

TENTATIVE UPCOMING TIME LINE FOR SCHOLARSHIPS – 2016-2017
THESE SCHOLARSHIPS WERE AVAILABLE 2016-2017 AND SHOULD
BE AVAILABLE FOR CURRENT YEAR

*** ALPHA **				
ADVERTISED AROUND THESE DATES	APPROX. DEAD LINE	AMOUNT	SCHOLARSHIP NAME	SCHOLARSHIP CRITERIA
03/01			4-H FOUNDATION	APPLICANT MUST BE PLANNING TO ATTEND COLLEGE AND MUST BE A 4-H MEMBER. <u>PICK-UP OR PHONE FOR APPLICATIONS FROM 4-H FOUNDATION</u>
11/07	06/19		ABBOTT AND FENNER SCHOLARSHIP APPLICATION	MUST SUBMIT ON-LINE. SHORT ESSAY 'WHAT DO YOU SEE AS THE LONG TERM IMPACT OF OUR CURRENT RECESSION ON THE AVERAGE FAMILY? HOW MIGHT IT AFFECT THEIR FUTURE DECISIONS?' – PUT FULL NAME AND MAILING ADDRESS WITH SUBMISSION. GO TO WEB PAGE FOR INFORMATION AND PROCEDURES. WWW.SCHOLARSHIPS@ABBOTTANDFENNER.COM
01/22	03/01	\$500 (2)	ABONMARCHE TECHNICAL MERIT SCHOLARSHIP	CAREER IN 'ARCHITECTURE, ENGINEERING OR LANDSCAPING AND ACCEPTED INTO A COLLEGE, 3.0 GPA, INCLUDE ACTIVITIES, HONORS AND ESSAY REQUIRED.
02/14	03/15		ACCESS TO EDUCATION SCHOLARSHIP	SHOW ECONOMIC NEED, TARGETED TO MEMBERS OF ETHNIC MINORITY GROUPS OR INDIVIDUALS WITH PHYSICAL DISABILITIES. ENROLL IN COLLEGE, HAVE ANNUAL INCOME OF \$35,000 OR LESS, U.S. CITIZEN, TRANSCRIPT, TEST SCORES REQUIRED. SEE APPLICATION FOR ADDITIONAL INFORMATION.
01/10	02/01	\$2,000 RENEW.	ACKERMAN, LAWRENCE SCHOLARSHIP – FT. WAYNE ZOO SOCIETY	GRADUATING SENIOR, BASED ON APPLICANT'S CHARACTER, COMMITMENT TO THE STEWARDSHIP OF ANIMALS, FINANCIAL NEED AND SCHOLASTIC ACHIEVEMENT AND PROMISE. MAIL DIRECTLY TO FT. WAYNE ZOOLOGICAL SOCIETY WHEN COMPLETED IN ITS ENTIRETY.
01/30	10/04		AES ENGINEERING SCHOLARSHIP	\$500 – ANSWER ONE OF THE ESSAY QUESTIONS THAT CAN BE FOUND ON APPLICATION AT: HTTP://WWW.GESENGINEERS.COM/SCHOLARSHIPS.HLM
10/07			AEROPASTALE SCHOLARSHIP	SEE WWW.AEROPOSTALE.COM FOR INFORMATION
9/29	10/30	\$1,000 – \$20,000	ALGER, HORATIO SCHOLARSHIP	FINANCIAL NEED, EXHIBITED INTEGRITY, PERSEVERANCE IN OVER-COMING ADVERSITY. WWW.HORATIOALGER.COM/SCH
03/15			AMERICA'S HOMECOMING QUEEN SCHOLARSHIP	APPLIES TO A HOMECOMING QUEEN FOR FOOTBALL, BASKETBALL AND ANY OTHER HOMECOMING QUEEN EVENT THE SCHOOL PICKS
12/07	12/22		AMERICAN ACADEMY OF ALLERGY ASTHMA SCHOLARSHIP	NEEDS DOCUMENTATION OF ASTHMA, COMPLETE INITIAL APPLICATION ON-LINE, SECONDARY PART OF APPLICATION CAN BE PRINTED AT WWW.AAAAI.ORG
3/9	3/14		AMERICAN ASSOCIATION OF BLACKS IN ENERGY	SENIOR, 3.0+ GPA, MAJORING IN BUSINESS. MUST BE A MEMBER OF A CLASS OR GROUP OF INDIVIDUALS UNDERREPRESENTED IN PHYSICAL SCIENCES, TECHNOLOGY, ENGINEERING, OR MATH FIELDS IN PREP FOR CAREER IN ENERGY SECTOR. ADDITIONAL INFO IN CCRC WITH APPLICATION.

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02/14	04/16	\$1,000	AMERICAN CANCER SOCIETY	STUDENT HAS HISTORY OF CANCER (BEFORE AGE 21), AND MUST ATTEND AN INDIANA OR MICHIGAN COLLEGE/UNIVERSITY
10/22	12/13		AMERICAN LEGION 'ORATORICAL CONTEST'	HIGH SCHOOL STUDENTS, U.S. CITIZENS. GO TO WWW.LEGION.ORG FOR ADDITIONAL INFO
12/15			AMERICAN LEGION "NEED A LIFT" FOR VETERAN DEPENDANTS	FOR VETERAN DEPENDANTS. CHECK BOOK IN GUIDANCE FOR ADDITIONAL DETAILS.
11/10	04/01		AMERICAN LEGION FAMILY SCHOLARSHIP	OPEN TO: CHILDREN/GRANDCHILDREN OF CURRENT PAID MEMBERS OF THE AMERICAN LEGION. OTHER CRITERIA LISTED IN APPLICATION ON WEB OR IN GUIDANCE.
3/15	4/15		AMERICAN LEGION LEGACY SCHOLARSHIP	BE AN ADOPTED CHILD OR CHILD OF ARMED SERVICE PARENT
09/15		\$500	AMERICANISM & GOVERNMENT TEST SCHOLARSHIP PROGRAM	QUALIFIES YOU TO APPLY FOR SEVERAL DIFFERENT SCHOLARSHIPS. TEST COMPRISED OF 50 MATCHING, MULTIPLE CHOICE AND FILL-IN-THE-BLANK QUESTIONS PLUS ONE ESSAY. QUESTIONS CONCERN THE U.S. GOVERNMENT & FLAG, & INDIANA STATE AND COUNTY GOVERNMENTS. SIGN-UP IN GUIDANCE RESOURCE TO TAKE TEST IN NOVEMBER. STUDY GUIDES ARE PROVIDED.
03/01	VARIES	\$500 (8)	ANCILLA COLLEGE - LEADERSHIP AWARD	REQUIRED ONE PAGE MINIMUM TYPED DESCRIPTION OF LEADERSHIP ACTIVITIES, FIRST TIME ENROLLMENT, 15 HOURS PER SEMESTER, 2.5 GPA, SAT 900 OR ACT 19
03/01	VARIES	VARIES	ANCILLA COLLEGE - MILDRED JOHNSON SCHOLARSHIP	PRE-NURSING MAJOR, BASED ON NEED AND COMMITMENT. MAXIMUM OF TWO SCHOLARSHIPS AT \$1,000 EACH AWARDED PER ACADEMIC YEAR.
03/01	VARIES	\$1,500 (2)	ANCILLA COLLEGE - OSBORN/BUTLER SCHOLARSHIP	1180 SAT OR ACT 24, GPA 3.4, UPPER 25% OF CLASS
03/10	03/28 TO GUID.		ANDERSON "ABOVE AVERAGE STUDENT" FOUNDATION SCHOLARSHIP	3.0 GPA, ATTENDING 4 YEAR COLLEGE, FILL OUT BOTTOM OF SCHOLARSHIP FORM. SELECTION PROCESS: WINNER WILL BE DRAWN FROM A HAT."

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VARIES			APPRENTICESHIPS – SOUTH BEND AND VICINITY ELECTRICAL JOINT	SEE FOLDER IN GUIDANCE FOR INFORMATION. 'C' OR HIGHER IN ALGEBRA I
12/12	01/11	\$1,000	ASIAN AMERICAN SCHOLARSHIP	3.3 GPA, LEADERSHIP, EXTRACURRICULAR, COMMUNITY SERVICE, FINANCIAL NEED AND BE OF ASIAN AMERICAN DESCENT
03/26	06/30		ASPIRING NURSE SCHOLARSHIP	\$1,000 SCHOLARSHIP. STUDENT DEMONSTRATES: TRACK RECORD OF ACADEMIC EXCELENCE (MOSTLY IN SCIENCE/MATH), PASSION FOR NURSING PROFESSION AND OVERALL FIELD OF HEALTHCARE. DEADLINE: JUNE 30 TH . INTERESTED STUDENTS VISIT: WWW.NURSINGSCHOOLSALMANAC.COM CLIC THE BANNER ON RIGHT-HAND SIDE OF HOMEPAGE. DETAILED SCHOLARSHIP INFORMATION/APPLICATION WILL COME UP.
05/15	05/30 POSTMARK		A WILL FOR WELFARE SCHOLARSHIP	SENIOR, FOR SOCIAL SERVICE RECIPIENTS ATTENDING OR PLANNING TO ATTEND A CAREER CENTER/APPRENTICESHIP/VOCATIONAL SCHOOL. POST- MARKEDNO LATER THEN MAY 30 TH .
03/15	04/15	VARIES	AYN RAND FOUNTAINHEAD ESSAY SCHOLARSHIP	SELECT ONE OF 3 TOPICS, NO MORE THAN 1600 WORDS, NO FEWER THAN 800. MAY APPLY ON-LINE. FOLLOW ALL DIRECTIONS ACCURATELY. SEE FILE FOR ADDITIONAL INFORMATION.
12/15		VARIES	BALL STATE – ALUMNI LEGACY SCHOLARSHIP	MUST BE A CHILD OR GRANDCHILD OF 'ACTIVE' MEMBER OF BSU ALUMNI AND BE ACCEPTED TO BALL STATE, TOP 20% OF CLASS, GPA 3.0+
12/04	01/31		BALL STATE – MILLER SCHOLARSHIP	BUSINESS MAJORS – 3.8+ GPA, 1850 SAT, 28 ACT WWW.BSU.EDU/BUSINESS/MILLERSCHOLARS
05/15	JUNE		BALL STATE SIGMA PHI FRATERNITY SCHOLARSHIP	SENIOR MEN ATTENDING BALL STATE WITH LEADERSHIP SKILLS AND ACADEMIC SUCCESS (3.1+ GPA). NO PLEDGING PROCESS. APPLICATIONS AVAILABLE IN ROOM 119.
3/11	4/10 TO GUIDANCE	\$1,000	BEEHLER, LARRY SCHOLARSHIP	MUST HAVE ATTENDED MADISON ELEMENTARY SCHOOL, GPA 2.9–3.5. ALL APPLICATIONS RETURNED TO GUIDANCE
12/12	02/15	\$1,500	BETA SIGMA PSI LUTHERAN FRATERNITY CHRISTIAN LEADERSHIP AWARD	MUST ATTEND U. ILLINOIS AT URBANA CHAMPAIGN, INDIANA U. BLOOMINGTON OR PURDUE U. MUST BE INVOLVED IN LUTHERAN COMMUNITY MALE, 2 LETTERS RECOMMENDATION, 500 WORD ESSAY (SEE APPLICATION).
10/22	VARIES	VARIES	BETHEL COLLEGE MULTIPLE SCHOLARSHIPS	FROM \$3,000 TO FULL TUITION. WWW.BETHELCOLLEGE.EDU/SCHOLARSHIPS (ATHLETIC, ACADEMIC, TRUSTEE, SKATE BOARDING, 21 ST CENTURY SCHOLAR, ETC.

