmhc">HTTPS://AIM.APPLYISTS.NET/RMHC</a>

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02/23	03/01	\$1,000	RUSSELL, LOUIS B. MEMORIAL SCHOLARSHIP	TECHNICAL OR VOCATIONAL EDUCATION OR TECHNICAL PREP. ESSAY NEEDED.
11/13	12/15	VARIES	SAE ENGINEERING SCHOLARSHIPS FROM VARIOUS COLLEGES	ENROLLED IN 2/4 YR. COLLEGE, TRADE/TECHNICAL SCHOOL. IN UNDER 1500 WORDS, IDENTIFY THE 5 MOST IMPORTANT THINGS YOU BELIEVE EVERY STUDENT SHOULD CONSIDER WHEN MAKING THEIR CHOICE OF A COLLEGE. EXPLAIN WHY. <a href="http://WWW.BURNABYLAWYERSCO">WWW.BURNABYLAWYERSCO</a>
9/26	VARIES		SAINT JOHNS CATHOLIC SCHOLARSHIP & OZANAM SCHOLARS PROGRAM	CATHOLIC SCHOLARSHIP - BASED ON ACADEMICS, CRITERIA: FINANCIAL NEED AND ESSAY. \$1,000-\$2,500  CATHOLIC'S LEADER PROGRAM - JOINS COMMUNITY, COMMITTED TO GAIN KNOWLEDGE/SKILLS & EXPERIENCE TO SUCCEED AS FAITH-INSPIRED LEADER. \$5,000  OZANAM SCHOLARS PROGRAM - STRONG AADEMICS, HISTORY OF MEANINGFUL SERVICE. - UP TO \$10,000 A YEAR.
04/01	05/31		SAINT JOSEPH HOSPITAL FOUNDATION SCHOLARSHIPS	SCHOLARSHIPS FOR CAREER AND EDUCATIONAL OPPORTUNITIES IN THE FOLLOWING AREAS: RADIOLOGY/CARDIOLOGY, RENAL, HEALTH CARE AND NURSING. APPLICATIONS AVAILABLE ON APRIL 1, DEADLINE: MAY 31 CONTACT COMMUNITY EDUC. DEPT. AT 714/771-8044 FOR AN APPLICATION.
			SAINT JOSEPH-HOLY CROSS, NURSE ALUMNAE ASSOCIATION SCHOLARSHIPS	CONTINUING EDUCATION SCHOLARSHIP AVAILABLE. CONTACT: MARY ANN BINDER-HORNER AT 574/656-8486
11/06	12/01	ROOM & BOARD	SAINT MARY-OF-THE-WOODS SCHOLARSHIP	FREE ROOM AND BOARD TO TWENTY-FIRST CENTURY SCHOLAR
VARIES	VARIES	DIFF. SCHOL. WEEKLY	SCHOLARSHIP EXPERT SCHOLARSHIP  I HAVE DREAMS, NEXT BIG THING, UNITED REALITY, SUPERPWER & WISECHOISE SCHOLARSHIPS	U.S. CITIZEN, <a href="http://WWW.SCHOLARSHIPPERPTS.COM/SCHOLARSHIP/APPLY.JSP">WWW.SCHOLARSHIPPERPTS.COM/SCHOLARSHIP/APPLY.JSP</a> FOR INFORMATION AND APPLICATION
3/22	5/01		SCHOLARSHIP BY DESIGN AWARAD	\$500 - FULL TIME STUDENT, COME UP WITH UNIQUE SCHOLARSHIP PROGRAM IDEA THAT IS AIMED AT HIGH SCHOOL/COLLEGE STUDENTS FOR A NEW SCHOLARSHIP PROGRAM/OPPORTUNITY. DETAILS AT <a href="http://WWW.STUDENTSCHOLARSHIPS.ORG">WWW.STUDENTSCHOLARSHIPS.ORG</a>
2/12	03/15	\$500 - \$4,000 RENEW	SCHOLARSHIP FOUNDATION OF ST. JOSEPH COUNTY	RESIDENT OF ST. JOE COUNTY, U.S. CITIZEN. MUST FILL OUT FAFSA AND CSS PROFILE IN JANUARY. AWARDS ARE ACADEMIC MERIT AND 'FINANCIAL NEED' BASED. MUST PURSUE FULL TIME BACCALAUREATE COURSE OF STUDY AT A COLLEGE. GPA 3.8+ or SAT score of 1800 out of 2400 (VERBAL AND MATH) at conclusion of 6 semesters.