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10/22	VARIES	VARIES	BETHEL COLLEGE MULTIPLE SCHOLARSHIPS	FROM \$3,000 TO FULL TUITION. WWW.BETHELCOLLEGE.EDU/SCHOLARSHIPS (ATHLETIC, ACADEMIC, TRUSTEE, SKATE BOARDING, 21 ST CENTURY SCHOLAR, ETC.
11/11	06/24		BIG SUN SCHOLARSHIP	ATHLETES ARE ELIGIBLE, MUST BE HIGH SCHOOL SENIOR ATTENDING COLLEGE IN THE FALL. WWW.BIGSUNATHLETICS.COM
12/12	01/07		BRONFMAN YOUTH FELLOWSHIP FOUNDATION SCHOLARSHIP	MUST BE 16 BY JULY OF 2014, ELIGIBLE FOR THE FELLOWSHIPS, COVERS ROUND-TRIP TRANSPORTATION BETWEEN NEW YORK AND ISRAEL, EDUCATIONAL PROGRAMMING AND ROOM/BOARD AND TRAVEL WHILE IN ISRAEL. ALL CRITERIA AT HTTP://WWW.BRONFMAN.ORG/
02/06	03/01		BOOK-COLEMAN CEREBRAL PALSY SCHOLARSHIP	GRADUATING SENIOR WITH CEREBRAL PALSY AND PURSUING EDUCATION
11/20	03/01	\$1,500 TO \$5,00	BOWSHER, NELSON P. FOUNDATION SCHOLARSHIP	U.S. CITIZEN, SHOW FINANCIAL NEED, ACCEPTED AT A COLLEGE/ UNIVERSITY, SUBMIT CSS FINANCIAL PROFILE. (SEE GUIDANCE FOR FORM)
09/16	11/01	VARIES	BROWN, RON SCHOLARSHIP	AFRICAN AMERICAN SENIOR, ACADEMIC EXCELLENCE, LEADERSHIP, COMMUNITY SERVICE, FINANCIAL NEED
02/14	04/26	\$1,500	BRYD, ROBERT C. SCHOLARSHIP	APPLICANT MUST HAVE A SAT OF 1300 OR BETTER OR ACT OF 29+
02/12	03/31		BUICK ACHIEVERS SCHOLARSHIP	MAJOR IN: SCIENCE, TECHNOLOGY, ENGINEERING, MATH, BUSINESS ADMINISTRATION, FINANCE, MARKETING OR DESIGN; MOTIVATED STUDENTS WHO MAY NOT BE ABLE TO ATTEND COLLEGE WITHOUT FINANCIAL ASSISTANCE, INTERESTED IN CAREER IN AUTOMOTIVE OR RELATED FIELD. GO TO: WWW.BUICKACHIEVERS.COM
12/04	DUE TO GUIDANCE (SEE APP.)	\$1,000	BURGER KING / LAMORE NORTH AMERICAN SCHOLARSHIP PROGRAM NOMINATION	PENN HIGH SCHOOL NOMINATION OF 1 BOY AND 1 GIRL, MUST HAVE 2.5–3.5 GPA, WORK AVERAGE OF 15 HOURS PER WEEK, COMMUNITY SERVICE AND/OR EXTRACURRICULAR ACTIVITIES. SHOW FINANCIAL NEED.
10/31		VARIES	BUTLER U. – CHEMISTRY SCHOLARSHIP	MUST BE ACCEPTED AT BUTLER – RENEWABLE – APPLY BY DECEMBER 1ST, ON-LINE APPLICATION WWW.BUTLER.EDU/ADMISSIONS
10/31		VARIES	BUTLER U. – DEPARTMENTAL SCHOLARSHIPS	APPLY TO BUTLER BY DECEMBER 1ST – SCHOLARSHIP DEADLINE JANUARY 9 TH ,
10/31		VARIES	BUTLER U. – DEPARTMENTAL SCHOLARSHIPS	APPLY TO BUTLER BY DECEMBER 1ST – SCHOLARSHIP DEADLINE JANUARY 9 TH ,

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10/31		VARIES	BUTLER U. - DEPARTMENTAL SCHOLARSHIPS	APPLY TO BUTLER BY DECEMBER 1ST - SCHOLARSHIP DEADLINE JANUARY 9 TH ,
01/11		UP TO \$2,000	BUTLER U. - ST. JOHN MORTON FINNEY LEADERSHIP PROGRAM	TUITION ASSISTANCE FOR 'AFRICAN AMERICAN' STUDENT WHO PLANS TO ATTEND BUTLER
10/31		VARIES	BUTLER U. VARIOUS SCHOLARSHIPS	NATIONAL HISPANIC, TALENT AWARDS, CENTER FOR FAITH & VOCATION, FRESHMAN SCHOLARSHIP AND FRESHMAN ACADEMIC SCHOLARSHIPS. WWW.BUTLER.EDU
04/17	5/30	\$1000	CASS COUNTY CONSERVATION CLUB	MUST PURSUE STUDY IN CONSERVATION, REQUIRES LETTER OF RECOMMENDATION, FROM PRINCIPAL OR COUNSELOR, TRANSCRIPT, TEST SCORES
01/10	03/01	VARIES	CHAN, JACKIE SCHOLARSHIP	ASIAN AMERICAN, 3.3 GPA, LEADERSHIP, COMMUNITY SERVICE, FINANCIAL NEED
09/26	SEE APP.		CHICK EVANS 'GOLF CADDIE' SCHOLARSHIP	MUST HAVE CADDIED, SUCCESSFULLY/REGULARLY FOR A MINIMUM OF 2 YEARS (SEE ADDITIONAL RULES IN APPLICATION), BE A SENIOR, A/B GPA, MUST TAKE ACT, DEMONSTRATE FINANCIAL NEED, OUTSTANDING CHARACTER. WWW.EVANSCHOLARS@WGAESF.COM OR EVANS SCHOLARS FOUNDATION, 1 BRIAR RD, GOLF, IL 60029 OR 847-724-4600 FAX: 847-724-7133
02/11/27	04/23		CHILDREN'S MUSEUM OF INDIANAPOLIS - POWER OF CHILDREN AWARDS: MAKING A DIFFERENCE	SELF-NOMINATION. INDIANA RESIDENT, NEED NOMINATOR WHO VERIFIES YOUR APPLICATION, ACTIVELY PARTICIPATED IN PROJECTS/ ACTIVITIES DURING HIGH SCHOOL. IF YOU WIN, MUST ATTEND AWARDS, APP. MUST BE SUBMITTED ELECTRONICALLY. ENTRY FORMS WWW.CHILDRENSMUSEUM.ORG/POCA
02/12	02/28 POST MARKED	\$1,000- \$1,500	CHOPIN FINE ARTS CLUB SCHOLARSHIP	ACADEMIC RECORD, FINANCIAL NEED, MAJOR IN FINE ARTS/LIBERAL ARTS, FASHION DESIGN, FOREIGN LANGUAGE, JOURNALISM, LITERATURE OR SPEECH
3/05	04/16		CIRCLE CITY CLASSIC SCHOLARSHIP	SENIOR, 2.5+ GPA, FINANCIAL NEED AND/OR FIRST GENERATION COLLEGE STUDENT, U.S. CITIZEN. SUBMIT 1-PAGE PERSONAL STATEMENT ESSAY ADDRESSING TOPIC LISTED ON APPLICATION. INCLUDE: SEALED TRANSCRIPT, FAFSA FORM, RESUME AND 2 LETTERS OF RECOMMENDATION. SELECTION PROCESS LISTED ON APPLICATION.

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10/12	10/31	VARIES	COCA-COLA SCHOLARSHIP	MERIT BASED, COMMUNITY/VOLUNTEER INVOLVEMENT, SCHOOL LEADERSHIP & EXTRACURRICULAR ACTIVITIES. APPLY ON-LINE AT WWW.THECOCA.COLACOMPANY.COM
10/07	10/20	NOM.	COMCAST LEADERS AND ACHIEVERS SCHOLARSHIP	COMMITMENT TO COMMUNITY SERVICE, ACADEMICS AND DEMONSTRATE LEADERSHIP.
02/10	03/15	VARIES	CONCLAVE RADIO INDUSTRY	APPLICATION PLUS AUDIO CASSETTE OR CD RECORDING. SEE FILE FOR ADDITIONAL INFORMATION
12/01		11 TH GRADE	CONGRESS BUNDESTAG YOUTH EXCHANGE PROGRAM (YOUTH FOR UNDERSTANDING) FOR 11 TH GRADERS	3.0 GPA, COMPLETE APPLICATION, TEACHER NOMINATION. U.S. CONGRESS FUNDS – 300 SCHOLARSHIPS FOR AN ACADEMIC YEAR IN GERMANY
01/27	04/01		COPERNICUS SCHOLARSHIP	POLISH DESCENT, 3.0+ GPA, FINANCIAL NEED, APPLICATION REQUIRES 3 SIGNATURES ON APPLICATION
9/29	11-4	12	COOKE, JACK KENT FOUNDATION SCHOLARSHIP	FOR EXCEPTIONALLY PROMISING STUDENTS WHO HAVE FINANCIAL NEED, 40 STUDENTS CHOSEN EVERY YEAR, RECEIVE UP TO \$40,000/YEARLY. ENROLL FULL TIME STUDENT, UNWEIGHTED GPA 3.5+, SAT (READING/MATH) 1200+ AND/OR ACT 26+
11/10	02/01		D.A.R. – MULTIPLE SCHOLARSHIPS	*NURSING/MEDICAL, *CAROLINE HOLT NURSING SCHOLARSHIP, *PITTENGER "AMERICAN HISTORY" SCHOLARSHIP, * OTHERS AVAILABLE. SEE GUIDANCE
NOMINATION FROM PENN			D.A.R. – SCHUYLER COLFAX CHAPTER AWARD	PENN HIGH SCHOOL NOMINATION
03/18	04/20	\$500	DAHLAN, MADONNA MEMORIAL SCHOLARSHIP	MAJOR IN EDUCATION, GOOD ACADEMIC STANDING, IN UPPER HALF OF CLASS. MUST HAVE SCHOOL AND COMMUNITY SERVICE
04/01	05/28		DAVIS, B. SCHOLARSHIP	\$1,000 – WWW.STUDENTAWARDSEARCH.COM/SCHOLARSHIPS TO READ ABOUT SCHOLARSHIP AND PROVIDE AN APPLICATION. QUESTIONS CONTACT: AWARDS@STUDENTAWARDSEARCH.COM
02/23	4/18	\$500	DEAMICIS, EDMONDO SCHOLARSHIP	SENIORS, 2.75+ GPA, DEMONSTRATES SIGNIFICANT INVOLVEMENT ON NON-FOR-PROFIT COMMUNITY ACTIVITIES. SCHOLARSHIP FUNDS TO BE USED TO ASSIST STUDENTS WITH BOOKS AND/OR TUITION FEES. STUDENT 'MUST' <u>LIVE IN</u> MISHAWAKA, MUST CONTINUE EDUCATION IN THE FALL AND CONTINUE SERVING COMMUNITY.
12/07	02/01	\$750- \$1,000	DELTA THETA CHI SORORITY – WOMEN SCHOLARSHIP	WOMEN MAJORING IN LIBERAL ARTS & SHOW FINANCIAL NEED

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11/08		\$2,000 (50)	DEPAUW U. – HOLTON MEMORIAL SCHOLARSHIP	50 – \$2,000 TO FULL-TUITION SCHOLARSHIPS PER YEAR. AWARDED FOR ACADEMIC ACHIEVEMENT, LEADERSHIP & COMMITMENT TO SERVICE OF OTHERS. AWARDED ON MERIT, MUST DEMONSTRATE EXCEPTIONAL LEADERSHIP AND/OR SERVICE TO SCHOOL, COM. OR FAMILY. INFORMATION CALL 800-447-2496 OR WWW.DEPAUW.EDU
DECEMBER			DEPAUW U. – HONORS SCHOLARSHIP	MUST COMPLETE REGULAR APPLICATION AND ALSO SPECIAL ESSAY APPLICATION TO THE PROGRAM AND IF INVITED NEED TO DEMONSTRATE ABILITY TO DISCUSS QUESTIONS. WWW.DEPAUW.EDU/HONORS/INDEX.ASP
12/16		FULL	DEPAUW U. – MALPAS SCHOLARSHIP	FULL SCHOLARSHIP BASED ON FINANCIAL NEED. LIFE LONG RESIDENT OF INDIANA, B+ AVERAGE, RENEWABLE FOR 4 YEARS
03/24			DEPAUW U. – RECTOR SCHOLARSHIP	DEMONSTRATE EXTRAORDINARY ACHIEVEMENT ON TRANSCRIPT & COLLEGE ENTRANCE EXAMS. WWW.DEPAUW.EDU FOR ADDITIONAL INFO
11/15	JUNIORS	\$1,500	DISCOVER CARD YOUTH PROGRAM	HIGH SCHOOL JUNIOR, 2.75+ GPA THROUGH 10 TH GRADE, U.S. CITIZEN & PLAN TO PURSUE EDUCATION TRAINING BEYOND HIGH SCHOOL
02/12	03/27 TO GUIDANCE	\$1,000 (3)	DISCOVERY MIDDLE SCHOOL PTO SCHOLARSHIP	MUST HAVE ATTENDED DISCOVERY MIDDLE SCHOOL, PLAN ON ATTENDING TECHNICAL SCHOOL, APPRENTICESHIP OR 2 TO 4 YEAR COLLEGE, BE A SENIOR, WRITE AN ESSAY, FALL BETWEEN GPA 2.0–3.2 OR GPA 3.25 TO 4.0. TWO SCHOLARSHIPS WILL BE GIVEN – ONE IN EACH GPA CATEGORY MUST INCLUDE 2 LETTERS OF RECOMMENDATION, INCLUDING 1 FROM TEACHER. TURN ALL APPLICATIONS INTO GUIDANCE RESOURCE
11/13	12/31		DR. JUAN ANDRADE SCHOLARSHIP FOR YOUNG HISPANIC LEADERS	ENROLLED OR ACCEPTED IN A FOUR-YEAR INSTITUTION IN THE U.S. REQUIREMENT: FINANCIAL NEED, ESSAY, TRANSCRIPT, LETTER OF RECOMMENDATION, RESUME, ATTEND USHU NATIONAL CONFERENCE IN CHICAGO, IL. CONTACT: INFORMATION & APPLICATION ON LINE AT HTTP://WWW.USHLI.ORG/STUDENT/SCHOLARSHIP.PHP
02/15		VARIES	EARLHAM COLLEGE PRESIDENTIAL HONORS SCHOLARSHIP	INDIANA ACADEMIC HONORS DIPLOMA OR TOP 20% & 1150 SAT OR 3.5 GPA
02/15		VARIES	EASLEY NATIONAL SCHOLARSHIP	SENIOR WITH 'C' AVERAGE, SAT OR ACT SCORES REQUIRED. SEND FOR AN APPLICATION BETWEEN 9/15 AND 02/01. MUST BE U.S. CITIZEN, FEE TO APPLY. NO FINANCIAL INFORMATION IS REQUIRED.
03/15	04.01	\$500	ELKHART GENERAL HOSPITAL "DEE WATSON" NURSING SCHOLARSHIP	PURSUE A CAREER IN NURSING, ATTACH TRANSCRIPT, 3 LETTERS OF RECOMMENDATION, CAREER GOAL ESSAY AND LETTER OF ACCEPTANCE FROM COLLEGE YOU'LL ATTEND. MAY BE RENEWED.

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02/14	04/01	\$500	ELKHART GENERAL HOSPITAL AUXILIARY SCHOLARSHIP FOR NURSES	INCLUDE TRANSCRIPT, SHOW FINANCIAL NEED, COMPLETELY FILL OUT APPLICATION
02/14	03/15	\$500	ELKHART GENERAL HOSPITAL FOUNDATION NURSING SCH.	PURSUE A CAREER IN NURSING. WWW.HPOLLARD@EGH.ORG
			ELKS AUXILIARY SCHOLARSHIP	FOUR-YEAR SCHOLARSHIP. INTERESTED SENIORS MAY APPLY THROUGH YOUR LOCAL ELKS LODGE
10-31	02/14	GRANTS	ELKS INDIANA 'VOCATIONAL GRANTS'	TYPEWRITTEN APPLICATION, EXHIBITS SHOULD BE NEAT, CONCISE AND IN CHRONOLOGICAL ORDER. LETTERS OF ENDORSEMENT REMOVED FROM ENVELOPES AND BOUND FLAT, STATEMENT BY APPLICANT NOT TO EXCEED 200 WORDS SUMMARIZING ACTIVITIES, ACCOMPLISHMENTS, NEEDS AND OBJECTIVES OF WHY YOU QUALIFY FOR THIS GRANT. 150 WORD LETTER FROM PARENT, 2 LETTERS FROM RESPONSIBLE PERSONS, NOT RELATED TO YOU. THERE IS ALSO AN 'EAGLE SCOUT SCHOLARSHIP' AVAILABLE. SEE FOLDER FOR ADDITIONAL INFORMATION.
10/18	12/01	MULTI	ELKS NATIONAL FOUNDATION 'MOST VALUABLE STUDENT' SCHOLARSHIP	THE LOCAL LODGE #235 AWARDS UP TO \$2,500 IN SCHOLARSHIPS EACH YEAR. LOCAL WINNERS ARE ADVANCED TO STATE AND NATIONAL LEVELS, TOTALING OVER \$2 MILLION DOLLARS. JUDGING CRITERIA: SENIOR, U.S. CITIZEN, LEADERSHIP, FINANCIAL NEED. SEE WWW.ELK.ORG , TYPE OUTLINE INFO ON APPLICATION ON-LINE, THE DOWNLOAD. APPLICATIONS DUE IN GUIDANCE JANUARY 10, 2005. HANDWRITTEN APPLICATIONS NOT ACCEPTED.
03/20	04/01	\$500 (3)	ELSIE ROGERS ELEMENTARY PTO SCHOLARSHIP	MUST BE A FORMER ELSIE ROGERS ELEMENTARY SCHOOL STUDENT
03/05	05/01		EPILEPSY SCHOLARSHIP	<u>REGISTER WWW.EPILEPSY-SCHOLARSHIP.COM</u> MAIL APP., COMPLETE ALL, BRIEF ESSAY (SEE APP.), 2 LTRS OF RECOMMEND. (1 FROM DOCTOR, 1 TEACHER/COUNSELOR, PRINCIPAL, RELIGIOUS LEADER, ETC.), INCLUDE TRANSCRIPT, ACCEPTANCE LETTER FROM COLLEGE/UNIVERSITY ATTENDING.
01/10	03/02	UP TO \$2,000	EVANS, WILLIAM SCHOLARSHIP	<u>MUST BE SPECIAL EDUCATION STUDENT, ACCEPTED INTO A COLLEGE/ UNIVERSITY, TWO-YEAR JUNIOR OR VOCATIONAL SCHOOL.</u>
03/11	04/01	\$500	FARM BUREAU SCHOLARSHIP	MUST BE A MEMBER OF FARM BUREAU, INC. FAMILY AND MUST BE '17' YEARS OF AGE

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10/18	11/30	VARIES	FIRST FREEDOM ESSAY COMPETITION	GRADES 9–12, TOPIC FOR 2008 "GEORGE WASHINGTON'S FAMOUS STATE- MENT "MERE TOLERATION IN PPRINCIPLES OF RELIGIOUS LIBERTY ESPOUSED IN THIS PRIMARY DOCUMENT". SEE ADDITIONAL DETAILS/ CRITERIA IN FOLDER. DO NOT REGISTER ON-LINE UNTIL YOUR SPONSORING TEACHER HAS READYOUR ESSAY AND APPROVED IT FOR ENTRY. APPLY ON-LINE AT: COMPETITION@FIRSTFREEDOM.ORG
01/31			FORD, ANNE SCHOLARSHIP	GIVEN TO HIGH SCHOOL SENIOR WITH AN <u>IDENTIFIED LEARNING</u> DISABILITY WHO IS PURSUING A DEGREE
10/31		\$500	FRANKLIN COLLEGE 'JOURNALISM' NATIONAL PULLIAM SCHOLARSHIP	MAJOR IN JOURNALISM, ADVERTISING, ART, TEACHING, PHOTOGRAPHY, RADIO, TV AND MORE.
03/18	05/13	\$500	GEESMAN, COACH CHRIS SCHOLARSHIP	GOOD ACADEMIC STANDING, PROVIDED SERVICE TO PENN FOOTBALL PROGRAM. WINNER ANNOUNCED AT SENIOR RECOGNITION.
11/07	01/10	\$10,000	GE - REAGAN FOUNDATION SCHOLARSHIP PROGRAM	DEMONSTRATE EXEMPLARY LEADERSHIP, DRIVE, INTEGRITY AND CITIZENSHIP WITH \$10,000 RENEWABLE SCHOLARSHIPS UP TO \$40,000 TOTAL PER RECIPIENT. MORE INFORMATION AT WWW.REAGANFOUNDATION.ORG/SCHOLARSHIPS OR ON FACE BOOK AT HTTP://FACEBOOK.COM/GEREAGANSCHOLARSHIPS
01/10		VARIES	GENERAL MOTORS 'MULTIPLE' SCHOLARSHIPS	SEE FOLDER IN GUIDANCE FOR ADDITIONAL SCHOLARSHIP CRITERIA
12/15	03/04		GOT MILK - SCHOLAR ATHLETE MILK MUSTACHE 4 YEAR AWARD	ATHLETE - ADDITIONAL INFO AND APPLICATION WWW.BODYBYMILK.COM
10/22	VARIES	VARIES	GRACE COLLEGE SCHOLARSHIPS / GRANTS	NATIONAL MERIT (FULL TUITION), VALEDICTORIAN/SALUTATORIAN (\$40,000), PROVOSTS, DEAN'S, HONORS, MILLER MERIT (RANGE \$10,000-\$36,000), ATHLETIC, DIVERSITY, CHURCH MATCHING AWARDS/GRANTS.
12/05		\$1,000	GRAND LODGE KNIGHTS OF PYTHIAS GRAND DOMAIN OF INDIANA EDUCATIONS ASSISTANCE PROGRAM	SENIOR, AT LEAST B+ GPA, TRANSCRIPT REQUIRED, TEST SCORES, PROOF OF ADMITTANCE TO COLLEGE, <u>HANDWRITTEN APPLICATION WILL</u> <u>NOT BE ACCEPTED</u> , SHORT TYPED 600 WORD ESSAY ABOUT YOURSELF (SEPARATE SHEET), AND 'SECOND' ESSAY REGARDING YOUR NEED OF FINANCIAL ASSISTANCE. WINNERS NOTIFIED BY MAY 15 TH
02/12	04/01	\$1,000 MULTI	GRANGER BUSINESS ASSOCIATION SCHOLARSHIP	MUST LIVE IN 46530 ZIP CODE AREA, MUST ATTEND COLLEGE OR TRADE SCHOOL, AND HAVE COMMUNITY SERVICE HOURS
03/11	03/25	\$500	GRISSOM MIDDLE SCHOOL PTO SCHOLARSHIP	ATTENDED GRISSOM FOR 3 YEARS, INCLUDE TRANSCRIPT, TEST SCORES AND EXTRACURRICULAR ACTIVITIES

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12/10		\$7,000 YR	HANOVER COLLEGE - ACADEMIC SCHOLARSHIP	GPA 3.7, SAT 1200 OR ACT 26 - WWW.ADMISSIONS@HANOVER.EDU RENEWABLE
12/10		\$3,000 YR	HANOVER COLLEGE - ADMISSION SCHOLARSHIP	GPA 3.3, SAT 1140 OR ACT 24. SEE WWW.ADMISSION@HANOVER.EDU FOR INFO
12/10	01/01	FULL	HANOVER COLLEGE - LILLY TRUSTEE HONORS SCHOLARSHIP	FULL TUITION, ROOM/BOARD AND FEES FOR FOUR YEARS. JOHN HORNER, FULL TUITION (20 GIVEN). CROWE/LONG \$5.50 PER HOUR UNLIMITED (40). ACADEMIC SCHOL. \$4,000 - ADMISSION SCHOLAR. \$2,000. CONSIDERATIONS 3.7 GPA OR TOP 10% IN CLASS, COMBINED SAT 1200 OR ACT 27, LEADERSHIP/SERVICE, FINALIST INTERVIEW
12/10		\$5,000 YR	HANOVER COLLEGE - PRESIDENTIAL SCHOLARSHIP	GPA 3.0, SAT 1170 OR ACT 25. SEE WWW.ADMISSION@HANOVER.EDU RENEWABLE
12/10		\$9,000 YR	HANOVER COLLEGE - VALEDICTORIAN / SALUTORIAN SCHOLARSHIP	MUST RANK EITHER 1 OR 2 IN CLASS, SAT 1230 OR ACT 27
12/10			HANOVER COLLEGE MERIT SCHOLARSHIPS	SIX MERIT BASED SCHOLARSHIPS FOR INCOMING FRESHMEN, SEE FOLDER IN GUIDANCE FOR INFO.
02/12	04/22	\$500 (2)	HARRINGTON ORTHODONTIST SCHOLARSHIP	FOR ANY PAST OR PRESENT HARRINGTON ORTHODONTIC PATIENT. CHECK WITH GUIDANCE FOR DETAILS
02/12	02/20		HAZEL DELL NEFF SMELSOR MUSIC SCHOLARSHIP	MAJOR IN MUSICAL EDUCATION. REQUIRED: STUDENT ESSAY, 2 LETTERS OF RECOMMENDATION, TRANSCRIPT, FAFSA STUDENT REPORT, SIGNATURE OF MUSIC DIRECTOR'S NOMINATION REQUIRED. QUESTIONS CONTACT: RENEE FLEMING 235-2917 OR FLEMING@1STSOURCE.COM WITH QUESTIONS. RENEWABLE SCHOLARSHIP.
03/18	04/20	\$1,000	HECK, TOM MEMORIAL SCHOLARSHIP	SENIOR GIRL, MUST HAVE EXTRA-CURRICULARS, COMMUNITY ACTIVITIES, VARSITY ATHLETIC PARTICIPATION, GPA 3.0+
02/27	03/26	VARIES	HENSLEY HOWARD AND RUTH SCHOLARSHIP	RENEWABLE -- MADISON TOWNSHIP RESIDENT, ATTEND POST SECONDARY COLLEGE/UNIVERSITY, 2.0+ GPA, SCHOOL AND COMMUNITY INVOLVEMENT
02/12	03/01		HEROES SCHOLARSHIP PROGRAM THRU MEDICAL FOUNDATION	DONATED AT LEAST 3 UNITS OF BLOOD TO MEDICAL FOUNDATION DURING HIGH SCHOOL, HOSTS AT LEAST 1 BLOOD DRIVE, 2.5+ GPA, COMPLETE FAFSA, PURSUE FULL TIME ASSOCIATE/BACCALAUREATE COURSE OF STUDY. \$1,000 SCHOLARSHIP - RENEWABLE. APPLICATION AT WWW.CFSJC.ORG/SCHOLARSHIPS AND WWW.GIVEBLOODNOW.COM ESSAY REQUIRED, TRANSCRIPT, ACT/SAT RESULTS, LETTER OF RECOMMENDATION, DEMONSTRATE FINANCIAL NEED.