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01/31	04/01	\$500	SHAFER, PATRICIA - ETA EPSILON CHAPTER OF PSI IOTA XI SORORITY	COLLEGE BOUND FINE ARTS MAJOR (BUSINESS, FINE ARTS, HOSPITALITY) FROM PENN, MARIAN OR MISHAWAKA HIGH SCHOOL. INTERVIEW MAY BE REQUESTED.
01/14		\$1,500	SIMON YOUTH FOUNDATION COMMUNITY SCHOLARS PROGRAM	LOCAL STUDENTS CAN OBTAIN APPLICATION AT MALL AT THE INFORMATION BOOTH - UNIVERSITY PARK. APPLICATION ALSO AVAILABLE AT <a href="http://WWW.SIMONYOUTHSCOLARSHIPAMERICAN.ORG">WWW.SIMONYOUTHSCOLARSHIPAMERICAN.ORG</a>
01/20	02/11		SIMON, KURT AND TESSYE 'FUND FOR HOLOCAUST REMEMBRANCE ESSAY, POETRY AND ART CONTEST'	ENCOURAGED TO FOCUS ON 'THE PEOPLE NEXT DOOR.' ORIGINAL ESSAYS, POETRY AND ART ENTRIES WILL BE JUDGED BY AREA ARTISTS AND EDUCATORS. SEE APPLICATION IN GUIDANCE FOR ADDITIONAL INFORMATION OR CALL 291-4711 AND ASK FOR MS. BABETTE MAZA.
03/05	04/01	VARIES	SINGER, ESTHER 4-H SCHOLARSHIP	5 YEAR MEMBER OF ST. JOE COUNTY 4-H, RANK IN UPPER HALF OF CLASS, SHOW FINANCIAL NEED, CONTACT 4-H OFFICE FOR APPLICATIONS.
02/27	04/30	VARIES	SNYDER, HOWARD SCHOLARSHIP FOR COMMUNITY SERVICE	MUST BE A SON, DAUGHTER OR GRANDCHILD OF A UNION MEMBER, 2.6+ GPA, TRANSCRIPT REQUIRED, STATEMENT OF RELATIONSHIP TO UNION MEMBER, DESCRIBE COMMUNITY INVOLVEMENT, SUBMIT WRITTEN ESSAY (AT LEAST 400 WORDS) ON "LABOR AND UNITED WAY ... A PARTNERSHIP IN COMMUNITY SERVICE". MAIL ALL ENTRIES DIRECT.
01/27	02/18		SPORTQUEST PLAYING WITH PURPOSE SCHOLARSHIP	ATHLETES: IF INTERESTED IN BEING NOMINATED, SEE MR. KARASIAK IN ATHLETICS. ONLINE APPLICATION: <a href="http://WWW.PLAYINGWITHPURPOSE.ORG">WWW.PLAYINGWITHPURPOSE.ORG</a>
01/22	03/01	\$1,000	SSACI - EDUCATION TEACHER SCHOLARSHIP	SEE GUIDANCE FOR ADDITIONAL INFORMATION
01/22	03/01	\$1,000	SSACI - MINORITY TEACHER AND SPECIAL EDUCATION	SEE GUIDANCE FOR ADDITIONAL INFORMATION SCHOLARSHIP
02/05	VARIES	\$5,000	SSACI NURSING SCHOLARSHIP FUNDING PROGRAM	MUST MAJOR IN NURSING. SEE GUIDANCE FOR ADDITIONAL INFORMATION
10/01		VARIES	ST. JOSEPH COLLEGE MULTIPLE SCHOLARSHIP	WWW.SAINTJOE.EDU
10/2206	01/15	FULL	ST. JOSEPH COLLEGE PRESIDENTIAL SCHOLARSHIP	3 INCOMING FRESHMEN. FULL TUITION, ROOM/BOARD SCHOLARSHIP. DEMONSTRATE OUTSTANDING ACADEMIC/LEADERSHIP. COMPLETE SEPARATE PRESIDENTIAL APPLICATION. CALL: 1-800-447-8781 TO REQUEST INFORMATION.