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09/29	11/15		HESBURGH-YUSKO SCHOLARS PROGRAM	NOMINATION – RETURN TO COUNSELOR TO SUBMIT. MERIT-BASED SCHOLARSHIP FOR LEADERSHIP DEVELOPMENT PROGRAM AT <u>NOTRE DAME</u> . NOMIEES SHOULD VISIT: WWW.HESBURGH-YUSKO.ORG FOR LINK TO THE ONLINE APPLICATION. QUESTIONS CALL: 631-1111
02/14	03/01		Hhgregg CARL ASARO 9/11 PUBLIC-SAFETY WORKERS SCHOLARSHIP	PARENT, STEP PARENT, GUARDIAN, WHO SERVE AS PROFESSIONAL OR VOLUNTEER FIREMAN, POLICE OFFICER OR CHILD OF DISABLED PARAMEDIC, 2.5 GPA, GOOD ATTENDANCE, 1000 WORD ESSAY.
12/07	VARIES	VARIES	HISPANIC SCHOLARSHIPS	3.0 GPA, SENIOR WITH HISPANIC BACKGROUND, MULTIPLE HISPANIC SCHOLARSHIPS. SEE GUIDANCE FOR ADDITIONAL INFORMATION. ALL APPLICATIONS MUST BE OBTAINED FROM INTERNET.
01/15	03/01		HOLT, CAROLINE NURSING SCHOLARSHIP THROUGH DAR	SEE GUIDANCE FOR DETIALS OR WWW.DAR.COM
02/26	VARIES	\$750 TO \$2,000	HOLY CROSS UNIVERSITY MULTIPLE SCHOLARSHIPS	2.5+ GPA, MERIT BASED, PRESIDENTIAL, TRUSTEE, COMMUNITY SERVICE, AND LEADERSHIP SCHOLARSHIPS AVAILABALE
10/22	01/31	\$1,000	HOOSIER HEROES ESSAY SCHOLARSHIP	NOMINATION FROM PROFESSIONAL IN STATE. TEN STUDENTS AND TEN HEROES AWARDED \$1,000 BASED ON STUDENT'S ESSAY
02/14		VARIES	IAEOP SCHOLARSHIP	2.8+ GPA, BIOGRAPHICAL SKETCH, APPLICATION, ESSAY, NEED BASE, COMPLETED 2 OR MORE BUSINESS COURSES, 3 LETTERS OF RECOMMEND. MUST BE MAILED TO DISTRICT COORDINATOR. (SEE APPLICATION FOR INFO)
02/02		\$2,500	IAG SCHOLARSHIP	APPLICATION ON LINE, INCLUDE TEST SCORES AND AP SCORES, GPA, TRANSCRIPT, 2 LETTERS OF RECOMMENDATION, 500-1000 WORD ESSAY. WWW.IAG-ONLINE.ORG
03/01		VARIES	IFLURTZ SCHOLARSHIP PROG.	SEVERAL SCHOLARSHIPS FOR NATIONAL HONOR STUDENTS, STUDENT COUNCIL MEMBERS AND OTHER ORGANIZATION MEMBERS. <u>MUST</u> APPLY ON-LINE. SEE APPLICATION OR FOLDER FOR DETAILS
11/30	12/10 TO GUIDANCE		IHSAA CENTENNIAL SCHOLARSHIP	CRITERIA: 3.0+ GPA, VARSITY LETTER AS AN ATHLETE, SELF-NOMINATE TO SELECTION COMMITTEE, STUDENT MUST HAVE NO VIOLATIONS ON THEIR SCHOOL'S ATHLETIC CODE OF CONDUCT.
12/04	01/15	VARIES	INDIANA ASSOCIATION FOR HEALTH, P.E. RECREATION & DANCE SCHOLARSHIP	ATTEND INDIANA COLLEGE, MAJOR LEADS TO DEGREE IN HEALTH, P.E., RECREATION OR DANCE, INCLUDES ATHLETIC TRAINING, SPORT ADMINISTRATION, GPA 3.0+ AND SHOW FINANCIAL NEED
3/9	4/15		INDIANA APWA SCHOLARSHIP	SENIOR, ATTEND COLLEGE IN FALL, MAJOR COURSE OF STUDY: ENGINEERING, PUBLIC WORKS ADMINISTRATION, PUBLIC RELATIONS, FINANCE OR OTHER PROGRAMS WITHIN THE PUBLIC FIELD ARE ELIGIBLE.

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02/15	03/25		INDIANA ASSOCIATION FOR THE GIFTED SCHOLARSHIP	ATTEND INDIANA COLLEGE, MAJOR LEADS TO DEGREE IN HEALTH, P.E., RECREATION OR DANCE – INCLUDES ATHLETIC TRAINING, SPORT ADMINISTRATION, GPA 3.0+ AND SHOW FINANCIAL NEED.
03/26	04/15		INDIANA BLACK EXPO CIRCLE CITY CLASSIC AWARD	TYPED PERSONAL STATEMENT ON 'HOW THIS AWARD WILL HELP ACHIEVE YOUR GOALS, TRANSCRIPT, TAX RETURN, 2 LETTERS OF RECOMMENDA- TION, HEAD AND SHOULDER PHOTO (AT LEAST 3 X 5). INCLUDE HOME ADDRESS AND PRESENT HOME TELEPHONE NUMBER ON APPLICATION. ADDITIONAL INFORMATION CALL 317/925-2702 OR WWW.INDIANABLACKEXPO.COM (SEE APPLICATION)
5/06	5/28	\$500	INDIANA CONSORTIUM ON HUMAN RIGHTS ESSAY ASSISTANCE AWARD	BASED ON LEADERSHIP, ACADEMICS, EXTRACURRICULAR, RECOMMENDATIONS AND ESSAY. INCLUDE 2 TEACHER RECOMMENDATIONS, & ESSAY. MUST BE TYPED AND DOUBLE-SPACED.
9/26	11/30		INDIANA JUNIOR CHAMBER OF COMMERCE SENATE MULTIPLE SCHOLARSHIPS	WWW.KIDSCHANCEIN.ORG OR K-2-4@HOTMAIL.COM FOR ADDITIONAL INFORMATION
03/10	05/15	\$500 (2)	INDIANA NURSERYMEN ENDOWMENT FUND	STUDENT ENROLLING AT PURDUE OR VINCENNES AND INTERETED IN OUTDOOR/GARDEN MAJOR
03/20	04/01		INDIANA OIL AND GAS SCHOLARSHIP	3.0 GPA, FINANCIAL NEED, INTEREST IN OIL AND GAS, MUST BE INDIANA RESIDENT, INTERESTED IN EARTH SCIENCE, ENGINEERING OR GEOLOGY
02/12	BEFORE 04/01	\$500	INDIANA SHERIFF'S ASSOC. SCHOLARSHIP	MUST BE PURSUING AN EDUCATION IN CRIMINAL JUSTICE, AND HAVE A MEMBER OF THE FAMILY AFFILIATED. RENEWABLE
03/30			INDIANA STATE U. – ADAMS SCHOLARSHIP	SCHOOL OF EDUCATION, 2.5+ GPA, GRADUATED FROM 'URBAN HIGH SCHOOL" OR INTENDS TO TEACH IN URBAN SCHOOL
02/28		\$1,500 RENEW.	INDIANA STATE U. – BLUMBERG SCHOLARSHIP	MAJOR IN SPECIAL ED./COMMUNICATION DISORDER, 1100 SAT, 24 ACT, TOP 10% OF CLASS, REQUIRED INFO FROM INDIANA STATE
10/03		5 SCHOL	INDIANA STATE U. – GENERAL SCHOLARSHIP	THROUGH THE DEPARTMENT OF EDUCATION IN VARIABLE AMOUNTS. YOU CAN SEE GUIDANCE FOR SCHOLARSHIP NAMES ... 'BUT' YOU MUST APPLY ON-LINE AT WWW.INDSTATE.EDU/ESS
10/31			INDIANA STATE U. – NETWORK SCHOLARSHIP	MAJORING IN BUSINESS WITH INTENTION TO PURSUE CAREERS IN FINANCIAL SERVICES INDUSTRY (MARKETING, SALES, INSURANCE, ETC.) <u>ELIGIBILITY:</u> STUDENTS SHOULD POSESS 2 OF THE FOLLOWING: 3.5+ GPA, 1070 SAT OR 23 ACT, RANK IN TOP 15% OF SENIOR CLASS. <u>MUST HAVE APPLIED AND BEEN ACCEPTED TO ISU TO ACCESS APPLICATION.</u> WWW.INDSTATE.EDU/APPLY
03/15	05/10	\$1,000	INDIANA STATE U. – ROBERT E. GILBERT SCHOLARSHIP	3.0+ GPA, BE ACCEPTED AT INDIANA STATE AND MAJOR IN EDUCATION

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04/01			INDIANA STATE U. - WALKER SCHOLARSHIP	SCHOOL OF EDUCATION, 3.7+ GPA, 1010 SATS OR 21 ACT
10/01	03/01	FREE LAPTOP	INDIANA STATE U. FREE LAPTOP COMPUTER	CRITERIA: C40 DIPLOMA, 3.0+ GPA, MUST APPLY AND BE ACCEPTED BY MARCH 1 ST . SEE APPLICATION FOR ADDITIONAL INFO.
01/27	02/15		INDIANA STATE U. TECHNOLOGY, ACADEMIC AND RECRUITMENT SCHOLARSHIP	25 SCHOLARSHIPS OFFERED, 2.8+ GPA AND ESTIMATED FINANCIAL NEED OF \$5,000, ENROLLED FULL TIME AND BE U.S. CITIZEN. OTHER REQUIRE- MENTS AT: HTTP://TECHNOLOGY.INDSTATE.EDU/SCHOLARSHIPS.STARS OR SEE FOLDER IN GUIDANCE CCRC
02/15	03/25	VARIES	INDIANA TECH PRESIDENTIAL SCHOLARSHIP	<u>RENEWABLE</u> - 3.0 GPA, 1100 SAT (COMBINED MATH AND READING) 23 ACT COMPOSITE. INCLUDE: ESSAY OUTLINING HOW STUDENT DEMONSTRATED LEADERSHIP (2 PAGES), PROFESSIONAL RESUME, LETTER OF RECOMMENDA- TION. SEE APPLICATION FOR DETAILED CRITERIA.
10/04		VARIES	INDIANA UNIVERSITY - FRESHMAN SCHOLARSHIP	AVAILABLE UPON ACCEPTANCE, AVAILABLE FROM HONORS DIVISION, FACULTY, MINORITY, MATH AND SCIENCE, BUSINESS AND MUSIC AREAS
11/15		FULL	INDIANA UNIVERSITY - KELLEY SCHOLARSHIP	ADMITTED TO I.U. BLOOMINGTON CAMPUS PRIOR TO 11/01/04. <u>YOU WILL ONLY RECEIVE THE SCHOLARSHIP APPLICATION AFTER YOU HAVE BEEN ADMITTED TO I.U.</u> - BE A BUSINESS MAJOR, TOP 10% OF CLASS, 1300 SAT OR 30 ACT, - ACCEPT DIRECT FRESHMAN ADMISSION INTO SCHOOL OF BUSINESS
11/13			INDIANA UNIVERSITY 21 ST CENTURY COVENANT SCHOLARSHIP	MUST BE A 21 ST CENTURY SCHOLAR, WILL HELP SUPPLEMENT TUITION/FEES PROVIDED BY STATE. INDICATE ON APPLICATION THAT YOU ARE A 21 ST CENTURY SCHOLAR. QUESTIONS CALL: 812-855-0667.
09/14	NOMIN. TO GUIDANCE	FULL	INDIANA UNIVERSITY - WELLS SCHOLAR PROGRAM	SEE GUIDANCE FOR ELIGIBILITY GUIDELINES
03/01		\$3,500- \$4,500	INDIANA UNIVERSITY 'PROP FAMILY' SCHOLARSHIP	ATTEND IU CAMPUS 'NOT' BLOOMINGTON, RENEWABLE, EMPLOYERS RECOM- MENDATION, 6 MONTHS CONTINUOUS EMPLOYMENT, PREFERENCE GIVEN TO McDONALD'S EMPLOYEES, 900 SAT, 2.5 GPA, DEMONSTRATE FINANCIAL NEED.
04/03		VARIES	INDIANA UNIVERSITY SCHOOL OF EDUCATION 'MULTIPLE' SCHOLARSHIPS	WALKER - \$1,500 - TOP 10%, 3.7 GPA, SAT 1010 OR ACT 21 ADAMS - \$1,000 - \$1,000, 2.5 GPA OR HIGHTER, FUTURE WORK IN URBAN HIGH SCHOOL
09/29	12/15	FULL	IPFW 'CHAPMAN MERIT BASED' SCHOLARSHIP	AH/C40 DIPLOMA TRACK, SAT 1950, ACT 29, TOP 5% OF CLASS OR SAT 2100, ACT 32. WWW.IPFW.EDU/CHAPMAN
03/05	03/31		IPFW ANNIVERSARY SCHOLARSHIP	COMPLETE APP., RETURN TO IPFW; IF YOU ARE A RECIPIENT OF A CHANCELLOR'S DISTINGUISHED SCHOLARSHIP, A CHANCELLOR'S OR CHANCELLOR'S MERIT AWARD - YOU ARE NOT ELIGIBLE.