12/04	1/06		STICKLEY, ELNORA HARTMAN MUSIC SCHOLARSHIP	PURSUE MAJOR OR MINOR DEGREE IN MUSIC IN COLLEGE. BASED ON ACADEMIC RECORD, AUDITION, CHARACTER AND MUSIC ABILITY. APPLICATIONS AVAILABLE IN GUIDANCE.

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01/03		\$5,000	STUDENT VIEW SCHOLARSHIP	ESSAY BASED SCHOLARSHIP, NO SAT OR GPA <a href="http://WWW.STUDENT-VIEW.COM">WWW.STUDENT-VIEW.COM</a>
12/12	TO GUID. 12/20		2013 STUDENT OF INTEGRITY SCHOLARSHIP	PENN CAN NOMINATE 3 STUDENTS. COMPLETED APPLICATION WITH ATTACHMENTS MUST BE TURNED INTO PENN BY DESIGNATED DATE ON APP. INCLUDE: ESSAY, TRANSCRIPT, TEST SCORES, PHOTO, 2 LETTERS OF RECOM, MUST SHOW LEADERSHIP, COMMUNITY INVOLVEMENT & COLLEGE ACCEPTANCE, IF AVAILABLE). COPIES IN CCRC.
03/11	DATES VARY	VARIES	STUDENT SCHOLARS ORG. (MULTIPLE SCHOLARSHIPS)	GILBRAITTI, YOUTH VOLUNTEER, HEALTHY CHOICES, BLACK AND LEE, CARETENDERS SCHOLARSHIP, AND ROGERS COMMUNITY SCHOLARSHIP.  EACH SCHOLARSHIP HAS ITS OWN WEB SITE UNDER STUDENT SCHOLARSHIPS ORG., EACH SCHOLARSHIP HAS ITS OWN WEBSITE.
02/27	04/30	VARIES	SWIATOWY, GEORGE EDUCATIONAL FOUNDATION SCHOLARSHIP	CURRENT OR FORMER MEMBER OF SOUTH BEND POLICE OR FIRE DEPARTMENT. MUST PLAN ON GOING TO UNDERGRADUATE SCHOOL. RENEWABLE.
11/06	12/15	\$1,000	TARGET STORE SCHOLARSHIP	2.0+ GPA, VOLUNTEER SERVICE, COMMUNITY SERVICE, LEADERSHIP, PICK UP APPLICATION AT ANY TARGET STORE OR APPLY ON-LINE
11/20	02/23		TELAMON SCHOLARSHIP	ASIAN AMERICAN, 3.5+ GPA, LEADERSHIP, COMMUNITY SERVICE AND FINANCIAL NEED
02/27	04/01 TO GUID.	\$1,000	THACKER, DR. & MRS. JERRY SCHOLARSHIP	SENIOR, EXCELLENT STUDENT, CHARACTER AND A ROLE MODEL, EXTRA CURRICULAR ACTIVITIES THAT BENEFIT COMMUNITY AND SCHOOL, 1 SHORT ESSAY AND 2 LETTERS OF RECOMMENDATION.
03/23	05/01		THETA XI LAMBDA CHAPTER OF ALPHA PHI ALPHA FRATERNITY	MALES - AFRICAN AMERICAN, HISPANIC OR NATIVE AMERICAN - SENIOR, 2.5+ GPA. SEE ADDITIONAL INFORMATION IN CCRC (ROOM 119) IN MARCH.