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12/01			IPFW HONORS SCHOLARSHIP	3.75 GPA, SAT (VERBAL & MATH) 1250, ACT 28 WWW.IPFW.HONORSCOLLEGE.IUPUI.EDU/HPAP
03/09	05/01		IPFW PAUL SCHAEFFER SCHOLARSHIP	MAJOR IN BUSINESS, SCIENCE, MATH, ENGINEERING OR EDUCATION. SEE FOLDER IN GUIDANCE.
02/15	03/01		IPFW ROSS CALDWELL SCHOLARSHIP	MUST MAJOR IN ARCHITECTURE, CONSTRUCTION, INDUSTRIAL ENGINEERING, OR INTERIOR DESIGN.
02/01	03/02	VARIES	ISTA CAREER SCHOLARSHIP	DEPENDENTS OF CURRENT ISTA MEMBER, LEADERSHIP AND COMMUNITY SERVICE REQUIRED.
02/12	03/01		ISTA LOUIS RUSSELL MINORITY SCHOLARSHIP	ETHNIC MINORITY, FURTHER EDUCATION IN AREA OF INDUSTRIAL ARTS, VOCATIONAL EDUCATION OF TECHNICAL PREPARATION. CRITERIA: ACADEMICS, LEADERSHIP, FINANCIAL NEED, ESSAY, RECOMMENDATIONS, TRANSCRIPT.
02/13	03/01		ISTA DAMON P. MOORE SCHOLARSHIP	ETHNIC MINORITY SENIOR PURSUING TEACHING CERTIFICATE. \$1,000 RENEWABLE SCHOLARSHIP. COMPLETE APPLICATION, INCLUDE TRANSCRIPT, LETTERS OF RECOMMENDATION, ESSAY. CRITERIA: GOOD ACADEMIC ACHIEVEMENT, LEADERSHIP ABILITY, ESSAY AND RECOMMENDATIONS. APPLY AT: www.damon-p-moore-scholarship_1)
02/01	03/02	VARIES	ISTA EDUCATOR SCHOLARSHIP	DEPENDENT OF A MEMBER OF ISTA – PURDUE TEACHING LICENSE
04/17	05/01	\$1,000	ITALIAN AMERICAN HERITAGE SOCIETY OF NOTRE DAME / MICHIANA	SIX – \$1,000 SCHOLARSHIPS FOR OUTSTANDING SCHOLAR ATHLETES. APPLIES TOWARD ANY COLLEGE YOU WISH TO ATTEND.
11/20	12/01	\$5000 YR	IUPUI 'BEPKO' SCHOLARSHIP	USE FOR BOOKS, UNDERGRAD. TUITION. CRITERIA: GOOD GRADES, TEST SCORES AND BE INVOLVED IN COMMUNITY SERVICE. WWW.BEPKO.SCHOLARSHIPS.IUPUI.EDU
10/04			IUPUI FRESHMAN SERVICE SCHOLARSHIP	CORE 40 OR HONORS DIPLOMA, TOP 50% OF CLASS, COMMUNITY SERVICE, ESSAY REQUIRED, ENROLLED AND ACCEPTED AT I.U.P.U.I.
02/17	VARIES	VARIES	IUPUI MULTIPLE SCHOLARSHIPS	GO TO WWW.HONORSCOLLEGE.IUPUI.EDU
03/03		FULL	IUPUI SAM MASARACHIA SCHOLARSHIP	LIBERAL ARTS MAJOR, COMMITTED TO INVOLVEMENT WITH ACTIVISM ON BEHALF OF LABOR, MUST BE A SENIOR AND HAVE A STRONG COMMUNITY COMMITMENT. RENEWABLE FOR 4 YEARS
03/15	04/01	VARIES	IUSB – ALUMNI ASSOCIATION SCHOLARSHIP	FIRST TIME FRESHMAN – COMBINED SAT 1200 OR ACT 27, TOP 10%, 3.5 GPA3 LETTERS OF RECOMMENDATION, 7 TH SEMESTER TRANSCRIPT REQUIRED, CONTACT IUSB FOR APPLICATION FORMS.

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04/04		\$1,200	IUSB 'HONORS' SCHOLARSHIP	ENTERING FRESHMEN WHO SCORED AT LEAST 1200 SAT, 27 ACT, RANK IN TOP 10% OF CLASS, 3.5+ GPA, RENEWABLE PROVIDED STUDENT SUCCESSFULLY COMPLETES ONE HONORS COURSE PER YEAR.
05/30		\$250	IUSB 'McGLADREY & PULLEN ACCOUNTING' SCHOLARSHIP	UNDERGRADUATE ACCOUNTING MAJOR. SEE IUSB FOR INFORMATION.
03/17	05/01	BOOK GRANT	IUSB 'SCHOLARS BOOK GRANT' FOR ACP OR DUAL ENROLLED STUDENTS	MUST RECEIVE FINAL GRADE OF 'A' OR 'B' IN COURSES. MUST BE ADMITTED TO IUSB, BE RECOMMENDED BY HIGH SCHOOL GUIDANCE COUNSELOR, SUBMIT ONE PAGE PERSONAL STATEMENT DESCRIBING WHAT YOU INTEND TO DO WITH YOUR IUSB DEGREE, ENROLLED FULL TIME (12 CREDIT HRS. PER SEMESTER). GRANT IS AUTOMATICALLY RENEWED FOR SPRING SEMESTER.
05/09		\$500	IUSB "DONNA B. HARLAN" SCHOLARSHIP (RENEWABLE)	RESIDENT ST. JOE COUNTY, BACCALAUREATE DEGREE, PART/FULL TIME, FINANCIAL NEED. <u>PREFERENCE TO WORKING MOMS WITH MINOR CHILDREN.</u>
02/27	03/01		IUSB JUSTINE M. HARRELL MEMORIAL SCHOLARSHIP	MUST MAJOR IN COMMUNICATION, THEATRE/DANCE, INTEGRATED NEW MEDIA STUDIES, MUSIC OR FINE ARTS. APPLICATIONS AVAILABLE IN CCRC.
05/03			IUSB "R. F. HAWKINS" SCHOLARSHIP	MERIT BASED FOR UNDERGRADUATE AND GRADUATE STUDENTS. HAVE STRONG RECORD OF PAST ACADEMICS WITH MINIMUM OF 3.0 (B) AVERAGE TO QUALIFY FOR AND MAINTAIN SCHOLARSHIP. A LETTER EXPLAINING HOW THIS SCHOLARSHIP WILL ASSIST THE APPLICANT IN OBTAINING EDUCATIONAL/CAREER GOALS IS DUE IN THE OFFICE NO LATER THAN MAY 30.
04/02			IUSB "THE DAN NOELL DEMOLOAY RAINBOW JOB'S DAUGHTERS" SCHOLARSHIP	ASSISTANCE TO MEMBERS OF THE ABOVE ORDER, MUST SHOW INDICATION OF NEED FOR FINANCIAL ASSISTANCE. CALL IUSB FOR SCHOLARSHIP FORM.
01/19	03/01	\$1,000	IUSB CALVIN, RICHARD E. SCHOLARSHIP	BLACK/AFRICAN AMERICAN <u>SOPHOMORE, JUNIOR OR SENIOR STUDENT AT IUSB</u> PURSUING UNDERGRADUATE DEGREE IN EDUCATION. FULL TIME
SPRING	06/01		IUSB COLE, CHARLES SCHOLARSHIP	DONWLOAD AT WWW.CJSJC.ORG/GRANTOPP/SCHOLARSHIPS.HTML ST. JOE COUNTY RESIDENT, PURSUING A B.S. DEGREE, FINANCIAL NEED, 2.5+ GPA. AWARD PAYS UP TO 100% TUITION, BOOKS AND SUPPLIES. CONTACT OFFICE OF ADMISSION, IF YOU CAN'T DOWNLOAD APPLICATION.
12/15	03/01	VARIES	IVY TECH - NINA MASON PULLIAM LEGACY SCHOLARSHIP	STUDENTS WHO FACE HARDSHIPS AND ADVERTSITY THAT PREVENT FROM ATTENDING, COVERS FEES/BOOKS AND PROVIDES A LIVING ALLOWANCE OF \$2,750 ANNUALLY. AGE 18-25, BEEN RAISED IN CHILD WELFARE SYSTEM AND HASNO FORM OF FINANCIAL SUPPORT, COLLEGE-AGE YOUTH OF ADULT WITH A PHYSICAL DISABILITY. MORE INFO AT: HTTPS://NINA.UC.IUPUI.EDU OR HTTP://WWW.IVYTECH.EDU/INDIANAPOLIS/ACADEMICS/NINA-MASON.HTML

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10/03		VARIES	IVY TECH COLLEGE "MULTIPLE" SCHOLARSHIPS	SCHOLARSHIPS AVAILABLE. SEE GUIDANCE RESOURCE CENTER FOR ADDITIONAL INFORMATION OR CALL IVY TECH AT 289-7001.
02/12	04/30		IZAACK WALTON LEAGUE ANNUAL STAN KLAYBOR ENVIRONMENTAL AWARD	PURSUE DEGREE IN AREA(S) OF ENVIRONMENTAL MANAGEMENT, ENVIRON- MENTAL ENGINEERING, WILDLIFE BIOLOGY, SCIENCE OR MANAGEMENT, AGRICULTURE, FORESTRY, 2.5+ GPA, TYPED ESSAY WITH A PLAN THAT REFLECTS GOALS OF THE IZAACK WALTON LEAGUE PLEDGE, SHORT LETTER RECOMMENDATION FROM COUNSELOR, PRINCIPAL OR TEACHER, ATTACH TRANSCRIPT. APPLICATIONS AVAILABLE IN GUIDANCE.
3/14	4/01		JP MORGAN CHASE BANK N.A. TRUSTEE SCHOLARSHIP	HIGH SCHOLASTICS, GENERAL MORAL CHARACTER, INDUSTRY AND TENACITY OF ACADEMIC PURPOSE & FINANCIAL INABILITY TO PURSUE HIGH EDUCATION WITHOUT ASSISTANCE FROM THIS OR SIMILAR FOUNDATIONS. SUBMIT A ONE OR TWO-PAGE AUTOBIOGRAPHY ALONG WITH COMPLETED APPLICATION AND TRANSCRIPT.
01/17	02/11	\$1,000	JAYNES, NANCY MEMORIAL BREAST CANCER SCHOLARSHIP	PARENT BATTLING BREAST CANCER or WHO LOST A PARENT TO BREAST CANCER. WWW.BREASTCANCERPLATE.ORG
11/23	12/1	\$1000	JEAN LEE/JEFF MARVIN COLLEGIATE SCHOLARSHIP	FOR HEALTH, P.E., RECREATION AND DANCE MAJORS. FOR STUDENTS ATTENDING AN INDIANA COLLEGE/UNIVERSITY, APPLICATIONS AVAILABLE ONLINE AT INAHPERD@INAHPERD.ORG . MUST HAVE TWO TEACHERS, WHO ARE CURRENT IAHPERD MEMBERS, SUBMIT LETTERS OF RECOMMENDATION.
1/22	2/1	\$5000	JOE FRANCOMANO SCHOLARSHIP	AWARD CAN BE USED AT ANY ACCREDITED FOUR-YEAR COLLEGE FOR ANY MAJOR. REQUIRES PERSONAL ESSAY, PLUS ONE-PAGE ESSAY ANSWERING PROMPT QUESTION. CREATE AN ACCOUNT AT WWW.PETERSONS.COM/SCHOLARSHIPS/JOE- FRANCOMANO-SCHOLARSHIP TO APPLY.
01/17	02/01	\$500	JUNIOR LEAGUE OF SOUTH BEND VOLUNTEER SCHOLARSHIP	YOUNG WOMEN WHO ARE HIGH SCHOOL SENIORS, DEMONSTRATE OUTSTANDING VOLUNTEER/LEADERSHIP PERFORMANCE. SEE FOLDER.
02/12	03/01 CSS PROFILE 04/10 APP	\$1,000	KAMINSKI, SYLVESTER & TESSIE FOUNDATION	MUST BE A ST. JOSEPH COUNTY RESIDENT, POLISH ANCESTRY AND PRAC- TICING MEMBER OF A CATHOLIC CHURCH. <i>ON-LINE APPLICATION IS</i> <i>AVAILABLE</i>
02/12	04/15	VARIES	KAPPA, KAPPA, KAPPA SCHOLARSHIP	PLAN TO ATTEND LOCAL COLLEGE / TRADE SCHOOL (IUSB, BETHEL, SAINT MARY'S, NOTRE DAME OR IVY TECH)
10/31	12/09	\$500	KING, REV. MARTIN LUTHER ESSAY CONTEST	450 WORD ESSAY ON A TOPIC OF THEIR CHOICE. SEE APPLICATION FOR ADDITIONAL INFORMATION
2/10	2/15		KIWANIS CLUB OF KNUTE ROCKNE MEMORIAL SCHOLARSHIP	\$12,000 SCHOLARSHIP, MUST ATTEND COLLEGE IN INDIANA, APPLICATION AT WWW.INDKIW.ORG (OR IN THE CCRC) ... <u>DON'T SUBMIT ONLINE</u> , PRINT AND SEND BY MAIL TO ADDRESS ON APPLICATION, DO NOT TYPE NO BACK OF APPLICATION, USE AN ADDITIONAL PIECE OF PAPER, ATTACH TRANSCRIPT. RETURNED TO KIWANIS BY FEBRUARY 15TH