02/27	03/31	\$1,000 (3)	THREE C'S SCHOLARSHIP	1 SCHOLR. TO BREMEN SR, 1 TO SR FROM IND. H.S. LOCATED 40-MILE RADIUS OF BREMEN. CRITERIA: SR, ACTIVE IN SCHOOL/COMMUNITY, GPA 3.0+, COMPLETED 6 ATHLETIC SEASONS OF H.S. AS ATHLETE, TRAINER, MGR, CHEERLEADER, BAND MEMBER, ETC. 3 LOR (PRESENT/PAST EMPLOYEES - TEACHERS, COACHES, ADMINISTRATORS) AT H.S., TRANSCRIPT, WRITE STATEMENT IN YOUR HANDWRITING DESCRIBING WHAT THE TERMS CHARACTER, COURAGE, & COMMITMENT MEAN TO YOU. INCLUDE YOUR KNOWLEDGE OF <u>C</u> CAREY, <u>J</u> JONES, <u>C</u> CASEY MILLER AND <u>C</u> CHAD BEESON, IF POSSIBLE.

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09/20	01/17	VARIES	TRINE UNIVERSITY MULTIPLE SCHOLARSHIPS	VARIOUS SCHOLARSHIPS AVAILABLE. SEE GUIDANCE FOR ADDITIONAL INFORMATION.
04/20	4/30		TYLENOL SCHOLARSHIP	PURSUEING HEALTH RELATED CAREER. APPLY ON LINE AT <a href="http://WWW.@TYLENOL.COM">WWW.@TYLENOL.COM</a>
NOMINATION FROM PENN	MAY	AWARD	U.S. ARMY RESERVE SCHOLAR / ATHLETE AWARD	NOMINATION FROM PENN HIGH SCHOOL
NOMINATION FROM PENN	MAY	AWARD	U.S. MARINE'S DISTINGUISHED ATHLETE AWARD	NOMINATION FROM PENN HIGH SCHOOL
NOMINATION FROM PENN	MAY	AWARD	U.S. MARINE'S SCHOLASTIC EXCELLENCE AWARD	NOMINATION FROM PENN HIGH SCHOOL
NOMINATION FROM PENN	MAY	AWARD	U.S. MARINE'S SEMPER FIDELIS AWARD	NOMINATION FROM PENN HIGH SCHOOL
01/14	03/01	\$500-\$1,000	UNITED CEREBRAL PALSY ASSOC. OF GREATER INDIANA SCHOLARSHIP	INDIANA RESIDENT, HAVE CEREBRAL PALSY, GRADUATING SENIOR.
04/01	05/31	VARIES	UNIVERSITY OF EVANSVILLE 'MULTIPLE' SCHOLARSHIPS	TRUSTEE, PRINCIPAL, FIRST CHOICE, ENGINEERS FOR INDIANA, LEADERSHIP ACTIVITY, MULTICULTURAL SCHOLARSHIP. IF INTERESTED IN ATTENDING THE U. OF EVANSVILLE, SEE YOUR COUNSELOR FOR BEING NOMINATED FOR ANY OF THE ABOVE SCHOLARSHIPS/AWARDS.
11/06		FULL TUIT	UNIVERSITY OF EVANSVILLE FIRST CHOICE AWARD	DISADVANTAGED STUDENTS FROM INDIANA - 100% COST OF ADMISSION AND FINANCIAL NEED. TWENTY-FIRST CENTURY SCHOLARSHIP MAY APPLY
11/06		FULL TUIT	UNIVERSITY OF EVANSVILLE TRUSTEE SCHOLARSHIP	RANKED #1 IN CLASS, 4.0+ GPA, MUST APPLY TO EVANSVILLE BY 02/01/05
10/15	12/10	VARIES	UNIVERSITY OF INDIANAPOLIS VARIOUS SCHOLARSHIPS	SEE WEB SITE <a href="http://WWW.UINDY.EDU">WWW.UINDY.EDU</a>
			UNIVERSITY OF MICHIGAN CLUB OF MICHIANA	SCHOLARSHIPS FOR INCOMING FRESHMEN ATTENDING THE UNIVERSITY OF MICHIGAN. CONTACT: GLEN DOWELLAT 255-5172
03/14	05/31		UNIVERSITY OF NOTRE DAME - SCHUBMEHL - PREIN ESSAY	FOR JUNIORS - ESSAY "WHAT SHOULD INDIVIDUAL PRIVACY RIGHTS BE WITH RESPECT TO SERVICES SUCH AS STREET VIEW?"