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12/04	01/25		KNIGHTS OF PITHIAS EDUCATIONAL ASSISTANCE	GPA B OR BETTER, 600 WORD ESSAY ABOUT YOURSELF AND GOALS AFTER GRADUATION, MUST BE TYPED AND GIVE REASON WHY YOU NEED FINANCIAL HELP
02/12	03/31	\$500	KNUTE ROCKNE MEMORIAL KIWANIS CLUB SCHOLARSHIP	ATTEND 2 OR 4 YEAR SCHOOL, 3.0+ GPA, SEE APPLICATION FOR ADDITIONAL CRITERIA
02/05	03/16	\$1,000	KOHL'S CARE FOR KIDS SCHOLARSHIP	PICK UP APPLICATION FROM STORE OR WWW.KOHLSCORPORATION.COM
01/30	02/28		KIWANIS INDIANA FOUNDATION, INC. SCHOLARSHIP SPONSORED BY MISHAWAKA KIWANIS	SUBMIT TO LOCAL KIWANIS CLUB AT 45 W. 16 TH ST., MISHAWAKA, IN 4654 - ATTN: DAVID BRONSON. QUESTIONS: 251-0639 AFTER 5:00 PM. ATTACH HIGH SCHOOL TRANSCRIPT WITH APPLICATION, MUST ATTEND AN INDIANA SCHOOL IN FALL. ALL SECTIONS MUST BE COMPLETED TO QUALIFY. DO NOT WRITE ON BACK OF FORM, ATTACH A SEPARATE SHEET OF PAPER.
11/07	03/01		LAIDIG, JON & SONJA COMMUNITY SERVICE SCHOLARSHIP	RENEWABLE SCHOLARSHIP - PROMOTES SERVICE IN NONPROFIT SECTOR. PROVIDES STUDENT WITH \$2,500 STIPEND TO SUPPORT THEM IN SUMMER INTERNSHIP PROGRAM WITH A NONPROFIT ORGANIZATION AND A \$5,000/YRLY SCHOLARSHIP. MUST APPLY ON-LINE: PAPER APPLICATIONS AVAILABLE IN GUIDANCE FOR "INFORMATION" PURPOSE ONLY. WWW.CFSJC.ORG
11/20	02/23	VARIES	LEE, BRUCE SCHOLARSHIP	U.S. CITIZEN, 16 YEARS OLD, COMMUNITY SERVICE REQUIRED, ABILITY TOPERSEVERE OR PREVAIL OVER ADVERSITY, 3.0+ GPA, 3 LETTERS OF RECOMMENDATION, ESSAY AS LISTED ON APPLICATION
11/07	01/09 RECEIVED	FULL TUI IND. SCHOOL	LILLY ENDOWMENT AWARD - COMMUNITY FOUNDATION OF ST. JOSEPH COUNTY	RESIDENT OF ST. JOSEPH COUNTY, FULL TIME STUDENT ATTENDING AN INDIANA COLLEGE/UNIVERSITY. 3.8+ GPA, SAT 1300
03/01	04/01	\$1,000	LINCOLN TECHNICAL INSTITUTION SCHOLARSHIP	APPLICATIONS AVAILABLE IN GUIDANCE. MUST BE ATTENDING LINCOLN TECH AND BE INTERETED IN <u>AUTO, DIESEL OR DRAFTING.</u>
01/27	03/16 TO GUIDANCE	\$500	MADISON ELEMENTARY PTO SCHOOL SCHOLARSHIP	GRADUATE OF MADISON ELEMENTARY SCHOOL AND ENTERING A 2 OR 4 YEAR COLLEGE PROGRAM
03/27	04/20	\$500	MADISON TOWNSHIP LION'S CLUB SCHOLARSHIP	MUST RESIDE IN MADISON TOWNSHIP OR SOUTHERN PENN TOWNSHIP WHO DEMONSTRATES FINANCIAL NEED, ABOVE AVERAGE CITIZENSHIP AND ATTITUDE, HAVE AN ACCEPTABLE GPA
4/30	06/15		MAKING IT COUNT SCHOLARSHIP	WRITE ESSAY, ATTACH TRANSCRIPT, TEST SCORES, NEED COUNSELOR SIGNATURE. COMPLETE APPLICATION IN ITS ENTIRETY

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11/07	03 13		MARTIN, CHARLES 'TOUCH A LIFE' SCHOLARSHIP	AFRICAN AMERICAN DESCENT, RESIDENT ST. JOE COUNTY, PURSUE COLLEGE DEGREE, 2.5+ GPA, FINANCIAL NEED. MUST FILE FAFSA, APPLICATION MUST BE TYPED, DOWNLOAD AT WWW.CFSJC.ORG
02/01	04/01	\$1,000	MARTIN'S SUPERMARKET ACHIEVEMENT SCHOLARSHIP	<u>SEE STORE FOR APPLICATIONS</u> - MUST BE AN EMPLOYEE OF MARTINS.
03/04	04/23	\$500	MARY FRANK ELEMENTARY SCHOOL SCHOLARSHIP	GRADUATED FROM MARY FRANK, EXTRA CURRICULAR ACTIVITIES, COMMUNITY SERVICE, WORK EXPERIENCE AND PERSONAL STATEMENT REQUIRED
05/11		\$250	MCDONALD'S BLACK HISTORY MAKERS OF TOMORROW	LEADERSHIP, CHARACTER AND COMMUNITY SERVICE REQUIRED. TOPIC OF ESSAY IS LISTED IN NEW APPLICATION
02/12	03/18	\$500	MICHIANA ASSOCIATION OF FAMILY & COMSUMER SCIENCE SCHOLARSHIP	MALES OR FEMALES, ATTEND POST-SECONDARY INSTITUTION
03/26	04/26	VARIES	MINORITY TEACHER SCHOLARSHIP AND SPECIAL EDUCATION SCHOLARSHIP	BLACK, HISPANIC, OR OTHER ETHNIC FOR STUDENT SEEKING A "SPECIAL EDUCATION" TEACHING CERTIFICATE, OR AN OCCUPATIONAL OR PHYSICAL THERAPY CERTIFICATE
03/11	03/30 TO GUIDANCE		MISHAWAKA KIWANIS SCHOLARSHIP	SCHOLARSHIP GIVEN TO 1 STUDENT FROM EACH MISHAWAKA HIGH SCHOOL (PENN, MARIAN AND MISHAWAKA) COMPLETE FORM, ATTACH TRANSCRIPT, TEST SCORES AND RETURN TO GUIDANCE CCRC.
03/20	04/19 TO GUIDANCE	\$500	MISHAWAKA LION'S CLUB SCHOLARSHIP	2 SCHOLARSHIPS - SENIOR, 3.0+ GPA, ATTEND COLLEGE IN FALL, DEMONSTRATE COMMUNITY SERVICE THROUGH EXTRA-CURRICULAR & RECEIVED GRANTS/SCHOLARSHIPS TALLING NO MORE THAN 50% OF TUITION
02/27	04/15	\$500	MISHAWAKA PILOTS CLUB AVIATION SCHOLARSHIP PROGRAM	PROMOTE AVIATION STUDENT INTEREST IN OBTAINING A PRIVATE PILOT'S LICENSE, MONEY MAY BE USED FOR FLIGHT OR GROUND TRAINING, MATERIALS, INSTRUCTOR FEES OR OTHER AVIATION RELATED FIELDS. SEE APPLICATION FOR ADDITIONAL INFO.
01/10	02/15	\$1,500	MONSANTO - DEKALB AGRICULTURAL ACCOMPLISHMENT AWARD	ONE TIME AWARD, STUDENTS WHO COME FROM A FARM FAMILY AND PLAN TO PURSUE A CAREER IN THE FIELD OF AGRICULTURE, ESSAY REQUIRED. INFORMATION CAN BE OBTAINED AT WWW.MONSANTO.COM WWW.NAFB.COM OR WWW.FFA.ORG
02/01	03/01		MOORE, DAMON P. SCHOLARSHIP	ETHNIC MINORITY PURSUING TEACHING CAREER, TWO LETTERS OF RECOM-MENDATION, AND TRANSCRIPT REQUIRED
10/31	03/04	\$2,000	NATIONAL ALLIANCE FOR SCHOLASTIC ACHIEVEMENT SCHOLARSHIP	SENIOR, 2.75+ GPA, ESSAY, SAT OR ACT, U.S. CITIZEN, STUDENT MUST WRITE FOR APPLICATION. APPLICATION FEE IS \$15.00 FOR INFORMATION PACKET AND APPLICATION SEND A LEGAL-SIZED SELF-ADDRESSED STAMP ENVELOPE TO THE ADDRESS LISTED ON APPLICATION. WWW.EEE.ORG/BUS/NASA

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03/14	03/20	UP TO \$270,000	NATIONAL HIGH SCHOOL ATHLETIC COACHES ASSOCIATION SCHOLARSHIP	STUDENT ATHLETE WHO HAS SHOWN COURAGE, DEDICATION AND A WILLING- NESS TO SUCCEED AND BECOME ONE OF "TOMORROW'S LEADERS." INSTRU- CTIONS IN GUIDANCE AND IN THE ATHLETIC OFFICE.
NOMINATION FROM PENN		\$500	NATIONAL SOCIETY OF DAUGHTERS OF THE AMERICAN REVOLUTION	AMERICAN HISTORY MAJOR, OR NATIVE AMERICAN INDIAN WITH 2.75 GPA OR BETTER
01/17	02/15		NEFF, HAZEL DELL SMELSER MUSIC SCHOLARSHIP	NEED TO AUDITION IF A FINALIST. BRIEF STATEMENT ON ACCOMPLISH- MENTS & PLANS FOR FUTURE, 3 LETTERS OF RECOMMENDATION - MUSIC TEACHER, TEACHER, & SCHOOL ADMINISTRATOR. ENCLOSE PHOTO OF SELF
12/04	12/15	\$500	NFIB SCHOLARSHIP	DEMONSTRATE ENTREPRENEURIAL SPIRIT / INITIATIVE, TRANSCRIPTS, TEST SCORES REQUIRED, YOUR COUNSELOR MUST SIGN APPLICATION. APPLICATIONS AVAILABLE AT WWW.NFIB.COM/EDUCATION
2/27	04/01	VARIES	NICCUM FOUNDATION EDUCATIONAL BANK ONE TRUST	APPLICATIONS ARE DETAILED AND REQUIRE FINANCIAL INFORMATION, STUDENT NEEDS TO BE IN TOP 1/3 OF CLASS, INCLUDE AUTOBIOGRAPHY
10/31		VARIES	NO ADDICTION CAMPAIGN ESSAY CONTEST	GRADES 9 - 12. PENN MAY SELECT ONE STUDENT TO ADVANCE TO NATIONAL ESSAY COMPETITION FOR ONE OF 10 SCHOLARSHIPS, 300 WORD STATEMENT EXPLAINING WHY YOU HAVE CHOSEN TO STAY AWAY FROM DRUGS AND ALCOHOL
02/12	03/31	\$500 RENEW.	NORRIS, JAMES J., JR. MEMORIAL SCHOLARSHIP	2 OR 4 YEAR COLLEGE PROGRAM, 3.0+ GPA, DOCUMENTED SCHOOL AND COM- MUNITY CONTRIBUTIONS. RENEWABLE
03/11	05/01	\$500	NORTHERN INDIANA QUAIL UNLIMITED SCHOLARSHIP	6 SCHOLARSHIPS GIVEN IN NORTHERN INDIANA, 3.0+ GPA, 200-250 WORD ESSAY. MUST MAJOR IN AN ENVIRONMENTAL RELATED AREA
03/11	03/15		NOTRE DAME FEDERAL CREDIT UNION SCHOLARSHIP	4 - \$1,500 SCHOLARSHIPS. MEMBERS OF NOTRE DAME FCU, SENIOR, NON-MARRIED RESIDENT OF ST. JOSEPH COUNTY, U.S. CITIZEN OR PROOF OF NATURALIZATION, ATTENDING COLLEGE IN FALL, DEMONSTRATE NEED FOR FINANCIAL ASSISTANCE TO COLLEGE, GOOD ACADEMIC STANDING. APPLY AT: WWW.NDFCU.ORG/SCHOLARSHIP BE SURE AND HAVE "NDFCU" WRITTEN IN UPPER RIGHT CORNER OF APPLICATION.
02/14	4/26		NURSING SCHOLAR. PROGRAM THRU STATE OF INDIANA	APPLICANT MUST BE ADMITTED TO AN APPROVED COLLEGE AS A 'NURSING STUDENT' AND SHOW FINANCIAL NEED