			URBAN LEAGUE OF SOUTH BEND AND ST. JOSEPH COUNTY	EDUCATION SCHOLARSHIPS AWARDED. CONTACT: MRS. A. L. WINTERS AT 574/232-7656 OR <a href="http://WWW.NUL.ORG/INDEX.HTML">WWW.NUL.ORG/INDEX.HTML</a> OR URBAN LEAGUE OFFICE AT 574/287-2800
01/10	02/15	\$1,500	USA FUNDS: ACCESS TO EDUCATION	APPLICATIONS AND CRITERIA ON-LINE AT <a href="http://WWW.USAFUNDS.ORG/SCHOL">WWW.USAFUNDS.ORG/SCHOL</a> HOUSEHOLD INCOME CANNOT EXCEED \$35,000
11/06		VARIES	VALPARAISO UNIVERSITY MERIT SCHOLARSHIP	SEE CRITERIA IN APPLICATION. AMOUNTS RANGE FROM \$1,500 TO FULL TUITION

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10/01	11/01	\$1,000	VFW 'VOICE OF DEMOCRACY' SCHOLARSHIP	AUDIO ESSAY ON GIVEN THEME IN THE APPLICATION. GRADES 9-12.
02/23	03/01		VINCENNES U. MIDDLE INCOME HOOSIER SCHOLARSHIP	WILL PROVIDE UP TO \$1,250 TO FULL-TIME STUDENTS WITH A FAMILY ADJUSTED INCOME OF LESS THAN \$75,000, WHO RECEIVE NO STATE OR FEDERAL GRANT FUNDS AND WHO MAINTAINS A 2.5 GPA WHILE AT VINCENNES U.  <a href="http://WWW.FINU.EDU/MIDDLECOM">WWW.FINU.EDU/MIDDLECOM</a>
03/01			VINCENNES UNIVERSITY FOUNDATION SCHOLARSHIP	ATTEND VINCENNES AND MAJOR IN 'EDUCATION.' MUST BE IN TOP 10% OF CLASS, SATS 1100.
03/02		VARIES	VINCENNES UNIVERSITY SPORTSCASTING SCHOLARSHIP	MUST MAJOR IN BROADCASTING
01/27	02/05	FULL	VINCENNES UNIVERSITY WALTER SCHOLARSHIP IN EDUCATION	FULL SCHOLARSHIP, 1100 SAT, 25 ACT, RANK IN TOP 10% OF CLASS, MAJOR IN EDUCATION, INTERVIEW PROCESS. THIS SCHOLARSHIP PROVIDES FULL TUITION, FEES, BOOKS, ROOM AND BOARD AT VINCENNES FOR TWO YEARS. RECIPIENT ALSO RECEIVES ANNUAL SCHOLARSHIP FOR 2 ADDITIONAL YEARS AT THE BACCALAUREATE INSTITUTION OF YOUR CHOICE.
03/11	04/06		VISINE STUDENTS WITH A CLEAR VISION SCHOLARSHIP	\$5,000 - STUDENTS WHO HAVE DEMONSTRATED A CLEAR VISION OR GOAL FOR THEIR FUTURE. BE SENIOR, 2.8+ GPA, SUBMIT ON-LINE APPLICATION AT: <a href="http://WWW.AIM.APPLYISTS.NET/VISION">WWW.AIM.APPLYISTS.NET/VISION</a>
VARIES	VARIES	VARIES	WABASH COLLEGE 'MULTIPLE' SCHOLARSHIPS	MULTIPLE SCHOLARSHIPS: LILLY FELLOWSHIP, HONORS, FINE ARTS FELLOWSHIP, PRESIDENT'S SCHOLARSHIP, LEADERSHIP AWARD, MULTI-CULTURAL, NATIONAL MERIT SCHOLARSHIPS. SEE GUIDANCE RESOURCE CENTER FOR ADDITIONAL INFORMATION.
11/13	12/02		WALTON, SAM COMMUNITY SCHOLARSHIP	2.5+ GPA, ACT/SAT SCORES, RECORD OF INVOLVEMENT IN SCHOOL, U.S. CITIZEN OR PERMANENT RESIDENT. ON-LINE APPLICATION AT <a href="http://WWW.FOUNDATION.WALMART.COM/OUR-FOCUS/ASSOCIATE-SCHOLARS">WWW.FOUNDATION.WALMART.COM/OUR-FOCUS/ASSOCIATE-SCHOLARS</a> \$1,500 - \$3,000 MULTIPLE SCHOLARSHIPS AWARDED.
09/23	10/15		WENDY'S HEISMAN - ATHLETIC AND CITIZENSHIP	<a href="http://WWW.WENDYHEISMAN.COM">WWW.WENDYHEISMAN.COM</a>

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02/27	04/22	\$500	WHITEHEAD, DALE MUSIC SCHOLARSHIP	APPLICANT MUST BE PLANNING TO PURSUE A COLLEGE DEGREE IN 'MUSIC EDUCATION' OR 'MUSIC PERFORMANCE' AN MUST HAVE PARTICIPATED IN BAND, ORCHESTRA OR CHOIR FOR 4 YEARS AT PENN.
04/15	4/30	\$5,000 (2)	WILL TO WIN - ASTHMA MANAGEMENT SCHOLARSHIP	2 SCHOLARSHIPS AWARDED IN EACH OF 5 CATEGORIES: PERFORMING ARTS, VISUAL ARTS, COMMUNITY SERVICE, ATHLETICS, SCIENCE - CRITERIA: OUTSTANDING PERFORMANCE IN ANY OF THE ABOVE CATEGORIES, WRITTEN RECORD OF ACHIEVEMENTS IN A CATEGORY, GPA 3.5+, RECEIVED 1 AWARD RELATED TO ENTRY, U.S. CITIZEN APPLY <a href="http://WWW.SCHERING-PLOUGHWILLTOWIN.COM">WWW.SCHERING-PLOUGHWILLTOWIN.COM</a>
10/22	MULTIPLE	VARIES	WISE CHOICE COLLEGE SEARCH	HELP STUDENTS CHOOSE A COLLEGE THAT FITS - OVER 1300 COLLEGES AND CUSTOMIZED FINANCIAL AID ESTIMATES. <a href="http://WWW.WISECHOICE.COM/PRO">HTTP://WWW.WISECHOICE.COM/PRO</a>
02/07	05/12		YOUNG AUTHORS WRITING COMP. AT COLUMBIA COLLEGE IN CHICAGO	DIFFERENT CATEGORIES, CAN SUBMIT 2 ESSAYS IN EACH AREA, MANUSCRIPT FORM, 2500 WORDS, DOUBLE SPACED. SEE FOLDER FOR ADDITIONAL INFORMATION
09/06	02/01		YOUNG EPIDEMIOLOGY SCHOLARS COMPETITION	RESEARCH REPORT SHEDS LIGHT ON HEALTH RELATED ISSUES
3/11	4/15		YOUTH VOLUNTEER SCHOLARSHIP	COMPLETED MINIMUM TO 50 HOURS VOLUNTEER WORK OVER PAST 2 YEARS, 3.5+ GPA, SUBMIT AN ESSAY ON TOPIC ON APPLICATION. APPLY AT <a href="http://WWW.USBBGCOMMUNICATIONS.COM">WWW.USBBGCOMMUNICATIONS.COM</a>