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	02/01	\$1,000	OFFICER PAUL R. DEGUCH MEMORIAL SCHOLARSHIP	ATTEND IUSB, PURSUING A DEGREE IN 'CRIMINAL JUSTICE', 2.5 GPA, SUBMIT APPLICATION TO SCHOOL OF PUBLIC AND ENVIRONMENTAL AFFAIRS. CALL 237-4131 FOR APPLICATION FOR S.B. POLICE DEPT. AT 235-9855.
12/15	03/14	\$1,000	OLD NATIONAL BANK SCHOLARSHIP	RESIDE IN COMMUNITY WHERE 'OLD NATIONAL' IS LOCATED, BE CURRENT KID START SAVINGS ACCOUNT HOLDER, SENIOR PLANNING TO ATTEND POST-SECONDARY SCHOOL, DEMONSTRATE COMMITMENT TO COMMUNITY SERVICE AND PROVIDE DOCUMENTATION.
02/02	02/16		OPTIMIST INTERNATIONAL ORATORICAL AND ESSAY CONTEST	TOPIC 'THINKING, WORKING AND EXPECTING THE BEST'. ESSAY AND APPLICATION MUST BE TURNED IN TOGETHER. SEE FOLDER FOR ADDITIONAL INFO.
03/11	04/15	\$250 – \$500	OSMC STUDENT ATHLETE TRAINER SCHOLARSHIP	TWO LETTERS OF RECOMMENDATION, EXPERIENCE AS TRAINER AT PENN
3/9	3/23		QUEST BRIDGE COLLEGE PREP SCHOLARS PROGRAM	<u>JUNIORS</u> . 3.5+ GPA, HIGH ACHIEVING, LOW-INCOME STUDENTS. FREE ONLINE APPLICATIONS AT WWW.QUESTBRIDGE.ORG/OUTREACH-MATERIALS . ELIGIBLE FOR FULL FOUR-YEAR SCHOLARSHIPS OR GENEROUS FINANCIAL AID.
01/18	03/01	\$3,000	PANHELLENIC ASSOCIATION OF SOUTH BEND / MISHAWAKA / ELKHART	'FEMALE' STUDENT IN ST. JOSEPH COUNTY, SCHOLARSHIP IS PAID IN FOUR INCREMENTS DURING FRESHMAN AND SOPHOMORE YEAR, LETTER OF APPLICATION FROM APPLICANT, COMPLETED APPLICATION (SEE BOTH SIDES), TRANSCRIPT, TEST SCORES WITH GRADES THROUGH FIRST SEMESTER, 3 LETTERS OF RECOMMENDATION. INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED
01/05	01/31	\$1,000	PAPA JOHN'S SCHOLARSHIP	2.0+ GPA, CREATIVE ABILITY, COMMUNITY INVOLVEMENT, ACADEMICS, LIFE GOALS, OBSTACLES OVERCOME, LEADERSHIP AND QUALITY OF CHARACTER
05/22			PAR PUTTER GOLF LEAGUE SCHOLARSHIP	SHORT 250 WORD ESSAY, AUTOBIOGRAPHY OUTLINES GOALS/ OBJECTIVES, VOCATIONAL OBJECTIVE, INCLUDE: TRANSCRIPT, 2 LETERS OF RECOMMENDATION. SEE APPLICATION FOR ADDITIONAL INFORMATION/ REQUIREMENTS.
02/27	03/25 TO GUIDANCE	\$250	PENN HIGH SCHOOL ALUMNI ASSOCIATION SCHOLAR.	APPLICANT MUST HAVE 3.0+ GPA, BE INVOLVED IN AT LEAST '4' HIGH SCHOOL EXTRACURRICULAR ACTIVITIES.
03/20	04/01 TO GUIDANCE	\$1,000	PENN HIGH SCHOOL BAND BOOSTER CLUB SCHOLARSHIP	MULTIPLE SCHOLARSHIPS – 3 CONSECUTIVE YEARS IN BAND – CONCLUDING WITH SENIOR YR, ATTENDING COLLEGE IN THE FALL, LETTER OF INTENT, 2 LETTERS OF RECOMMENDATION (SEE APPLICATION FOR ADDITIONAL INFORMATION.

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03/18	04/27	\$1,000	PENN HIGH SCHOOL BOOSTER CLUB SCHOLARSHIP	MULTIPLE SCHOLARSHIPS – 3.2+ GPA, INVOLVED IN AT LEAST '4' HIGH SCHOOL EXTRACURRICULAR ACTIVITIES, ONE VARSITY SPORTS LETTER OR ACADEMIC LETTER REQUIRED.
02/02	03/18 TO GUIDANCE	\$1,000 RENEW.	PENN HIGH SCHOOL BUILDING TRADES SCHOLARSHIP	MUST HAVE PARTICIPATED IN THE PENN HIGH SCHOOL BUILDING TRADES CLASS AND HOME
03/20	04/01 TO GUIDANCE	VARIES	PENN HIGH SCHOOL CHOIR BOOSTERS SCHOLARSHIP	GRADUATING SENIOR WHO HAS PARTICIPATED IN CHOIR FOR A 'MINIMUM' OF 3 CONSECUTIVE YEARS (INCLUDING THEIR SENIOR YEAR), APPLICATION AND ESSAY MUST BE COMPLETE, TRANSSCRIPT REQUIRED, MUST ATTEND A 2 OR 4 YEAR COLLEGE
03/20	03/31	VARIES	PENN HIGH SCHOOL NATIONAL HONOR SOCIETY SCHOLARSHIP	BE A MEMBER OF NATIONAL HONOR SOCIETY WITH ABOVE AVERAGE ACADEMIC LEADERSHIP, SERVICE AND CHARACTER AND MUST DEMONSTRATE FINANCIAL NEED
03/08	04/19 TO GUIDANCE	\$500 (2)	PENN HIGH SCHOOL POPS SCHOLARSHIP	FROM STRING ORCHESTRA, MUST HAVE A MINIMUM 3 CONSECUTIVE YEARS INMUSIC CURRICULUM INCLUDING SENIOR YEAR, ATTEND 2-4 YEAR COLLEGE, INCLUDE LETTER OF ITNENT. MUST HAVE LETTER FROM MUSIC DIRECTOR AND COMMUNITY RECOMMENDATION.
1/14	02/2		PHP SCHOLARSHIP	PURSUE CAREER IN A HEALTH RELATED FIELD – 3 SCHOLARSHIPS TOTALING \$6,000 AWARDED. 3.0+ GPA, COMPLETE APPLICATIONF ORM AND A TYPE-WRITTEN DOUBLE-SPACED 1,000 WORD ESSAY ON THE CHOSEN TOPIC, BOTH AVAILABLE ONLINE AT WWW.PHPNI.COM
02/27	03/31 TO GUIDANCE	\$500	PORTOLESE, TONY 'DOC' SCHOLARSHIP	GOOD ACADEMIC STANDING AND HAVE PROVIDED A SERVICE TO THE SCHOOL AND COMMUNITY. SPECIAL CONSIDERATION WILL BE GIVEN TO STUDENTS WHO HAVE SERVED AS STUDENT MANAGER OR TRAINERS
01/30	0/05	\$2000	PROFESSIONAL ATHLETIC FOUNDATION SCHOLARSHIP	APPLICANT 'CAN NOT' HAVE ANY OTHER ATHLETIC SCHOLARSHIP, 3.0+ GPA, HAVE ACCEPTANCE TO COLLEGE, NOMINATION BY HIGH SCHOOL COACH, MUST HAVE PLAYED VARSITY FOR 1 YEAR. PENN CAN NOMININATE 1 FEMALE AND 1 MALE.
12/07	04/01	VARIES	PROFESSIONAL FIREFIGHTERS OF MISHAWAKA	LIVE WITHIN CITY OF MISHAWAKA, EXCELS IN ACADEMICS (3.0+) , PARTICIPATES IN EXTRACURRICULAR ACTIVITIES AND BE ENROLLED FALL IN A COLLEGE.

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11/07	01/04		PROFILE IN COURAGE ESSAY CONTEST	1,000 WORD ESSAY DEMONSTRATING AN UNDERSTANDING OF POLITICAL COURAGE AS DESCRIBED BY JOHN F. KENNEDY IN "PROFILES IN COURAGE." VISIT WEBSITE TO ACCESS: CONTEST INFORMATION, CURRICULUM MATERIALS, CRITERIA FOR JUDGING. WWW.JFKLIBRARY.ORG
10/08	10/31	\$1,000	PRUDENTIAL SPIRIT OF COMMUNITY AWARD	TOP YOUTH VOLUNTEER, FILL OUT APP, RETURN TO GUIDANCE. PENN SCHOLAR. COMMITTEE/PRINCIPAL WILL SELECT PENN'S NOMINATION. NATIONWIDE COMPETITION.
02/27	03/31	VARIES MULT. SCHOL.	PURDUE CLUB OF ST. JOSEPH VALLEY SCHOLARSHIP	WWW.PURDUEALUM.ORG/STJOE TO APPLY. MAKE SURE YOU ASK GUIDANCE TO UPLOAD A TRANSCRIPT TO THE ABOVE E-MAIL
04/09	05/11	\$1,000	PURDUE U.MULTIPLE SCHOLARSHIPS	GO TO PURDUE'S WEB SITE WWW.PURDUE.EDU FOR INFORMATION ON SCHOLARSHIPS
03/16		1 - \$350 1 - \$750	PURDUE U. PHI KAPPA PHI SCHOLARSHIP	MALES, 3.0+ GPA, 1 VARSITY SPORT IN HIGH SCHOOL, SHOWS LEADER- SHIP. THIS SCHOLARSHIP DOES NOT BIND YOU TO JOIN FRATERNITY.
05/13	JUNE	2-\$500	PURDUE U. PHI SIGMA KAPPA FRATERNITY SCHOLARSHIP	SENIOR MEN - MUST ATTEND PURDUE, CHOSEN ON ACADEMIC RECORD, SERVICE AND LEADERSHIP. <u>STUDENTS HAVE NO OBLIGATION TO JOIN</u> <u>FRATERNITY.</u>
04/10		\$500	PURDUE UNIVERSITY - GROSHEIDER LEADERSHIP AWARD	MALE ATTENDING PURDUE AND LIVING ON CAMPUS. SEE PURDUE WEBSITE FOR ADDITIONAL INFORMATION.
11/06	02/20		PURPLE HEART MILITARY SCHOLARSHIP	MUST BE A 'DIRECT' DESCENT (CHILD, GRANDCHILD, GREAT-GRANDCHILD, ETC.) OF A MOPH MEMBER IN GOOD STANDING. SEE GUIDANCE FOR ADDI- TIONAL INFORMATION.
11/06	12/1 POSTMARK		RARE - EVERYDAY HERO WRITING SCHOLARSHIP	<u>MUST ATTEND A MICHIGAN COLLEGE</u> - \$2,500 SCHOLARSHIP TOWARD TUITION. ESSAY REQUIRED, THEME LISTED, ALL ESSAYS MUST BE SUBMITTED ON-LINE. ADDITIONAL INFO AVAILABLE IN CCRC.
11/15	01/20		RONALD McDONALD HOUSE CHARITIES SCHOLARSHIP	SCHOLARSHIP SEEKS TO INVEST IN STUDENTS WHO ARE EXEMPLARY ROLE MODELS IN THE COMMUNITY AND HAVE THE INITIATIVE TO FULFILL EDUCATIONAL GOALS. APPLY AT HTTPS://AIM.APPLYLISTS.NET/RMHC
02/23	03/01	\$1,000	RUSSELL, LOUIS B. MEMORIAL SCHOLARSHIP	TECHNICAL OR VOCATIONAL EDUCATION OR TECHNICAL PREP. ESSAY NEEDED.

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11/13	12/15	VARIES	SAE ENGINEERING SCHOLARSHIPS FROM VARIOUS COLLEGES	ENROLLED IN 2/4 YR. COLLEGE, TRADE/TECHNICAL SCHOOL. IN UNDER 1500 WORDS, IDENTIFY THE 5 MOST IMPORTANT THINGS YOU BELIEVE EVERY STUDENT SHOULD CONSIDER WHEN MAKING THEIR CHOICE OF A COLLEGE. EXPLAIN WHY. WWW.BURNABYLAWYERSCO
04/01	05/31		SAINT JOSEPH HOSPITAL FOUNDATION SCHOLARSHIPS	SCHOLARSHIPS FOR CAREER AND EDUCATIONAL OPPORTUNITIES IN THE FOLLOWING AREAS: RADIOLOGY/CARDIOLOGY, RENAL, HEALTH CARE AND NURSING. APPLICATIONS AVAILABLE ON APRIL 1, DEADLINE: MAY 31 CONTACT COMMUNITY EDUC. DEPT. AT 714/771-8044 FOR AN APPLICATION.
11/06	12/01	ROOM & BOARD	SAINT MARY-OF-THE- WOODS SCHOLARSHIP	FREE ROOM AND BOARD TO TWENTY-FIRST CENTURY SCHOLAR
VARIES	VARIES	DIFF. SCHOL. WEEKLY	SCHOLARSHIP EXPERT SCHOLARSHIP I HAVE DREAMS, NEXT BIG THING, UNITED REALITY, SUPERPOWER & WISECHOISE SCHOLARSHIPS	U.S. CITIZEN, WWW.SCHOLARSHIPPERTS.COM/SCHOLARSHIP/APPLY.JSP FOR INFORMATION AND APPLICATION
2/12	03/15	\$500 – \$4,000 RENEW	SCHOLARSHIP FOUNDATION OF ST. JOSEPH COUNTY	RESIDENT OF ST. JOE COUNTY, U.S. CITIZEN. MUST FILL OUT FAFSA AND CSS PROFILE IN JANUARY. AWARDS ARE ACADEMIC MERIT AND 'FINANCIAL NEED' BASED. MUST PURSUE FULL TIME BACCALAUREATE COURSE OF STUDY AT A COLLEGE. GPA 3.8+ <u>or</u> SAT score of 1800 out of 2400 (VERBAL AND MATH) at conclusion of 6 semesters.
01/14		\$1,500	SIMON YOUTH FOUNDATION COMMUNITY SCHOLARS PROGRAM	LOCAL STUDENTS CAN OBTAIN APPLICATION AT MALL AT THE INFORMATION BOOTH – UNIVERSITY PARK. APPLICATION ALSO AVAILABLE AT WWW.SIMONYOUTHSCOLARSHIPAMERICAN.ORG
01/20	02/11		SIMON, KURT AND TESSYE 'FUND FOR HOLOCAUST REMEMBRANCE ESSAY, POETRY AND ART CONTEST'	ENCOURAGED TO FOCUS ON 'THE PEOPLE NEXT DOOR.' ORIGINAL ESSAYS, POETRY AND ART ENTRIES WILL BE JUDGED BY AREA ARTISTS AND EDUCATORS. SEE APPLICATION IN GUIDANCE FOR ADDITIONAL INFORMATION OR CALL 291-4711 AND ASK FOR MS. BABETTE MAZA.
03/05	04/01	VARIES	SINGER, ESTHER 4-H SCHOLARSHIP	5 YEAR MEMBER OF ST. JOE COUNTY 4-H, RANK IN UPPER HALF OF CLASS, SHOW FINANCIAL NEED, CONTACT 4-H OFFICE FOR APPLICATIONS.

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2/10	2/19		2016 SPIRIT OF ANNE FRANK SCHOLARSHIP	IF INTERESTED IN THE FOLLOWING, SEE YOUR COUNSELOR OR MR. PENNEY (IN CCRC) TO BE NOMINATED FOR THIS SCHOLARSHIP. CRITERIA: EXCEPTIONAL LEADERS IN THE COMBAING INTOLERANCE, PREJUDICE AND INJUSTICE IN THE COMMUNITY. 1,000 WORD PERSONAL ESSAY AND 2 SUPPORTING LETTERS OF RECOMMENDATION THAT HIGHLIGHT YOUR WORK IN COMMUNITY AND EXHIBIT COMMITMENT TO ACHIEVING LASTING CHANGE. APPLICATIONS MUST BE SUBMITTED ONLINE.
01/27	02/18		SPORTQUEST PLAYING WITH PURPOSE SCHOLARSHIP	ATHLETES: IF INTERESTED IN BEING NOMINATED, SEE MR. KARASIAK IN ATHLETICS. ONLINE APPLICATION: WWW.PLAYINGWITHPURPOSE.ORG
01/22	03/01	\$1,000	SSACI - EDUCATION TEACHER SCHOLARSHIP	SEE GUIDANCE FOR ADDITIONAL INFORMATION
01/22	03/01	\$1,000	SSACI - MINORITY TEACHER AND SPECIAL EDUCATION	SEE GUIDANCE FOR ADDITIONAL INFORMATION SCHOLARSHIP
02/05	VARIES	\$5,000	SSACI NURSING SCHOLARSHIP FUNDING PROGRAM	MUST MAJOR IN NURSING. SEE GUIDANCE FOR ADDITIONAL INFORMATION
10/01		VARIES	ST. JOSEPH COLLEGE MULTIPLE SCHOLARSHIP	WWW.SAINTJOE.EDU
10/2206	01/15	FULL	ST. JOSEPH COLLEGE PRESIDENTIAL SCHOLARSHIP	3 INCOMING FRESHMEN. FULL TUITION, ROOM/BOARD SCHOLARSHIP. DEMON- STRATE OUTSTANDING ACADEMIC/LEADERSHIP. COMPLETE SEPARATE PRESIDENTIAL APPLICATION. CALL: 1-800-447-8781 TO REQUEST INFORMATION.
12/04	1/06		STICKLEY, ELNORA HARTMAN MUSIC SCHOLARSHIP	PURSING MAJOR OR MINOR DEGREE IN MUSIC IN COLLEGE. BASED ON ACADEMIC RECORD, AUDITION, CHARACTER AND MUSIC ABILITY. APPLICATIONS AVAILABLE IN GUIDANCE.
01/03		\$5,000	STUDENT VIEW SCHOLARSHIP	ESSAY BASED SCHOLARSHIP, NO SAT OR GPA WWW.STUDENT-VIEW.COM
03/11	DATES VARY	VARIES	STUDENT SCHOLARS ORG. (MULTIPLE SCHOLARSHIPS)	GILBRAITTI, YOUTH VOLUNTEER, HEALTHY CHOICES, BLACK AND LEE, CARETENDERS SCHOLARSHIP, AND ROGERS COMMUNITY SCHOLARSHIP. EACH SCHOLARSHIP HAS ITS OWN WEB SITE UNDER STUDENT SCHOLARSHIPS ORG., EACH SCHOLARSHIP HAS ITS OWN WEBSITE.

TENTATIVE UPCOMING TIME LINE FOR SCHOLARSHIPS – 2016-2017
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02/27	04/30	VARIES	SWIATOWY, GEORGE EDUCATIONAL FOUNDATION SCHOLARSHIP	CURRENT OR FORMER MEMBER OF SOUTH BEND POLICE OR FIRE DEPARTMENT. MUST PLAN ON GOING TO UNDERGRADUATE SCHOOL. RENEWABLE.
11/20	02/23		TELAMON SCHOLARSHIP	ASIAN AMERICAN, 3.5+ GPA, LEADERSHIP, COMMUNITY SERVICE AND FINANCIAL NEED
02/27	04/01 TO GUID.	\$1,000	THACKER, DR. & MRS. JERRY SCHOLARSHIP	SENIOR, EXCELLENT STUDENT, CHARACTER AND A ROLE MODEL, EXTRA CURRICULAR ACTIVITIES THAT BENEFIT COMMUNITY AND SCHOOL, 1 SHORT ESSAY AND 2 LETTERS OF RECOMMENDATION.
03/23	05/01		THETA XI LAMBDA CHAPTER OF ALPHA PHI ALPHA FRATERNITY	MALES - AFRICAN AMERICAN, HISPANIC OR NATIVE AMERICAN - SENIOR, 2.5+ GPA. SEE ADDITIONAL INFORMATION IN CCRC (ROOM 119) IN MARCH.
02/27	03/31	\$1,000 (3)	THREE C'S SCHOLARSHIP	1 SCHOLR. TO BREMEN SR, 1 TO SR FROM IND. H.S. LOCATED 40-MILE RADIUS OF BREMEN. CRITERIA: SR, ACTIVE IN SCHOOL/COMMUNITY, GPA 3.0+, COMPLETED 6 ATHLETIC SEASONS OF H.S. AS ATHLETE, TRAINER, MGR, CHEERLEADER, BAND MEMBER, ETC. 3 LOR (PRESENT/ PAST EMPLOYEES - TEACHERS, COACHES, ADMINISTRATORS) AT H.S., TRANSCRIPT, WRITE STATEMENT IN YOUR HANDWRITING DESCRIBING WHAT THE TERMS CHARACTER, COURAGE, & COMMITMENT MEAN TO YOU. INCLUDE YOUR KNOWLEDGE OF <u>CAREY</u> , <u>JONES</u> , <u>CASEY MILLER</u> AND <u>CHAD</u> <u>BEESON</u> , IF POSSIBLE.
09/20	01/17	VARIES	TRINE UNIVERSITY MULTIPLE SCHOLARSHIPS	VARIOUS SCHOLARSHIPS AVAILABLE. SEE GUIDANCE FOR ADDITIONAL INFORMATION.
01/14	03/01	\$500- \$1,000	UNITED CEREBRAL PALSY ASSOC. OF GREATER INDIANA SCHOLARSHIP	INDIANA RESIDENT, HAVE CEREBRAL PALSY, GRADUATING SENIOR.
04/01	05/31	VARIES	UNIVERSITY OF EVANSVILLE 'MULTIPLE' SCHOLARSHIPS	TRUSTEE, PRINCIPAL, FIRST CHOICE, ENGINEERS FOR INDIANA, LEADERSHIP ACTIVITY, MULTICULTURAL SCHOLARSHIP. IF INTERESTED IN ATTENDING THE U. OF EVANSVILLE, SEE YOUR COUNSELOR FOR BEING NOMINATED FOR ANY OF THE ABOVE SCHOLARSHIPS/AWARDS.
11/06		FULL TUIT	UNIVERSITY OF EVANSVILLE FIRST CHOICE AWARD	DISADVANTAGED STUDENTS FROM INDIANA - 100% COST OF ADMISSION AND FINANCIAL NEED. TWENTY-FIRST CENTURY SCHOLARSHIP MAY APPLY
11/06		FULL TUIT	UNIVERSITY OF EVANSVILLE TRUSTEE SCHOLARSHIP	RANKED #1 IN CLASS, 4.0+ GPA, MUST APPLY TO EVANSVILLE BY 02/01/05

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10/15	12/10	VARIES	UNIVERSITY OF INDIANAPOLIS VARIOUS SCHOLARSHIPS	SEE WEB SITE WWW.UINDY.EDU
			UNIVERSITY OF MICHIGAN CLUB OF MICHIANA	SCHOLARSHIPS FOR INCOMING FRESHMEN ATTENDING THE UNIVERSITY OF MICHIGAN. CONTACT: GLEN DOWELLAT 255-5172
03/14	05/31		UNIVERSITY OF NOTRE DAME – SCHUBMEHL – PREIN ESSAY	FOR JUNIORS – ESSAY “WHAT SHOULD INDIVIDUAL PRIVACY RIGHTS BE WITH RESPECT TO SERVICES SUCH AS STREET VIEW?”
			URBAN LEAGUE OF SOUTH BEND AND ST. JOSEPH COUNTY	EDUCATION SCHOLARSHIPS AWARDED. CONTACT: MRS. A. L. WINTERS AT 574/232-7656 OR WWW.NUL.ORG/INDEX.HTML OR URBAN LEAGUE OFFICE AT 574/287-2800
11/06		VARIES	VALPARAISO UNIVERSITY MERIT SCHOLARSHIP	SEE CRITERIA IN APPLICATION. AMOUNTS RANGE FROM \$1,500 TO FULL TUITION
10/01	11/01	\$1,000	VFW ‘VOICE OF DEMOCRACY’ SCHOLARSHIP	AUDIO ESSAY ON GIVEN THEME IN THE APPLICATION. GRADES 9-12.
02/23	03/01		VINCENNES U. MIDDLE INCOME HOOSIER SCHOLARSHIP	WILL PROVIDE UP TO \$1,250 TO FULL-TIME STUDENTS WITH A FAMILY ADJUSTED INCOME OF LESS THAN \$75,000, WHO RECEIVE NO STATE OR FEDERAL GRANT FUNDS AND WHO MAINTAINS A 2.5 GPA WHILE AT VINCENNES U. WWW.FINU.EDU/MIDDLECOM
03/01			VINCENNES UNIVERSITY FOUNDATION SCHOLARSHIP	ATTEND VINCENNES AND MAJOR IN ‘EDUCATION.’ MUST BE IN TOP 10% OF CLASS, SATS 1100.
03/02		VARIES	VINCENNES UNIVERSITY SPORTSCASTING SCHOLARSHIP	MUST MAJOR IN BROADCASTING
01/27	02/05	FULL	VINCENNES UNIVERSITY WALTER SCHOLARSHIP IN EDUCATION	FULL SCHOLARSHIP, 1100 SAT, 25 ACT, RANK IN TOP 10% OF CLASS, MAJOR IN EDUCATION, INTERVIEW PROCESS. THIS SCHOLARSHIP PROVIDES FULL TUITION, FEES, BOOKS, ROOM AND BOARD AT VINCENNES FOR TWO YEARS. RECIPIENT ALSO RECEIVES ANNUAL SCHOLARSHIP FOR 2 ADDITIONAL YEARS AT THE BACCALAUREATE INSTITUTION OF YOUR CHOICE.

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03/11	04/06		VISINE STUDENTS WITH A CLEAR VISION SCHOLARSHIP	\$5,000 - STUDENTS WHO HAVE DEMONSTRATED A CLEAR VISION OR GOAL FOR THEIR FUTURE. BE SENIOR, 2.8+ GPA, SUBMIT ON-LINE APPLICATION AT: WWW.AIM.APPLYISTS.NET/VISION
VARIES	VARIES	VARIES	WABASH COLLEGE 'MULTIPLE' SCHOLARSHIPS	MULTIPLE SCHOLARSHIPS: LILLY FELLOWSHIP, HONORS, FINE ARTS FELLOW- SHIP, PRESIDENT'S SCHOLARSHIP, LEADERSHIP AWARD, MULTI-CULTURAL, NATIONAL MERIT SCHOLARSHIPS. SEE GUIDANCE RESOURCE CENTER FOR ADDITIONAL INFORMATION.
02/27	04/22	\$500	WHITEHEAD, DALE MUSIC SCHOLARSHIP	APPLICANT MUST BE PLANNING TO PURSUE A COLLEGE DEGREE IN 'MUSIC EDUCATION' OR 'MUSIC PERFORMANCE' AN MUST HAVE PARTICIPATED IN BAND, ORCHESTRA OR CHOIR FOR 4 YEARS AT PENN.
04/15	4/30	\$5,000 (2)	WILL TO WIN - ASTHMA MANAGEMENT SCHOLARSHIP	2 SCHOLARSHIPS AWARDED IN EACH OF 5 CATEGORIES: PERFORMING ARTS, VISUAL ARTS, COMMUNITY SERVICE, ATHLETICS, SCIENCE - CRITERIA: OUTSTANDING PERFORMANCE IN ANY OF THE ABOVE CATEGORIES, WRITTEN RECORD OF ACHIEVEMENTS IN A CATEGORY, GPA 3.5+, RECEIVED 1 AWARD RELATED TO ENTRY, U.S. CITIZEN APPLY WWW.SCHERING-PLOUGHWILLTOWIN.COM
02/07	05/12		YOUNG AUTHORS WRITING COMP. AT COLUMBIA COLLEGE IN CHICAGO	DIFFERENT CATEGORIES, CAN SUBMIT 2 ESSAYS IN EACH AREA, MANUSCRIPT FORM, 2500 WORDS, DOUBLE SPACED. SEE FOLDER FOR ADDITIONAL INFORMATION
09/06	02/01		YOUNG EPIDEMIOLOGY SCHOLARS COMPETITION	RESEARCH REPORT SHEDS LIGHT ON HEALTH RELATED ISSUES